Watercraft Inspection Report Form 3200-120 (R 4/14)

| SULTI POR | State of Wisconsin Department of Natural Resource Wisconsin Lakes Partnership |
|-----------|-------------------------------------------------------------------------------------|
| 0 2 | Misserian Lane |

including names of volunteers, will be broadly distributed in conjunction with lakes data.

| | CAN | | tice: Inf | | Valley of the last | Contract Contract | <i></i> | .02, Wis. Stats. Pe | ISONA | lly I | deritinable ii | | | nd Time | 0 | Total Hou | rs Spent: | | | | | |
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| | Inspect | or Name is) | + | N | 1011 | 1/6 | e | | | ate | 2-13 | Start Time | Opm | 10 | <i>®</i> am ○pm | 3 | Pald: | | Vo | lunteer: | \geq | - |
| | | ody Name | · · | 1/ | No | | | Count | al Lear | | | Panding L | ocation IC Lan | din | a - u | UST | 5100 | | | | | |
| | Boat | Question | | | | _ | | | | 7 | Discuss Fo | ollowing F | revention St | eps with | Boater | | | 4 | I feel co | tanus ti | ie steb | 3 |
| | Was | Have you contacted | been by a | Are willir | ig to | (| | ed during the pa ifferent waterboo | dy? | | WI Law re | quires bo | aters to take | the foll | owing ste | eps whe | n leaving a | of Conta | necess spread | of AIS. | (Chec | k one) |
| | 5 5 | watero Inspec | tor | | W | | If YES, wh | | 8 | C I | boat landi | | | | | | | ber ole C | ıgly e | φ | gree | ngly |
| | Entering Leaving | this seas | son? N | quest Y | | Y | | erbody Name ourty / State | | Don't | Steps 1 & | <u>2</u> : Inspe atlact | e ct boat, trail ned plants/ar | lers and nimals. | equipme | ent and I | remove any | Number of People Con | Strongly Agree | Agree | Disagree | Strongly Disagree |
| | 1 - | Y | V | - (1 | 18 | 1 | 1 | and the first property of the control of the contro | minimum. | | | | ∕e you heard | | before? (| see pro | mpt) | 2 | X | | | |
| | # | | V | 1 | | 1 | 1 - The state of t | mill Physiological physiological contention | nouncem | 7 | Step 3: | Drair | all water fro | om boat | s, vehicle | es and e | equipment. | 3 | 处 | * | | |
| | <u> </u> | | $\frac{1}{1}$ | X | | | | | | - | | » Do | you have an | y questl | ons? (se | e prom | ot) | 2 | 义 | | | |
| | 7 | | 7 | 7 | | - | 4 | | | - | lf angler, | state fol | lowing step | <u>s</u> : | | | | 7 | 11 | , | | |
| | X | | 4 | 4 | _ | | | resident proposition (because of section (standarders | | | Step 4: | | water from catch. | livewei | Is and co | ntainer | sholding | 11 | × | | | |
| | F | | V | V | | | X | | | | | • | is is a relativ | alu nau | low Mo | ro vou s | ware that | 2 | <u> </u> | X | | |
| | 1 | | X. | - X | | 7 | X | prostrumational control depth to sensite | antierent. | | , | » in thi | is is a relativ s is required | ? (see p | rompt) | ie you e | ivare triat | 3 | X | | | |
| | 7 | | 1 | 11 | | + | <u>/</u> | | | | | | t? (If YES, s | | | | < | 4 | X | | | |
| | 4 | | 1/ | 4 | | | 1 | | ************ | | <u>Bait</u> | <u>Message</u> | : If live bait of water, it ca | comes ir | n contact e used o | with laken that s | (e/river ame | 3 | K | | | |
| | <u>X</u> _ | | X | X | | | } | | | | | | waterbody (bait=minn | or dsca | arded in to | rash. | 9 . | 2 | (1 | | | |
| | 4 | 1 | _ | 1 | / | | | tellere tennifische framery sein beschrieben | - In property | | J | D | you have a | | | | as it can be | K | 1/ | | | |
| | Y | | 1 | 1 | | | X | *************************************** | | | | al | Ittle confusin | ig? (if ye | es, see P | rompt a | nd offer balt | N/A | K | | | |
| d:15 | V | | a' | i | M | 1 | | | .,,,,,,,,,,,,,,, | | | sti | cker/brochur | ө) | | | 0 | 2 | K | / | | |
| 0-17 | 7 | | - | Ú | 067 | | Ú | | | | | | | | | | | 2 | X | _ | | |
| | \(\sigma_{\sigma}\) | | <u>.</u> | X | | U | BA | com tol | 1 | | on. | | | | | | | 2 | + | X | | |
| | TOTA | I S. Entai | r the to | tals & | water | boc | information | into SWIMS at h | ttp://c | dn | rwi.gov/la | kes/cbcw- | data | | | | | _ | | | | Т |
| | 1) 2 | 1 | 12 | 13 | 0 | | 12 | STATES. | 11 | | | | | | | | | 31 | MA | 4 | | |
| | Com | ments: | | 11- | | | | | طعمندسند | | | | | | | | × | | 27 | | A | 2 |

SECTION SECTIO

State of Wisconsin Department of Natural Resources Wisconsin Lakes Partnership

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Notice: Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including rames of volunteers, will be broadly distributed in conjunction with lakes data

| Insp | ect | or Name | s)/ | 1 | - in | 11 | | //- | | | Start Time | | es of tolur | | Total Ho | distributed in c | onjunc | ion with | lakes d | ata. | |
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| Wat | erb | ody Name | P | ٠. | / | 1 | | eke County Folk | _3 | | Landing Log | ation / - | 1 | 4 | | | | 1 | | | |
| | | Questic | 300 | CCP Nok B | 100 | 1 | 10 | the on | _ | T | | WIC | La | nolin | 7 - | West | 5 | (old | _ | | |
| Bo Wa | | Have yo | | | you | T | _ | Was boat used during the past | | Discuss Fo | llowing Pre | vention S | teps wit | h Boater |) | (0)32 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 | क्ष | I feel c | onfiden | t that I | poater |
| | | contact water | | | ing to | _ | 5 | days on a different waterbody? |) | WI Law rec | uires boat | ers to take | e the fol | lowing ste | ns whe | leaving a | tact | necess | tands t | oreven | it the |
| E E | DG. | Inspe | | | wer a ew | | | If YES, where? | NO. | boat landin | g: | | | | , po 11110 | i loavilly a | 75 | spread | of AIS | (Chec | ck one) |
| Entering | Leaving | this se | ason? | ques | tions | 2 | | Waterbody Name | Don't know | Steps ' & 2 | 2: Inspect | boat trai | lers and | Leguinme | at and r | emove any | 등을 | ng y | ф | gree | ngly |
| <u> </u> | 픠 | Y | <u>N</u> | Y | N | Y | N | | Ö | | | plants/a | nimals. | oquipine | it and i | emove any | Number People (| Strongly Agree | Agree | Disagree | Strongly Disagree |
| X | | 4 | | 14 | | X | - | BING | | | » Have | vou heard | of this | before? (| see pror | ant) | 2 | X | | | 0,11 |
| i | | | V | 1 | , | Ü | 1 | Boundfall | - | Stop 21 | | | | | 988 | E 18 | _ | / | | | |
| A | | | | X | | J. | | Buyill | | <u>Step 3</u> : | | | | | | quipment. | 2 | -1 | 1 | | |
| 4 | 1 | | K | K | M | K | 14 | | | - | » Do yo | ı have an | y questi | ons? (se | promp |) | 7 | V | - | | |
| 7 | 7 | | ., | 4.4 | 1 | . F. | - | 13 allo / R. Hock | 18 | <u>lf angler, s</u> | tate follow | ing step | <u>s</u> : | | | | 1 | 7 | | | |
| 7 | 1 | | 1 | 1 | | X | | famous francisco de la famous d | | Step 4: | Drain w | ater from | livewell | s and co | rtainers | holding | 2 | X | | | |
| 5 | - | | Y | 1 | ** | | X | | | 62 | your cat | ch. | | | | | 0 | U | | | |
| ~ | + | | | | Ar | - | 1 | | - | | » This is | a relative | ely new | law. Wer | you a | are that | 2 | M | \rightarrow | | |
| | 4 | 7 | | K | 靡 | | 1 | | | | this is | required? | ? (see pr | rompt) | ATT | | 2 | X | | | |
| X | | | V | 4 | 鬼 | , | K | | | Do you use | live pait? (| If YES, st | nare me | ssage be | <u>low</u> .) | | 11 | 11 | | | |
| 1 | T | | 1 | 1 | T | 2 | 6 | | | Bait Me | essage: If | ive bait c | omes in | contact v | ith lake | river | 7 | 2 | | | |
| 4 | - - | | 4 | X | * | | N | The standard of the standard o | | | Wa | ater, it car | orly be | used on | that sar | ne | > | X | | | |
| 4 | | | L | X | | | X | | | | (b | alt=minno | ws/leec | ded in tra hes/worm | នn. ន) | | 2 | V | | | |
| V | T | J | ALL I | 1 | | | X | | | | » Do voi | ı have an | v auesti | ons on th | k law s | it can be | <u> </u> | $\stackrel{\wedge}{\rightarrow}$ | | _ | |
| 1 | + | 1 | | 4 | | | | | | | a little | confusing | ? (if yes | s, see Pro | mpt and | offer bait | 24 | | | | |
| | 4 | | X | X | / | | X | | | | sticker | /brochure |) | | | | 2 | X | | | |
| į. | | | V | V | ,] | | U | | | | | | | | | ŀ | 7 | | _ | \dashv | - |
| V - | + | | ~ | \mathcal{F} | | - | ^ | | | | | | | | | ć | 7 | X | | | - |
| | | | 4 | 1 | _ | | 1 | Montengraphonic (1940) i ragio seja tragio (1940) perastica (1941). | | | | 960 | | | | | 3 | 8 | | | 99 27478 /A |
| TOT | LS | : Enter | | ils & v | vatero | ody | infe | ormation into SWIMS at http:// | dnr | wi.gov/lakes | /cbcw-data | | · · · · · · · · · · · · · · · · · · · | | 100 | | | | | | |
| 2 1 | L | 3 | O | 13 | 6 | 3 | 10 | | | | | | | | | | 29 | 29 | | T | - |
| Com | me | nts: | | | | | | CONTRACTOR OF THE STATE OF THE | | | | | | | | | - | | L_ | | |

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Sheet $\frac{2}{2}$ of $\frac{3}{3}$

State of Wisconsin Department of Natural Resources Wisconsin Lakes Partnership

Watercraft Inspection Report

Form 3200-120 (R4/14)

Notice: Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of colunteers, will be broadly distributed in conjunction with lakes data.

| 1 | 2 | Name: | 17 | N | 10 | in | K | De De | ate | もー | Start Time Opm End Time Opm Total Hours Spent: Paid: Volunteer: |
|---------------------|----------|----------------------------|------------------------------------------------------------|------------------------|---------------------------------------|-----|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Water | 2 | dy National | Sun | de | Lac | Re | 2 | County | ر | | Landing Location Full C Lounding Wast Sole Having Provention Standing Wast Sole Tall feel confident that boater |
| Entering Associated | | Have yo contact wate | ons to A ou been ed by a rcraft ector ason? | Are willing ansv | you ng to wer a ew tions? | Y | 50 | Vas boat used during the past days on a different waterbody? If YES, where? Waterbody Name County / State | | WILaw red boat landin | quires boaters to take the following steps when leaving a |
| 1 | <u> </u> | | 7 | ¥ | N | | 7 | annula and una national continual to an analysis of the annual continual con | - | | » Have you heard of this before? (see prompt) |
| 4 | - | + | | | | - | | The second secon | - | <u>Step 3</u> : | Drain all water from boats, vehicles and equipment. » Do you have any cuestions? (see prompt) |
| | 4 | | *********** | <u> </u> | | _ | | | 4 | lf angler, s | state 'ollowing steps: |
| | | | | | is . | | | कारण क्रिक्स क्रांक्स क्रिक्स | | Step 4: | Drain water from liv∍wells and containers holding |
| | 1 | | | | | | | | | | your catch. |
| | 1 | | | | | | | Dept. Drawing rangers passible trainfel and trainfer an interfer from the programme with trainfel and the programme of the pr | | | » This is a relatively new law. Were you aware that this is required? (see prompt) |
| | | | | | | | | marja marja i m | | | e live pait? (If YES, share message below.) |
| | | | | | | | | and a self-man (group) with the left at the factor of the left at | | <u>Bait N</u> | lessage: If live bait comes in contact with lake/river water, it can crly be used on that same waterbody or discarded in trash. |
| | | | | | | | | water Level de Despois en la front de les la trasponent des parties de la front de la fron | | | (bait=minnows/leeches/worms) |
| | | | | | | | | | | | » Do you have any դuestions on this law as it can be a little confusing? (if yes, see Prompt and offer bait |
| | | | | | | | | | | | sticker/brochure) |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTA | L | S: Ente | r the to | tals & | water | bod | y in | formation into SWIMS at http://dn | nr | wigov/lake | |
| Com | | | 1 | 2 | ф | | 1 | 11111111111111111111111111111111111111 | | | 7/11/11/11/11/11/11/11/11/11/11/11/11/11 |

Comments: