



AB
10-17-14

Notice: Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of volunteers, will be broadly distributed in conjunction with lakes data.

Inspector Name(s) Paul Meyer Date 7/27/14 Start Time am pm 7:00 End Time am pm 10:00 Total Hours Spent: Paid: 3 Volunteer: 0

Waterbody Name Green Lake County Green Lake Landing Location 10019701 - Sunset CTH A

| Boat Was... | | Questions to Ask Boater | | | | | | | | Last time you went boating, describe the steps you took when removing your boat from the water. (Mark each step that is mentioned.) | | | | | | | | I did not ask boater | Number of People Contacted |
|-------------|---------|--|---|--|---|--|---|------------------------|------------|---|---------------------------------------|-------------------------|----------|-----|-----------------------------------|-----|---------------|----------------------|----------------------------|
| Entering | Leaving | Have you been contacted by a watercraft inspector this season? | | Are you willing to answer a few questions? | | Was boat used during the past 5 days on a different waterbody? | | If YES, where? | Don't know | Inspect boat, trailer & equip for plants & animals | Remove any attached plants or animals | Drain all water from... | | | Dispose of unwanted bait in trash | | Took no steps | | |
| | | Y | N | Y | N | Y | N | | | | | Boat | Livewell | N/A | N/A | N/A | | | |
| ✓ | | ✓ | | ✓ | | | ✓ | | | ✓ | ✓ | | ✓ | ✓ | | ✓ | | | 2 |
| ✓ | | ✓ | | ✓ | | ✓ | | <u>Puckaway</u> | | ✓ | ✓ | | ✓ | ✓ | | ✓ | | | 1 |
| ✓ | | ✓ | | ✓ | | ✓ | | <u>Marquette</u> | | ✓ | ✓ | | ✓ | ✓ | | ✓ | | | 1 |
| | ✓ | | ✓ | ✓ | | ✓ | | | | ✓ | ✓ | | | | | | | | 3 |
| ✓ | | ✓ | | ✓ | | ✓ | | | | | | | | | | | ✓ | | 1 |
| ✓ | | ✓ | | ✓ | | ✓ | | <u>Butterb's Lake</u> | | ✓ | ✓ | | ✓ | | | | | | 2 |
| ✓ | | ✓ | | ✓ | | ✓ | | <u>Marquette</u> | | ✓ | ✓ | | ✓ | ✓ | | ✓ | | | 4 |
| ✓ | | ✓ | | ✓ | | ✓ | | <u>Wisconsin River</u> | | ✓ | ✓ | | ✓ | ✓ | | ✓ | | | |

TOTALS:

| | | | | | | | | | | | | | | | | | | | | |
|----|---|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|---|----|
| 52 | 6 | 1 | 7 | 0 | 3 | 4 | | | 0 | 6 | 6 | 0 | 5 | 4 | 0 | 3 | 1 | 1 | 0 | 14 |
|----|---|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|---|----|

Comments:

