

Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of volunteers, will be broadly distributed in conjunction with lakes data.

Waterbody # 2630100 WEST BAY Lake Name Horseshoe Lake County POLK Year 2013 Toll-free Secchi Line Phone: 1-888-947-3282

Storet # (Use separate form for each site) WEST BAY

Names of each volunteer who sampled on each date

Use 4 digits, e.g., May 19 is 0519

Time Round to nearest hour

Secchi Depth Round to nearest quarter of a foot

Hit Bottom 1=Yes 2=No

Lake Level If gauge, enter numerical level

Appearance 1=Clear 2=Murky

Water Color 1=Blue; 2=Green; 3=Brown; 4=Red; 5=Yellow

Percep-tion 1-5

Date Entered

STEVES EICHMAN 2013 0705 2:00 11.0 2 2 2

STAGE EICHMAN CRAIG UNCLE 2014 0623/14 2:00 11.0 2 3 3

Leavy, Hart 2014 0623/14 2:00 11.0 2 3 3

STEVES EICHMAN 2014 7-27-14 10.0 2 2 3

Observations: Paula McDowell 8/30/14 5:40 8.0 2 3 3

Observations: Steve Eishman

Observations:

Observations:

Observations:

| Date: | 7/5/2013 | 6/23/14 | 7-29-14 | 8/30/14 |       |       |         |      |
|-------|----------|---------|---------|---------|-------|-------|---------|------|
| Depth | Temp. F  | D.O.    | Depth   | Temp. F | D.O.  | Depth | Temp. F | D.O. |
| 0     | 78.3     | 19.19   | 0       | 73.3    |       | 0     | 69.5    | 8.40 |
| 3     | 78.2     | 19.19   | 3       | 77.1    | 7.31  | 3     | 72.1    | 8.42 |
| 6     | 77.8     | 9.23    | 6       | 74.0    | 8.85  | 6     | 72.5    | 8.25 |
| 9     | 62.6     | 12.08   | 9       | 70.5    | 8.52  | 9     | 72.6    | 7.82 |
| 12    | 53.2     | 13.64   | 12      | 61.3    | 10.06 | 12    | 70.4    | 7.89 |
| 15    | 46.0     | 6.09    | 15      | 53.1    | 10.51 | 15    | 60.1    | 5.03 |
| 18    | 42.9     | 0.14    | 18      | 47.8    | 11.51 | 18    | 53.4    | 3.60 |
| 21    | 42.3     | .05     | 21      | 45.5    | 11.39 | 21    | 47.7    | 3.89 |
| 24    | 41.3     | 0       | 24      | 42.8    | 8.19  | 24    | 44.6    | .36  |
|       |          |         | 27      | 41.7    | 6.77  | 27    | 43.3    | 0    |
|       |          |         | 30      | 41.3    | 5.28  | 30    | 42.5    | 0    |
|       |          |         | 33      | 41.0    | .30   | 33    | 42.2    | 0    |
|       |          |         | 36      | 41.0    | 0     | 36    | 42      | 0    |

No spring chl sample

Vol. filtered for chl: mls

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If you call in the data, mail the original (blue) copy in the postage paid envelope (or to Citizen Lake Monitoring Network, WI DNR, PO Box 7921, Madison WI 53703) by November 1.