Wisconsin Department of Natural Resources SWIMS Project Summary

General Project Information

Project ID: AEPP-387-13

Name: SHAWANO AREA WATERWAY'S MANAGEMENT ASSOC.: Update APM plan

Type: Aquatic Invasives Grant

Subtype: Aquatic Invasives Education

Status: COMPLETE

Start Date: 4/1/2013 **End Date:** 12/31/2014

Purpose: Shawano Area Waterway Management proposes to update the Shawano Lake Aquatic Plant Management Plan in 2013

-2014. The project elements and deliverables are specified in SAWM\2019s Aquatic Invasive Species Education grant

application, dated January 30, 2013.

The project includes conducting one Point Intercept survey during the summer of 2013 using the DNR Aquatic Plant Treatment Evaluation Protocol http://www4.uwsp.edu/cnr/uwexlakes/ecology/APM/Appendix-D.pdf. The project will deliver a professional level update to the existing Plant Management Plan. Members of SAWM will also attend the 2103 Wisconsin Lakes Convention. A final report summarizing the one-year project will be provided to DNR. Any publications produced as part of the project will incorporate the \201CStop Aquatic Hitchhikers!\201D\2122 brand (partnership details can be found at: http://www.protectyourwaters.org).

If consultant is to provide the final report, it is recommended that the Grantee provide the DNR Aquatic Invasive Species Coordinator with a draft for comment on report adequacy prior to making final payment to the consultant. DNR will be provided both paper and electronic .pdf copies of the final report along with, or prior to, submission of grantee\2019s final payment request. All information associated with this project is subject to public record.

Objective:

Comments: Grantee is SHAWANO AREA WATERWAY'S MANAGEMENT ASSOC.

Outcome:

Study Design:

QA Measures:

| People People | | | | | | | | |
|-----------------------------------|---------------------|--------|------------|----------|---|----------|--|--|
| Name Role | | Status | Start Date | End Date | Organization | Comments | | |
| Shawano Area Waterways Managem | GRANT_RECIPI ENT | ACTIVE | 6/13/2013 | | Shawano Area Waterways Management | | | |

Project Statuses Date Reported By Status Comments

| Actions | | | | | | | | |
|------------------------------------|----------------------|------------|------------|----------|--|--|--|--|
| Action | Detailed Description | Start Date | End Date | Status | | | | |
| Informational Meetings | | 4/1/2013 | 12/31/2014 | PROPOSED | | | | |
| Aquatic Plant Management Plan | update | 4/1/2013 | 12/31/2014 | PROPOSED | | | | |
| Project Deliverable | Final Report | 4/1/2013 | 12/31/2014 | PROPOSED | | | | |
| Aquatic Plant Monitoring or Survey | | 4/1/2013 | 12/31/2014 | PROPOSED | | | | |

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|--|--------|--------------|----------------|-------------|--------------------|------|--------|---------------|-----------|------------|------------|----------|--|--|
| Grant Awarded | | | | | 4/1/2013 12/31/201 | | | | 2/31/2014 | 4 COMPLETE | | | | |
| Monitoring Sta | tions | | | | | | | | | | | | | |
| Station ID | Na | me | ne | | | | Co | Comments | | | | | | |
| Assessment U | nits | | | | | | | | | | | | | |
| WBIC | Segn | nent | ent Local Name | | | | | Official Name | | | | | | |
| Lab Account C | odes | | | | | | | | | | | | | |
| Account Code | [| Description | on | | | | | | | | Start Date | End Date | | |
| Forms | | | | | | | | | | | | | | |
| Form Code Form Name | | | | | | | | | | | | | | |
| Methods | | | | | | | | | | | | | | |
| Method Code Method Description | | | | | | | | | | | | | | |
| Fieldwork Ever | nts | | | | | | | | | | | | | |
| Start Date | Status | | Field ID | | Statio | n ID | Statio | n Name | | | | | | |
| Documents | | | | | | | | | | | | | | |
| Title | | Descrip | otion | | Author | | | | | Commer | nts | | | |
| Shawano County AIS Program Implementation | | | S | Scott Frank | | 7/30 | /2013 | | | | | | | |
| Shawano Lake, Shawano County, Wisconsin, Aquatic Plant Management Plan Update An updated Aquatic Pl Plan for Shawano Lake County. Crafted by On Shawano Area Waterw Inc. | | erra LLC for | | Ī | 4/1/2 | 2014 | | | | | | | | |
| Budget | | | | | | | | | | | | | | |
| Combined Budge | | | | | | | | | | | | | | |
| Combined Total: | : | 9 | \$0.00 | | | | | | | | | | | |
| Funding | | | | | | | | | | | | | | |
| | | | | Source | | | | | | | | | | |

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