

Wisconsin Department of Natural Resources SWIMS Project Summary

General Project Information

Project ID: AEPP-145-08

Name: NELSON LAKE ASSOCIATION: Nelson Lake 2008 AIS Project

Type: Aquatic Invasives Grant

Subtype: Aquatic Invasives Education

Status: COMPLETE

Start Date: 4/1/2008

End Date: 12/31/2009

Purpose: Nelson Lake in cooperation Sawyer County (AIS Coordinator) will implement an AIS prevention strategy. The goal is to educate people who use the lake about the problem of AIS and how to prevent the spread and prevent any introductions into Nelson Lake.

Project activities include: continue AIS monitoring program implemented in 2007; recruit & train volunteers on monitoring procedure & AIS identification (training will be made available to anyone interested); produce laminated key chains that will be distributed in the region; expand the 2007 Clean Boat/Clean Water Program.

Project deliverables include: 1) Provide training agenda for volunteer monitoring program; 2) Provide summary of monitoring results; 3) Provide laminated key chains to public; 4) Provide the department a summary of the volunteer AIS monitoring and number of hours/boaters contacted under Clean Boats, Clean Waters Program, Clean Boat Clean Water data will be entered into the state data base.

Specific conditions: The WDNR will be provided electronic and hard copies of all data and or reports/plans generated as a result of this project. Contact UW-Extension staff for information on training, workshops or educational materials for the Clean Boats/Clean Waters (Erin Hennegar, 715-346-4978) Program and AIS Monitoring (Laura Herman, 715-365-8998) Program.

Objective:

Comments: Grantee is NELSON LAKE ASSOCIATION

Outcome:

Study Design:

QA Measures:

People

| Name | Role | Status | Start Date | End Date | Organization | Comments |
|--------------------------|-----------------|----------|------------|------------|-------------------------|----------|
| Nelson Lake Association, | GRANT_RECIPIENT | COMPLETE | 4/1/2008 | 12/31/2009 | Nelson Lake Association | |

Project Statuses

| Date | Reported By | Status | Comments |
|------|-------------|--------|----------|
|------|-------------|--------|----------|

Actions

| Action | Detailed Description | Start Date | End Date | Status |
|--|--|------------|------------|----------|
| Watercraft Inspections Clean Boats, Clean Waters | CBCW-2704200 | 4/1/2004 | | PROPOSED |
| Train Volunteers | | 4/1/2008 | 12/31/2009 | PROPOSED |
| Grant Awarded | AEPP-145-08 Nelson Lake 2008 AIS Project | 4/1/2008 | 12/31/2008 | COMPLETE |

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|------------------------------|-------------|----------|------------|----------|
| Educate and engage residents | 23055589 | 4/1/2008 | | PROPOSED |
| Grant Awarded | AEPP-145-08 | 4/1/2008 | 12/31/2009 | COMPLETE |

Monitoring Stations

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

Assessment Units

| WBIC | Segment | Local Name | Official Name |
|---------|---------|-------------------|-------------------|
| 2689800 | 9 | Totagatic River | Totagatic River |
| 2703500 | 1 | Totagatic Flowage | Totagatic Flowage |
| 2704200 | 1 | Nelson Lake | Nelson Lake |
| 2704500 | 1 | Tag Alder Creek | Tag Alder Creek |

Lab Account Codes

| Account Code | Description | Start Date | End Date |
|--------------|-------------|------------|----------|
|--------------|-------------|------------|----------|

Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

Methods

| Method Code | Method Description |
|-------------|--------------------|
|-------------|--------------------|

Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

Documents

| Title | Description | Author | Published | Comments |
|-------|-------------|--------|-----------|----------|
|-------|-------------|--------|-----------|----------|

Budget

Combined Budgets:

Combined WSLH:

Combined Total: \$0.00

Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|

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