

## Wisconsin Department of Natural Resources SWIMS Project Summary

### General Project Information

**Project ID:** AEPP-458-15

**Name:** SAND LAKE MANAGEMENT DISTRICT: 2015 EWM Management Support & Rewrite of APM Plan

**Type:** Aquatic Invasives Grant

**Subtype:** Aquatic Invasives Education

**Status:** COMPLETE

**Start Date:** 2/15/2015

**End Date:** 12/31/2016

**Purpose:** Sand Lake Management District is sponsoring a project to conduct AIS monitoring and update the APM plan for Sand Lake.

Project deliverables include GIS data & maps of areas monitored, aquatic plant survey & bed mapping results, examples of AIS education & outreach, volunteer AIS monitoring data in SWIMS, and an updated APM plan.

Specific project activities include: 1) Pre-post treatment aquatic plant monitoring; 2) Fall EWM bed mapping; 3) Summer whole lake point intercept plant survey; 4) Watercraft inspection including July 4 Landing Blitz and Drain Campaign; 5) AIS education & monitoring; 6) Aquatic Plant Management Plan (APM) update.

Special Conditions: 1) WDNR\2019s Aquatic Plant Management in Wisconsin guidance shall be followed for point-intercept survey monitoring and aquatic plant management plan development. The NOR Native Plant Protection Strategy shall be integrated into the APM plan; 2) Sponsor shall contact DNR immediately if a new AIS is found; 3) AIS monitoring personnel shall be trained and follow DNR approved protocols; 4) Education materials shall be consistent with the Department\2019s statewide education strategy for preventing and controlling AIS; 5) All monitoring and watercraft inspection data shall be entered into SWIMS.

This scope summarizes the project detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps, and digital images, must be submitted to the Department in a format specified by the regional Lakes Biologist.

**Objective:**

**Comments:** Grantee is SAND LAKE MANAGEMENT DISTRICT

**Outcome:**

**Study Design:**

**QA Measures:**

### People

| Name                           | Role            | Status   | Start Date | End Date | Organization                  | Comments |
|--------------------------------|-----------------|----------|------------|----------|-------------------------------|----------|
| Sand Lake Management District, | GRANT_RECIPIENT | ACTIVE   | 2/15/2015  |          | Sand Lake Management District |          |
| Smith, Alex R                  | COORDINATOR     | COMPLETE | 2/15/2015  |          | Wisconsin DNR                 |          |

### Project Statuses

| Date | Reported By | Status | Comments |
|------|-------------|--------|----------|
|------|-------------|--------|----------|

### Actions

| Action        | Detailed Description      | Start Date | End Date  | Status   |
|---------------|---------------------------|------------|-----------|----------|
| Grant Awarded | Grant AEPP-458-15 awarded | 2/15/2015  | 6/30/2016 | COMPLETE |

## Wisconsin Department of Natural Resources SWIMS Project Summary

### Monitoring Stations

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

### Assessment Units

| WBIC | Segment | Local Name | Official Name |
|------|---------|------------|---------------|
|------|---------|------------|---------------|

### Lab Account Codes

| Account Code | Description | Start Date | End Date |
|--------------|-------------|------------|----------|
|--------------|-------------|------------|----------|

### Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

### Methods

| Method Code | Method Description |
|-------------|--------------------|
|-------------|--------------------|

### Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

### Documents

| Title                         | Description | Author  | Published | Comments |
|-------------------------------|-------------|---------|-----------|----------|
| Sand Lake - Final Data - 2010 |             |         | 1/1/2010  |          |
| Sand Lake - Final Data - 2015 |             | M. Berg | 1/1/2015  |          |

### Budget

#### Combined Budgets:

Combined WSLH:

Combined Total: \$0.00

### Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|

7/4/2024

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