

Wisconsin Department of Natural Resources
SWIMS Project Summary

General Project Information

Project ID: SPL-218-10

Name: FRIENDS OF HUNT HILL AUDUBON SANCTUARY INC: Youth Ecology Stewardship Project, Phase II

Type: Lakes Grant

Subtype: Small Scale Lake Planning

Status: COMPLETE

Start Date: 4/1/2010

End Date: 6/30/2011

Purpose: Friends of Hunt Hill Audubon Sanctuary is sponsoring a youth education project in partnership with Washburn County Lakes and Rivers Association and Long Lake Preservation Association. The primary purpose is to bus the schools of Washburn County and other school districts that overlap into Washburn County to the sanctuary to teach them about water resources stewardship. The Hunt Hill grant will be used for fieldtrip expenses and promotional materials.

Specific deliverables for this project include a summary report including evaluation results and examples of educational tools, publications, and/or presentations developed.

This scope summarizes the project detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps, and digital images, must be submitted to the Department in a format specified by the regional Lake Coordinator.

Objective:

Comments: Grantee is FRIENDS OF HUNT HILL AUDUBON SANCTUARY INC

Outcome:

Study Design:

QA Measures:

| People | | | | | | |
|--------------------------------|-----------------|--------|------------|-----------|--|----------|
| Name | Role | Status | Start Date | End Date | Organization | Comments |
| Friends of Hunt Hill Audubon S | GRANT_RECIPIENT | ACTIVE | 4/1/2010 | 6/30/2011 | Friends of Hunt Hill Audubon Sanctuary | |

| Project Statuses | | | |
|------------------|-------------|--------|----------|
| Date | Reported By | Status | Comments |

| Actions | | | | |
|---------------------------|----------------------|------------|-----------|----------|
| Action | Detailed Description | Start Date | End Date | Status |
| Information and Education | | 4/1/2010 | 6/30/2011 | PROPOSED |

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|---------------|--|----------|-----------|----------|
| Grant Awarded | Friends of Hunt Hill Audubon Sanctuary is sponsoring a youth education project in partnership with Washburn County Lakes and Rivers Association and Long Lake Preservation Association. The primary purpose is to bus the schools of Washburn County and other school districts that overlap into Washburn County to the sanctuary to teach them about water resources stewardship. The Hunt Hill grant will be used for fieldtrip expenses and promotional materials. | 4/1/2010 | 6/30/2011 | COMPLETE |
|---------------|--|----------|-----------|----------|

Monitoring Stations

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

Assessment Units

| WBIC | Segment | Local Name | Official Name |
|------|---------|------------|---------------|
|------|---------|------------|---------------|

Lab Account Codes

| Account Code | Description | Start Date | End Date |
|--------------|-------------------------|------------|------------|
| SL011 | SMALL SCALE LAKE GRANTS | 1/1/1960 | 12/31/2099 |
| SL012 | SMALL SCALE LAKE GRANTS | 1/1/1960 | 12/31/2099 |

Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

Methods

| Method Code | Method Description |
|-------------|--------------------|
|-------------|--------------------|

Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

Documents

| Title | Description | Author | Published | Comments |
|--|-------------|------------------------|------------|----------|
| Hunt Hill Youth Environmental Stewardship (YES) Project Phase II | | Audubon Sanctuary, Inc | 12/29/2011 | |

Budget

Combined Budgets:

Combined WSLH:

Combined Total: \$0.00

Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|

7/25/2024

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