

Wisconsin Department of Natural Resources  
SWIMS Project Summary

General Project Information

**Project ID:** AEPP69023

**Name:** BOHNERS LAKE SANITARY DISTRICT: Baumeister Mitigation Site

**Type:** Aquatic Invasives Grant

**Subtype:** Aquatic Invasives Education

**Status:** COMPLETE

**Start Date:** 3/15/2023

**End Date:** 12/31/2023

**Purpose:** The Bohner\2019s Lake Sanitary District is sponsoring a project to develop a focused management plan for restoring the Baumeister wetland mitigation site located along Spring Brook, a tributary to Bohner\2019s Lake.

Project final deliverables include: a final report/focused management plan that contains all data compiled and collected, the IPM plan, the alternatives analysis, the long term monitoring plan and all comments from the 21 day public comment period.

Specific project activities include: 1) Compilation of existing WISCALM data for Spring Brook; 2) Compilation of existing vegetation monitoring data on the Baumeister site; 3) Development of an IPM plan for the Baumeister site including chemical treatment, burning, mowing and seeding; 4) Development of an alternatives analysis and a discussion of methods rejected for the project; 5) participation in a 21 day public comment period for the focused management plan and 6) outline of a monitoring strategy to measure long term success of the project.

Special Conditions: 1) The focused management plan document shall be entered into the SWIMS database; 2) Wetland monitoring shall follow DNR approved protocols.

If consultant is to provide final report, it is recommended that Grantee provide DNR Lake Coordinator with a draft for comment on report adequacy prior to making final payment to the consultant. DNR to receive both paper and electronic .pdf copies of the final report along with, or prior to submission of grantee's final payment request.

This scope summarizes the project detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps, and digital images, must be submitted to the Department in a format specified by the regional Lake Biologist.

**Objective:**

**Comments:** Grantee is BOHNERS LAKE SANITARY DISTRICT

**Outcome:**

**Study Design:**

**QA Measures:**

| People |      |        |            |          |              |          |
|--------|------|--------|------------|----------|--------------|----------|
| Name   | Role | Status | Start Date | End Date | Organization | Comments |

| Project Statuses |             |        |          |
|------------------|-------------|--------|----------|
| Date             | Reported By | Status | Comments |

| Actions       |                         |            |            |          |
|---------------|-------------------------|------------|------------|----------|
| Action        | Detailed Description    | Start Date | End Date   | Status   |
| Grant Awarded | Grant AEPP69023 awarded | 3/15/2023  | 12/31/2023 | COMPLETE |

| Monitoring Stations |      |          |
|---------------------|------|----------|
| Station ID          | Name | Comments |

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| Assessment Units |         |              |               |
|------------------|---------|--------------|---------------|
| WBIC             | Segment | Local Name   | Official Name |
| 750400           | 1       | Spring Brook | Spring Brook  |
| 750800           | 1       | Bohner Lakes | Bohner Lake   |
| 5579774          | 1       | Local Water  | Unnamed       |

| Lab Account Codes |             |            |          |
|-------------------|-------------|------------|----------|
| Account Code      | Description | Start Date | End Date |

| Forms     |           |
|-----------|-----------|
| Form Code | Form Name |

| Methods     |                    |
|-------------|--------------------|
| Method Code | Method Description |

| Fieldwork Events |        |          |            |              |
|------------------|--------|----------|------------|--------------|
| Start Date       | Status | Field ID | Station ID | Station Name |

| Documents |             |        |           |          |
|-----------|-------------|--------|-----------|----------|
| Title     | Description | Author | Published | Comments |

| Budget            |        |
|-------------------|--------|
| Combined Budgets: |        |
| Combined WSLH:    |        |
| Combined Total:   | \$0.00 |

| Funding      |        |      |        |            |          |
|--------------|--------|------|--------|------------|----------|
| Organization | Source | Type | Amount | Start Date | End Date |

5/19/2024

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