

## Wisconsin Department of Natural Resources SWIMS Project Summary

### General Project Information

**Project ID:** SPL37716

**Name:** FRIENDS OF FINGER LAKES INC.: Finger Lake Stewardship Program - Watershed & Shorelands

**Type:** Lakes Grant

**Subtype:** Small Scale Lake Planning

**Status:** COMPLETE

**Start Date:** 2/15/2016

**End Date:** 6/30/2017

**Purpose:** The Friends of Finger Lake Association is sponsoring a small scale Lake Planning grant to study the Finger Lake, in Vilas County. The project will focus on watershed and riparian assessments.

Project activities include: 1) Watershed analysis; 2) Riparian habitat assessment; 3) Summary report.

Project deliverables include: 1) Watershed and shoreland data and mapping; 2) Summary report.

Specific conditions for this project: Draft of summary report needs Dept review and approval.

WDNR Lakes Management Coordinator will be provided with an electronic (pdf or word) copy of summary report and all data and maps from the project.

**Objective:****Comments:** Grantee is FRIENDS OF FINGER LAKES INC.**Outcome:****Study Design:****QA Measures:**

### People

| Name | Role | Status | Start Date | End Date | Organization | Comments |
|------|------|--------|------------|----------|--------------|----------|
|------|------|--------|------------|----------|--------------|----------|

### Project Statuses

| Date | Reported By | Status | Comments |
|------|-------------|--------|----------|
|------|-------------|--------|----------|

### Actions

| Action        | Detailed Description   | Start Date | End Date  | Status   |
|---------------|--|------------|-----------|----------|
| Grant Awarded | <p>The Friends of Finger Lake Association is sponsoring a small scale Lake Planning grant to study the Finger Lake, in Vilas County. The project will focus on watershed and riparian assessments.</p> <p>Project activities include: 1) Watershed analysis; 2) Riparian habitat assessment; 3) Summary report.</p> <p>Project deliverables include: 1) Watershed and shoreland data and mapping; 2) Summary report.</p> | 2/15/2016  | 6/30/2017 | COMPLETE |

### Monitoring Stations

## Wisconsin Department of Natural Resources SWIMS Project Summary

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

### Assessment Units

| WBIC   | Segment | Local Name  | Official Name |
|--------|---------|-------------|---------------|
| 984700 | 1       | Finger Lake | Finger Lake   |

### Lab Account Codes

| Account Code | Description | Start Date | End Date |
|--------------|-------------|------------|----------|
|--------------|-------------|------------|----------|

### Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

### Methods

| Method Code | Method Description |
|-------------|--------------------|
|-------------|--------------------|

### Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

### Documents

| Title  | Description | Author  | Published | Comments |
|--|-------------|---|-----------|----------|
| Finger Lake Phase 1 Grant Application 2014                                   |             | White Water Associates, Inc.                            | 1/1/2014  |          |
| Finger Lake Phase 2 Grant Application 2014                                   |             | White Water Associates, Inc.                            | 1/1/2014  |          |
| Finger Lake Stewardship Program: Phases 1 and 2 Proposal                     |             | White Water Associates, Inc.,<br>Friends of Finger Lake | 1/1/2014  |          |
| Report on Finger Lake Littoral Zone, Near-shore Riparian Area, and Watershed |             | White Water Associates, Inc.                            | 3/1/2017  |          |

### Budget

#### Combined Budgets:

Combined WSLH:

Combined Total: \$0.00

### Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|

7/5/2024

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