

Wisconsin Department of Natural Resources
SWIMS Project Summary

General Project Information

Project ID: LPL-189

Name: GREEN LAKE SANITARY DISTRICT: Big Green Lake Watershed Study & Lake Protection Planning

Type: Lakes Grant

Subtype: Large Scale Lake Planning

Status: COMPLETE

Start Date: 10/15/1993

End Date: 12/31/1997

Purpose: Map the watershed. Map sensitive areas and identify areas contributing pollutants. Map sub-watershed.Prepare lake protection plan. Elements to be included are listed under 'Protection Plan Preparation', attached to the application.Information will be disseminated to the public by newsletter, local newspaper articles, a comprehensive management plan, public meetings and report mailings.

Objective:

Comments:

Outcome:

Study Design:

QA Measures:

People

| Name | Role | Status | Start Date | End Date | Organization | Comments |
|-------------------------------|-----------------|--------|------------|------------|------------------------------|----------|
| Green Lake Sanitary District, | GRANT_RECIPIENT | ACTIVE | 10/15/1993 | 12/31/1997 | Green Lake Sanitary District | |

Project Statuses

| Date | Reported By | Status | Comments |
|------|-------------|--------|----------|
|------|-------------|--------|----------|

Actions

| Action | Detailed Description | Start Date | End Date | Status |
|---------------------------------|--|------------|------------|----------|
| Grant Awarded | Map the watershed. Map sensitive areas and identify areas contributing pollutants. Map sub-watershed.Prepare lake protection plan. Elements to be included are listed under 'Protection Plan Preparation', attached to the application.Information will be disseminated to the public by newsletter, local newspaper articles, a comprehensive management plan, public meetings and report mailings. | 10/15/1993 | | COMPLETE |
| Informational Meetings | | 10/15/1993 | 12/31/1997 | PROPOSED |
| Comprehensive Planning Studies | Mapped the watershed and sensitive areas and identified areas contributing pollutants. Mapped sub-watershed. Prepared lake protection plan. | 10/15/1993 | 12/31/1997 | PROPOSED |
| Watershed Mapping or Assessment | | 10/15/1993 | 12/31/1997 | PROPOSED |

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|--------------------------|---|------------|------------|----------|
| Issue News/Media Release | Information about lake protection plan disseminated to the public by newsletter, local newspaper articles, a comprehensive management plan, public meetings and report mailings | 10/15/1993 | 12/31/1997 | PROPOSED |
|--------------------------|---|------------|------------|----------|

Monitoring Stations

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

Assessment Units

| WBIC | Segment | Local Name | Official Name |
|---------|---------|----------------------------------|---------------|
| 146100 | 1 | Green Lake (Big Green) | Green Lake |
| 146100 | 6 | Pilgrim Center Beach, Green Lake | Green Lake |
| 146100 | 9 | Green Lake (Northern Lobe) | Green Lake |
| 146800 | 3 | Silver Creek Mouth | Silver Creek |
| 3000531 | 1 | Local Water | Unnamed |

Lab Account Codes

| Account Code | Description | Start Date | End Date |
|--------------|-------------|------------|----------|
|--------------|-------------|------------|----------|

Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

Methods

| Method Code | Method Description |
|-------------|--------------------|
|-------------|--------------------|

Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

Documents

| Title | Description | Author | Published | Comments |
|--|-----------------------|--|-----------|----------|
| Big Green Lake Watershed Protection Strategy | Lakes Planning Report | Green Lake Sanitary District, Green Lake County Land Conservation Department And R.A. Smith & Associates, Inc. | 6/12/1997 | |

Budget

Combined Budgets:

Combined WSLH:

Combined Total: \$0.00

Funding

5/20/2024

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| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|