State of Wisconsin Department of Natural Resources Wisconsin Lakes Partnership

Watercraft Inspection Report Form 3200-120 (R 4/14)

Notice: Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of volunteers, will be broadly distributed in conjunction with lakes data.

Inspector Name(s)									Dat 9	te, /.	Start Time om End Time om Total Hours Spent:	× 1 i
verry & Judy I gref							10	ine	17/	4/K	8:00 Opm 10:00 Opm Paid: Volunteer:	= 7
Waterbody Name / County								To the state of th			Landing Location	
Devils Lake Burnett Fast											Fast	
Boat Questions to Ask Boater										Discuss Fo	llowing Prevention Steps with Boater	
Wa	s	Have you been A contacted by a w			Are you willing to		W	as boat used during the past fays on a different waterbody?				
		watercraft			answer a			If YES, where?				k one
Entering	ğ	inspector this season?		few questions?			-		thody Name §	boat landir	g:	
	Leaving							Waterbody Name		Steps 1 &	2: Inspect boat, trailers and equipment and remove any	agre
딥	Ë	Y	N	Y	N	Y	N	County / State	Don't		g: Inspect boat, trailers and equipment and remove any attached plants/animals.	Strongly Disagree
										I		
V			V				1			_	» Have you heard of this before? (see prompt)	
1		/						Sand Lake	1.	Step 3:	Drain all water from boats, vehicles and equipment.	
V				1			V	2 minths ago	7	3,05 0.		
		-									» Do you have any questions? (see prompt)	
	V	1		1			1			If angler	state following steps:	
								•	Ŀ	Step 4:	Drain water from livewells and containers holding	
		1	,	1				·		1	your catch.	
- 3									_	1	» This is a relatively new law. Were you aware that	
									4		this is required? (see prompt)	
									1	4		
		Do you use live bait? (If YES, share message below.)							e live bait? (If YES, share message below.)			
									1	Bait I	Nessage: If live bait comes in contact with lake/river	
				1					_	Dail	water, it can only be used on that same	
				L'					(6	1	waterbody or discarded in trash.	
			İ				-				(bait=minnows/leeches/worms)	
				_		_			_			
	ľ		N.						4		» Do you have any questions on this law as it can be	
							150		_	4	a little confusing? (If yes, see Prompt and offer bait	-
							<u> </u>	-		sticker/brochure)		
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		1		<u>ا</u>	<u> </u>	<u> </u>	<u> </u>	formation into CIA/INAC at latter	1/6	ar wi gov/lal	es/chrw-data	<u> </u>
TO	ATC	LS: Ent	ter the to	otals &	wate	rboo	ıy in	nformation into SWIMS at http	N	N. VVI. GOVIA		
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