

Wisconsin Department of Natural Resources  
SWIMS Project Summary

General Project Information

**Project ID:** AEPP-209-10

**Name:** WHITE ASH LAKE P & R DISTRICT: Aquatic Plant Management Plan & Education Program, White Ash Lakes Polk Co.

**Type:** Aquatic Invasives Grant

**Subtype:** Aquatic Invasives Education

**Status:** COMPLETE

**Start Date:** 10/1/2009

**End Date:** 12/31/2011

**Purpose:** White Ash Lakes P & R District is sponsoring project to complete an aquatic plant management plan for White Ash and North White Ash Lakes. The final deliverable will be a single aquatic plant management plan that includes methodologies, results, and management alternatives discussion with an implementation plan. The plan will also integrate and compare previous monitoring and planning results since 1980.

The specific project tasks include: 1) Spring Curlyleaf pondweed surveys and mapping on both lakes and full summer point-intercept survey on White Ash Lake; 2) Top/bottom paleoecological core and report; 3) Sociological survey of riparians and local community; 4) Lake user education, including implementation of Clean Boats Clean Waters, AIS monitoring, a lake fair, and new boat landing signage.

Special Conditions: 1) WDNR\2019s Aquatic Plant Management in Wisconsin guidance should be followed for point-intercept survey monitoring and aquatic plant management plan development; 2) Draft public surveys methods must be reviewed and approved by the Department before being initiated.

This scope summarizes the project detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps and digital images, must be submitted to the Department in a format specified by the regional Lake Coordinator.

**Objective:**

**Comments:** Grantee is WHITE ASH LAKE P & R DISTRICT

**Outcome:**

**Study Design:**

**QA Measures:**

| People                   |                     |          |            |            |                         |          |
|--------------------------|---------------------|----------|------------|------------|-------------------------|----------|
| Name                     | Role                | Status   | Start Date | End Date   | Organization            | Comments |
| White Ash Lake District, | GRANT_RECIP<br>IENT | COMPLETE | 10/1/2009  | 12/31/2011 | White Ash Lake District |          |

| Project Statuses |             |        |          |
|------------------|-------------|--------|----------|
| Date             | Reported By | Status | Comments |

| Actions                             |                      |            |           |          |
|-------------------------------------|----------------------|------------|-----------|----------|
| Action                              | Detailed Description | Start Date | End Date  | Status   |
| Information and Education           |                      | 10/1/2009  | 6/30/2011 | PROPOSED |
| Social Survey of Residents or Users |                      | 10/1/2009  | 6/30/2011 | PROPOSED |
| Map Invasive Species                |                      | 10/1/2009  | 6/30/2011 | PROPOSED |

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|   |             |           |           |          |
|---|-------------|-----------|-----------|----------|
| Watercraft Inspections Clean Boats,<br>Clean Waters |             | 10/1/2009 | 6/30/2011 | PROPOSED |
| Grant Awarded                                       | AEPP-209-10 | 10/1/2009 | 6/30/2011 | COMPLETE |

Monitoring Stations

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

Assessment Units

| WBIC | Segment | Local Name | Official Name |
|------|---------|------------|---------------|
|------|---------|------------|---------------|

Lab Account Codes

| Account Code | Description                               | Start Date | End Date   |
|--------------|---|------------|------------|
| AS008        | AQUATIC INVASIVE SPECIES (PLANNING GRANT) | 1/1/1960   | 12/31/2099 |
| AS009        | AQUATIC INVASIVE SPECIES (PLANNING GRANT) | 1/1/1960   | 12/31/2099 |
| AS010        | AQUATIC INVASIVE SPECIES (PLANNING GRANT) | 1/1/1960   | 12/31/2099 |

Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

Methods

| Method Code | Method Description |
|-------------|--------------------|
|-------------|--------------------|

Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

Documents

| Title | Description | Author | Published | Comments |
|-------|-------------|--------|-----------|----------|
|-------|-------------|--------|-----------|----------|

Budget

Combined Budgets:

Combined WSLH:

Combined Total: \$0.00

Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|

5/20/2024

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