### Wisconsin Department of Natural Resources SWIMS Project Summary

#### **General Project Information**

Project ID: ALPL-012-04

Name: WATERFORD WATERWAY MANAGEMENT DISTRICT: Invasive Species in Waterford-Tichigan

**Type:** Aquatic Invasives Grant

**Subtype:** Aquatic Invasives Education

Status: COMPLETE

**Start Date:** 4/1/2004

**End Date:** 6/30/2006

Purpose: The WWMD will undertake both a Lake Education Project and an Aquatic Nuisance Species Control Program. The WWMD

will purchase exotics species literature for distribution at educational meetings, pontoon classroom days, and area libraries and for mailings to households in the WWMD. The WWMD will also sponsor loosestrife eradication pilot projects and conduct a survey for purple and yellow loosestrife (following protocols established by the Wisconsin Wetlands Association). Project deliverables include: 1) a report on the results of a purple and yellow loosestrife survey; 2) a report on the beetle pilot project and the eradication pilot project; 3) copies of all agendas an/or advertisements for each educational meeting; and 4) a short

report recording the education mailings and literature distribution.

Objective:

Comments: Grantee is WATERFORD WATERWAY MANAGEMENT DISTRICT

Outcome:

Study Design:

**QA Measures:** 

| People                        |                     |          |            |           |   |          |  |  |
|-------------------------------|---------------------|----------|------------|-----------|---|----------|--|--|
| Name                          | Role                | Status   | Start Date | End Date  | Organization                              | Comments |  |  |
| Waterford Waterway Management | GRANT_RECIPI<br>ENT | COMPLETE | 4/1/2004   | 6/30/2006 | Waterford Waterway<br>Management District |          |  |  |

#### **Project Statuses**

Date Reported By Status Comments

| Actions                                 |   |            |           |          |  |  |  |
|---|---|------------|-----------|----------|--|--|--|
| Action                                  | Detailed Description                              | Start Date | End Date  | Status   |  |  |  |
| Information and Education               |   | 4/1/2004   | 6/30/2006 | PROPOSED |  |  |  |
| Develop/Distribute Brochures/Literature | 10100423  | 4/1/2004   |           | PROPOSED |  |  |  |
| Informational Meetings                  | 10100423  | 4/1/2004   |           | PROPOSED |  |  |  |
| Control Invasive Species                | 10100423  | 4/1/2004   |           | PROPOSED |  |  |  |
| Grant Awarded                           | ALPL-012-04Invasive Species in Waterford-Tichigan | 4/1/2004   |           | COMPLETE |  |  |  |

#### **Monitoring Stations**

Station ID Name Comments

#### **Assessment Units**

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|----------------|---------------------|--------------------|--------------------------|----------|------------|---------------|------------|----------|--|
| WBIC           | Segment             | ent Local Name     |                          |          | Offic      | Official Name |            |          |  |
| 763600         | 1                   | Tichigan Lake      |                          |          | Tich       | Tichigan Lake |            |          |  |
| Lab Account C  | odes                |                    |                          |          |            |               |            |          |  |
| Account Code   | nt Code Description |                    |                          |          |            |               | Start Date | End Date |  |
| Forms          |                     |                    |                          |          |            |               |            |          |  |
| Form Code      | F                   | orm Name           |                          |          |            |               |            |          |  |
| Methods        |                     |                    |                          |          |            |               |            |          |  |
| Method Code    | N                   | lethod Description |                          |          |            |               |            |          |  |
| Fieldwork Ever | nts                 |                    |                          |          |            |               |            |          |  |
| Start Date     | Status              | Field ID           | Field ID Station ID Stat |          | Station Na | tion Name     |            |          |  |
| Documents      |                     |                    |                          |          |            |               |            |          |  |
| Title          | De                  | escription         |                          | Author   |            | Published     | Comments   |          |  |
| Budget         | ·                   |                    |                          |          |            |               |            |          |  |
| Combined Budge | ets:                |                    |                          |          |            |               |            |          |  |

**Combined WSLH:** 

**Combined Total:** \$0.00

| Funding      |        |      |        |            |          |
|--------------|--------|------|--------|------------|----------|
| Organization | Source | Туре | Amount | Start Date | End Date |

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