State of Wisconsin
Department of Natural Resources
Wisconsin Lakes Partnership

Watercraft Inspection Report

Form 3200-120 (R 4/14)

Notice: Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of volunteers, will be broadly distributed in conjunction with lakes data.

Inspector Name(s)	Date	Start Time	End Time	Total Hours Spent
Steve & Janet Vik	8/16/15	7:00 ⊘am ○pm	10:00 ⊗am ○pm	Paid: [illegible] Volunteer: 3

Waterbody Name	County	Landing Location
Big Round	Polk	

Boat Was... Entering	Boat Was... Leaving	Have you been contacted by a watercraft inspector this season? Y	N	Are you willing to answer a few questions? Y	N	Was boat used during the past 5 days on a different waterbody? Y	N	If YES, where? Waterbody Name / County / State	Don't know

Discuss Following Prevention Steps with Boater

WI Law requires boaters to take the following steps when leaving a boat landing:

Steps 1 & 2: **Inspect** boat, trailers and equipment and **remove** any attached plants/animals.

» Have you heard of this before? (see prompt)

Step 3: **Drain** all water from **boats**, vehicles and equipment.

» Do you have any questions? (see prompt)

If angler, state following steps:

Step 4: **Drain** water from **livewells** and containers holding your catch.

» This is a relatively new law. Were you aware that this is required? (see prompt)

Do you use live bait? (If YES, share message below.)

Bait Message: If live bait comes in contact with lake/river water, it can only be used on that same waterbody or discarded in trash. (bait=minnows/leeches/worms)

» Do you have any questions on this law as it can be a little confusing? (If yes, see Prompt and offer bait sticker/brochure)

Number of People Contacted	I feel confident that boater understands the steps necessary to prevent the spread of AIS. (Check one) Strongly Agree	Agree	Disagree	Strongly Disagree

TOTALS: Enter the totals & waterbody information into SWIMS at **http://dnr.wi.gov/lakes/cbcw-data**

Comments:

Not a singly boat

Sheet ____ of ____