

Wisconsin Department of Natural Resources  
SWIMS Project Summary

General Project Information

**Project ID:** RP28416

**Name:** DRIFTLESS AREA LAND CONSERVANCY: Partnership development of Lowery Creek Watershed

**Type:** River Grant

**Subtype:** River Planning Grant

**Status:** COMPLETE

**Start Date:** 2/15/2016

**End Date:** 12/31/2017

**Purpose:** DALC will conduct a project to initiate a vision for the watershed to promote sound ag practices, land protection & management & stream restoration to benefit stream protection & water quality.  
Project goals:1) Establish vision, goals & strategies for a watershed vision to improve water quality & other resources in the next 3-5 years. 2) Develop strategic plan based on an impact mapping process. 3) Facilitate partnership meetings to establish goals related to water quality, aesthetic & cultural resources. 4) Outline activities for the next 3-5 years that lead partners toward goals, to include prioritizing, scheduling & budgeting specific activities. 5) Invite watershed residents, landowners, & stakeholders to an ag field trip demonstrating sound ag practices to protect water quality. 6) Hold partnership event that provides watershed info & a vision & strategic plan via the Impact Mapping process. 7) Conduct meetings to discuss land protection.  
Deliverables are as follows: 1) Include a vision, goals, objectives in a strategic plan to maximize impacts towards goals developed for the watershed to promotes water quality, & protects biological richness. 2) Outline activities for next 3-5 years to include prioritizing, scheduling & budgeting for specific activities. 3)Press release & invitations will be sent to stakeholders, & at least 15 people will attend an ag field trip to develop interest in implementing BMP to improve water quality. 4) Press release & invitations will be sent to stakeholders, & at least 20 people will attend a meeting to learn about resources, issues & water quality in the watershed. 5) Focus group & one-on-one outreach to provide information about land protection. 6) Complete one easement project in the watershed by end of grant period. 6) Results of planning process will be shared with landowners, town boards, & other stakeholders through a press release, newsletter articles, a town board meeting, & watershed wide stakeholder meeting.

**Objective:**

**Comments:** Grantee is DRIFTLESS AREA LAND CONSERVANCY

**Outcome:**

**Study Design:**

**QA Measures:**

| People                         |                 |        |            |          |                                 |          |
|--------------------------------|-----------------|--------|------------|----------|---------------------------------|----------|
| Name                           | Role            | Status | Start Date | End Date | Organization                    | Comments |
| DRIFTLESS AREA LAND CONSERVANC | GRANT_RECIPIENT | ACTIVE | 6/1/2016   |          | DRIFTLESS AREA LAND CONSERVANCY |          |

Project Statuses

| Date | Reported By | Status | Comments |
|------|-------------|--------|----------|
|------|-------------|--------|----------|

Actions

## Wisconsin Department of Natural Resources SWIMS Project Summary

| Action              | Detailed Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Start Date | End Date   | Status   |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------|
| Partnership Project | <p>DALC will conduct a project to initiate a vision for the watershed to promote sound ag practices, land protection &amp; management &amp; stream restoration to benefit stream protection &amp; water quality. Project goals: 1) Establish vision, goals &amp; strategies for a watershed vision to improve water quality &amp; other resources in the next 3-5 years. 2) Develop strategic plan based on an impact mapping process. 3) Facilitate partnership meetings to establish goals related to water quality, aesthetic &amp; cultural resources. 4) Outline activities for the next 3-5 years that lead partners toward goals, to include prioritizing, scheduling &amp; budgeting specific activities. 5) Invite watershed residents, landowners, &amp; stakeholders to an ag field trip demonstrating sound ag practices to protect water quality. 6) Hold partnership event that provides watershed info &amp; a vision &amp; strategic plan via the Impact Mapping process. 7) Conduct meetings to discuss land protection. Deliverables are as follows: 1) Include a vision, goals, objectives in a strategic plan to maximize impacts towards goals developed for the watershed to promote water quality, &amp; protect biological richness. 2) Outline activities for next 3-5 years to include prioritizing, scheduling &amp; budgeting for specific activities. 3) Press release &amp; invitations will be sent to stakeholders, &amp; at least 15 people will attend an ag field trip to develop interest in implementing BMP to improve water quality. 4) Press release &amp; invitations will be sent to stakeholders, &amp; at least 20 people will attend a meeting to learn about resources, issues &amp; water quality in the watershed. 5) Focus group &amp; one-on-one outreach to provide information about land protection. 6) Complete one easement project in the watershed by end of grant period. 6) Results of planning process will be shared with landowners, town boards, &amp; other stakeholders through a press release, newsletter articles, a town board meeting, &amp; watershed wide stakeholder meeting.</p> | 2/15/2016  | 12/31/2017 | COMPLETE |

| Details: Parameter                          | Value/Amount | Units | Comments |
|---------------------------------------------|--------------|-------|----------|
| BMP Implementation                          |              |       |          |
| I & E Activities                            |              |       |          |
| PCBs                                        |              |       |          |
| Permit Modification                         |              |       |          |
| Products Developed:<br>Stormwater Plan      |              |       |          |
| Protective Areas: Feet of bank<br>protected |              |       |          |
| Protective Areas: Feet of bank<br>protected |              |       |          |

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| Details: Parameter                                          | Value/Amount | Units | Comments |
|-------------------------------------------------------------|--------------|-------|----------|
| Protective Areas: Feet of bank protected                    |              |       |          |
| Report Writeup                                              |              |       |          |
| Stormwater Goals Addressed: Protective areas                |              |       |          |
| Stormwater Goals Addressed: Reduce TSS                      |              |       |          |
| Streambank & Shoreline Protection: Pollutant load reduction |              |       |          |
| Streambank & Shoreline Protection: Units                    |              |       |          |
| Streambank & Shoreline Protection: Pollutant load reduction |              |       |          |
| Streambank & Shoreline Protection: Units                    |              |       |          |
| Streambanks: Feet of bank protected                         |              |       |          |
| Streambanks: Feet of bank protected                         |              |       |          |
| Streambanks: Feet of bank protected                         |              |       |          |
| Total Nitrogen                                              |              |       |          |
| Total Phosphorus                                            |              |       |          |
| Total Suspended Solids                                      |              |       |          |
| Watershed Outreach, Planning                                |              |       |          |

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|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |            |          |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|----------|
| Grant Awarded | DALC will conduct a project to initiate a vision for the watershed to promote sound ag practices, land protection & management & stream restoration to benefit stream protection & water quality. Project goals: 1) Establish vision, goals & strategies for a watershed vision to improve water quality & other resources in the next 3-5 years. 2) Develop strategic plan based on an impact mapping process. 3) Facilitate partnership meetings to establish goals related to water quality, aesthetic & cultural resources. 4) Outline activities for the next 3-5 years that lead partners toward goals, to include prioritizing, scheduling & budgeting specific activities. 5) Invite watershed residents, landowners, & stakeholders to an ag field trip demonstrating sound ag practices to protect water quality. 6) Hold partnership event that provides watershed info & a vision & strategic plan via the Impact Mapping process. 7) Conduct meetings to discuss land protection. Deliverables are as follows: 1) Include a vision, goals, objectives in a strategic plan to maximize impacts towards goals developed for the watershed to promote water quality, & protect biological richness. 2) Outline activities for next 3-5 years to include prioritizing, scheduling & budgeting for specific activities. 3) Press release & invitations will be sent to stakeholders, & at least 15 people will attend an ag field trip to develop interest in implementing BMP to improve water quality. 4) Press release & invitations will be sent to stakeholders, & at least 20 people will attend a meeting to learn about resources, issues & water quality in the watershed. 5) Focus group & one-on-one outreach to provide information about land protection. 6) Complete one easement project in the watershed by end of grant period. 6) Results of planning process will be shared with landowners, town boards, & other stakeholders through a press release, newsletter articles, a town board meeting, & watershed wide stakeholder meeting. | 2/15/2016 | 12/31/2017 | COMPLETE |
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### Monitoring Stations

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

### Assessment Units

| WBIC    | Segment | Local Name   | Official Name |
|---------|---------|--------------|---------------|
| 1241400 | 2       | Lowery Creek | Lowery Creek  |

### Lab Account Codes

| Account Code | Description | Start Date | End Date |
|--------------|-------------|------------|----------|
|--------------|-------------|------------|----------|

### Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

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Methods

| Method Code | Method Description |
|-------------|--------------------|
|-------------|--------------------|

Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

Documents

| Title | Description | Author | Published | Comments |
|-------|-------------|--------|-----------|----------|
|-------|-------------|--------|-----------|----------|

Budget

Combined Budgets:

Combined WSLH:

Combined Total: \$0.00

Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|