State of Wisconsin
Department of Natural Resources
Wisconsin Lakes Partnership



Watercraft Inspection Special Project Report

Form 3200-120A (7/14)

Notice: Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of volunteers, will be broadly distributed in conjunction with lakes data.

| Inspector Name(s) Date Start Time Oam End Time Oam Total Hours Spent: | | | | | | | | | | | | | | | | | | | | | |
|---|---------|----------------------|---------------|------------|-----------------|----------|----------------|--|-----------------|------------|--|----------------------------------|---------------|------------|---------------|------------|----------------------------|--|---------------------|--|-------------------------------|
| Inspector, Name(s) No an Kriegel (Wushburn (a. LINCO LTE) 8/9 | | | | | | (| 1:30 Opm | 12:30 | Ø pm | | Paid: | | <u> </u> | Volur | teer: | | | | | | |
| vvaterbody Name (County Landing Location | | | | | | | | | | | | | | | و حديد 4 | | | | | | |
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| Bo | ųΓ, | | | | | | | | | | Last time you w from the water. | ent boating, de (Mark each et | escribe ti | ne stel | os you too | ok whe | n remov | /ing you | boat | | sted |
| Was | · ˈ | contact | ed by a | willing to | | | | 5 days on a different wate | rent waterbody? | | Inspect | Remove any | op maci | Drain all | | Dispose of | | | 쏬 | inta | |
| D | | watercraft inspector | | | answer a few | | | If YES, where? | | Don't know | boat, trailer & equip for plants & | attached plants or | | water from | | | unwanted bait | | | of as | ုိရ င၀ |
| jų. | ≦ | this season? | | | questions? | | | Waterbody Name | | | | | N/A | | | | in trash | | Took no steps | g u | nbe ple |
| Entering | Leaving | Υ | YN | | Υ | N | County / State | | Don | animals | animals | (nothing attached) | Boat Livewell | | N/A | N/A | | no | l dic | Nec Pec | |
| | я | ,, | N | 1 | | | . 7 | | | B | Yes | | | | | X | | | | | 4 |
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| | χ | $\sqrt{}$ | | X | | X | | Cranberry Love Douglas CO: | · Ban Chair | Ç. | Yes | | X. | V | 1 Jeff | | | X | | | Park |
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