## **General Project Information**

| Project ID:   | LPL-152 (1041-01)   |
|---------------|---|
| Name:         | PADDOCK LAKE P & R DISTRICT: Paddock Lake Management Planning   |
| Туре:         | Lakes Grant   |
| Subtype:      | Large Scale Lake Planning   |
| Status:       | COMPLETE  |
| Start Date:   | 11/17/1992  |
| End Date:     | 6/30/1994   |
| Purpose:      | 1) Monitor water quality during 1993. Summarize existing and new data to determine trophic status of lake. 2) Develop a water budget for the lake.3) Develop a nutrient budget for the watershed. 4) Develop a lake management plan.5) Disseminate information to the public by newsletter, local newspaper article, public meetings, summary report mailings, and TV or radio spots. |
| Objective:    |   |
| Comments:     | Grantee is PADDOCK LAKE P & R DISTRICT  |
| Outcome:      |   |
| Study Design: |   |
| QA Measures:  |   |

## People

| Name                            | Role                | Status | Start Date | End Date  | Organization                   | Comments |
|---------------------------------|---------------------|--------|------------|-----------|--------------------------------|----------|
| PADDOCK LAKE P & R<br>DISTRICT, | GRANT_RECIPI<br>ENT | ACTIVE | 11/17/1992 | 6/30/1994 | PADDOCK LAKE P & R<br>DISTRICT |          |

### **Project Statuses**

| Date Reported By                  |       | Status  | Comments | ts         |          |          |  |  |  |  |
|-----------------------------------|-------|---|----------|------------|----------|----------|--|--|--|--|
| Actions                           |       |   |          |            |          |          |  |  |  |  |
| Action                            |       | Detailed Description  |          | Start Date | End Date | Status   |  |  |  |  |
| Grant Awarded                     |       | 1) Monitor water quality during 1993.<br>Summarize existing and new data to<br>determine trophic status of lake. 2) Develop a<br>water budget for the lake.3) Develop a nutrient<br>budget for the watershed. 4) Develop a lake<br>management plan.5) Disseminate information<br>to the public by newsletter, local newspaper<br>article, public meetings, summary report<br>mailings, and TV or radio spots. |          | 11/17/1992 |          | COMPLETE |  |  |  |  |
| Nutrient Budget Development       |       | 10099785  |          | 11/17/1992 |          | PROPOSED |  |  |  |  |
| Lake Management Plan Development  |       | 10099785  |          | 11/17/1992 |          | PROPOSED |  |  |  |  |
| Monitor Water Quality or Sediment |       | 10099785  | 099785   |            |          | PROPOSED |  |  |  |  |
| Monitoring Sta                    | tions | 1   |          |            | 1        | 1        |  |  |  |  |

### Station ID Name Comments

**Assessment Units** 

# Wisconsin Department of Natural Resources SWIMS Project Summary

| WBIC Segmen  |         |           | Local Name         |     | 0                            | Official Name |           |       |            |          |  |
|--|---------|-----------|--------------------|-----|------------------------------|---------------|-----------|-------|------------|----------|--|
| 737900 1   |         |           | Paddock Lake       |     | P                            | Paddock Lake  |           |       |            |          |  |
| Lab Account Co                                     | odes    |           |                    |     |                              |               |           |       |            |          |  |
| Account Code                                       |         | Descripti | on                 |     |                              |               |           |       | Start Date | End Date |  |
| Forms  |         |           |                    |     |                              |               |           |       |            |          |  |
| Form Code  |         | Form      | Name               |     |                              |               |           |       |            |          |  |
| Methods  | Vethods |           |                    |     |                              |               |           |       |            |          |  |
| Method Code  |         | Meth      | od Description     | I   |                              |               |           |       |            |          |  |
| Fieldwork Even                                     | ts      |           |                    |     |                              |               |           |       |            |          |  |
| Start Date   | Status  |           | Field ID           | Sta | tion ID                      | Station       | Name      |       |            |          |  |
| Documents  |         |           |                    |     |                              |               |           |       |            |          |  |
| Title  |         | Descri    | ption              |     | Author                       |               | Published | Comme | nts        |          |  |
| Paddock Lake Investigations<br>and Management Plan |         | s Lakes F | es Planning Report |     | Wodward-Cycle<br>Consultants |               | 6/30/1994 |       |            |          |  |
| Budget   |         |           |                    |     |                              |               |           |       |            |          |  |
| Combined Budge<br>Combined WSLH                    |         |           |                    |     |                              |               |           |       |            |          |  |
| Combined Total:                                    |         | :         | \$0.00             |     |                              |               |           |       |            |          |  |
| Funding  |         |           |                    |     |                              |               |           |       |            |          |  |

| ranang       |        |      |        |            |          |  |  |  |  |
|--------------|--------|------|--------|------------|----------|--|--|--|--|
| Organization | Source | Туре | Amount | Start Date | End Date |  |  |  |  |

# Wisconsin Department of Natural Resources SWIMS Project Summary