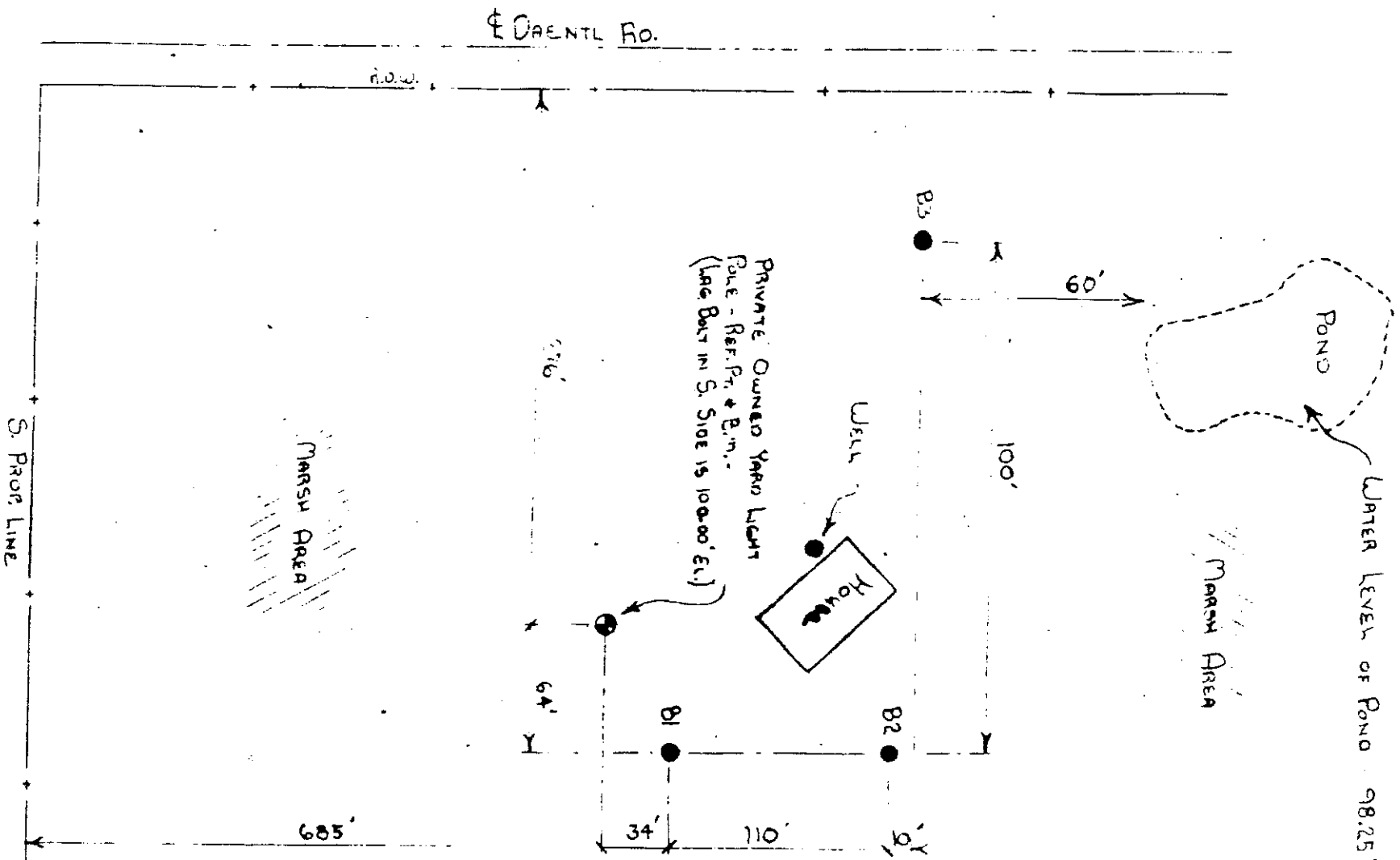


Spot ELEV.	Bottom ELEV.	WATER LEVEL
B1 -- 99.50'	95.50'	98.25'
B2 -- 100.25'	96.75'	
B3 -- 99.17'	96.84'	



ARLINGTON

ARDWARE

303 MAIN ST.
ARLINGTON, WIS.

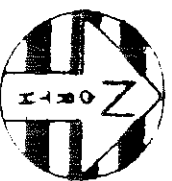
Project: C. Markowski
EH115 Supplement

Scale: 1/8" = 10'

Date: Aug. 15, 1986

Des. By: J. Rubason

Sheet: 01



DEPARTMENT OF
INDUSTRY,
LABOR AND
HUMAN RELATIONS

REPORT ON SOIL BORING, AND PERCOLATION TESTS (115)

(H63.09(1) & Chapter 146.046)

SAFETY & BUILDINGS
DIVISION
P. O. BOX 7968
MADISON, WI 53707

LOCATION: SE 1/4 SE 1/4 SECTION: 7 T 8 N/R 1 E (of 4) TOWNSHIP: 7 N RANGE: 1 E COUNTY: Dane OWNERS/BUYER'S NAME: Charles Malkowski MAILING ADDRESS: 4246 Daenti Rd. Madison, Wis. LOT NO. 115 SUBDIVISION NAME: N/A

USE: Residence NO. BEARS: COMMERCIAL DESCRIPTION: Three N/A New Replace

DATE OF INSPECTION MADE: Aug. 1, 1986 PROFILE DESCRIPTIONS: PERCOLATION TESTS: NONE

RATING: B- Site suitable for system U- Site unsuitable for system
CONVENTIONAL FOUND. (M-DO NOT USE) WATER IN FLOODING TANK: RECOMMENDED SYSTEM: (optional)

S U S U S U S U S U S U

If Percolation Tests are NOT required under s.H63.09(5)(b), indicate: DESIGN RATE: N/A

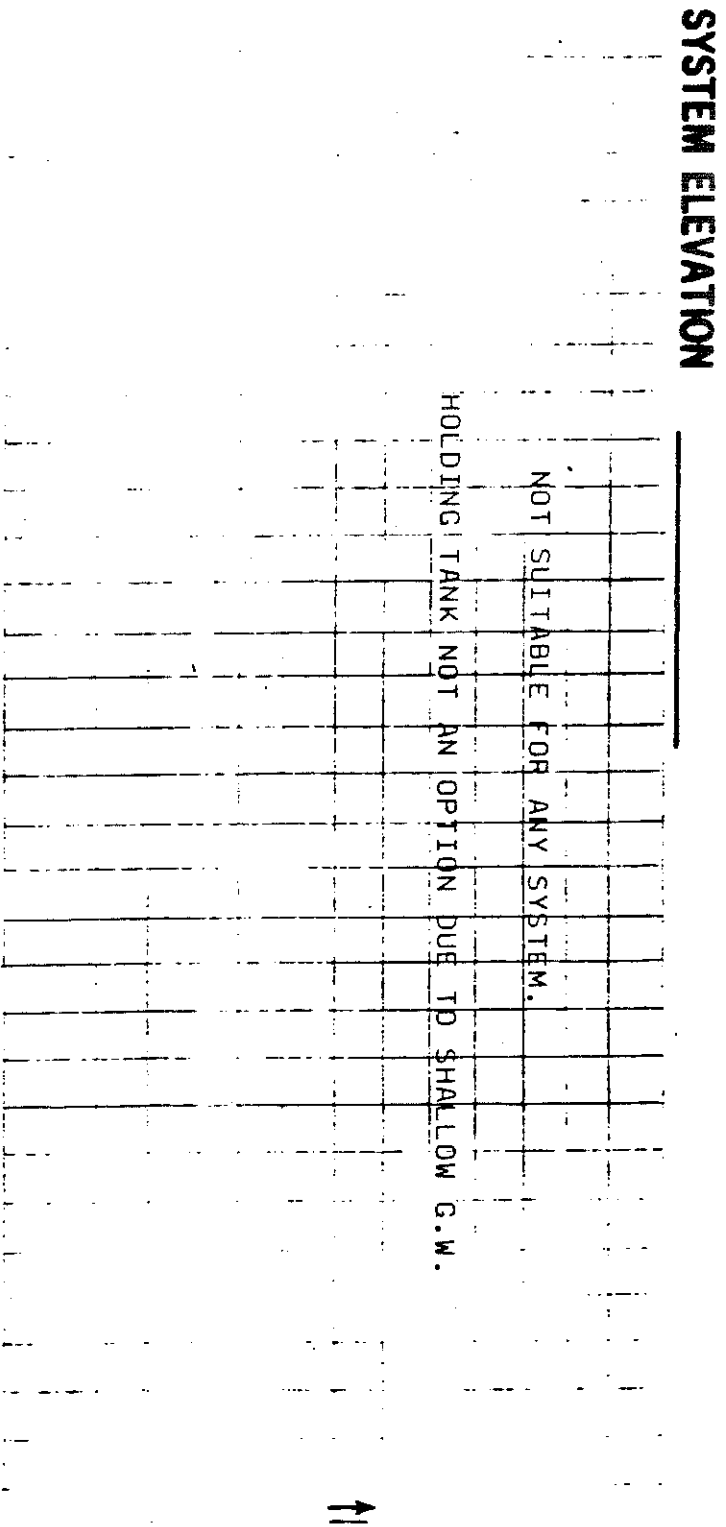
If any portion of the tested area is in the Floodplain, indicate Floodplain elevation:

BORING NUMBER	TOTAL DEPTH IN FEET	ELEVATION	DEPTH TO GROUNDWATER OBSERVED	EST. DEPTH TO BEDROCK IF OBSERVED (SEE ABBV. ON BACK)	CHARACTER OF SOIL WITH THICKNESS, COLOR, TEXTURE, AND DEPTH TO BEDROCK IF OBSERVED
B. 1	48"	99.50	32"	14"	0-8" Sand & Peat TS; 8-14" Brn. Blocky C.L.; 14-26" Brn. Blocky C.L. Mod. H & L Chr. Motts; 26-30" M. Wtr. Brg. S, w/Many H & L Chr. Motts; 30-48" M. Gray Wtr. Brg. SL; G.W. @ 32"
B. 2	42"	100.25	37"	17"	0-9" Sand & Peat TS; 9-17" Brn. Blocky SCL; 17-20" Brn. Blocky SCL w/Mod. H & L Chr. Motts; 20-24" M.L.S, w/Mod. H & L Chr. Motts; 24-38" M. Wtr. Brg. S, w/Many H & L Chr. Motts; 38-42" M. Gray Wtr. Brg. S.L; G.W. @ 37"
B. 3	28"	99.17	2"	2"	2" Peat; 26" Wtr. Brg. Peat; G.W. @ 2"

PERCOLATION TESTS

TEST NUMBER	DEPTH INCHES	WATER IN HOLE AFTER SWELLING	TEST TIME INTERVAL-MIN.	DROP IN WATER LEVEL-INCHES	PERIOD 1	PERIOD 2	PERIOD 3	HAVE MINUTES PER INCH
P.								
P.								
P.								
P.								
P.								
P.								

PLOT PLAN: Show locations of percolation tests, soil borings and the dimensions of suitable soil areas. Indicate scale or distances. Describe what are the horizontal and vertical elevation reference points and show their location on the plot plan. Show the surface elevation at all borings and the direction and percent of land slope.



I, the undersigned, hereby certify that the soil tests reported on this form were made by me in accord with the procedures and methods specified in the Wisconsin Administrative Code, and that the data recorded and the location of the tests are correct to the best of my knowledge and belief.

NAME (print): Thomas K. Robson TESTS WERE COMPLETED ON: Borings-AUG. 1, 1986

ADDRESS: Arlington Hardware 303 Main Arlington, Wis. CERTIFICATION NUMBER: 37 PHONE NUMBER (optional):

CST SIGNATURE: *Thomas K. Robson*

DISTRIBUTION: Original and one copy to Local Authority, Property Owner and Soil Tester.



Dane County Regional Planning Commission

Room 523, City-County Building, Madison, Wisconsin 53709 Tel. 608/266-4137



October 2, 1986

NOTICE OF PUBLIC HEARING

The Dane County Regional Planning Commission will hold a public hearing on October 23, 1986 at 7:30 p.m. in Room 523 of the City-County Building on a proposed change to the Dane County Regional Development Guide, the Dane County Water Quality Plan, and the Dane County Farmland Preservation Plan resulting from a revision to the Burke Limited Service Area.

The revision includes an addition of 3.4 acres to the limited service area. See the attached map for the location of the proposed revision.

Persons wishing to comment on the proposed revision may provide written comments to the Dane County Regional Planning Commission by October 22, 1986, or may testify at the public hearing. Additional information can be obtained by contacting the Dane County Regional Planning Commission, Room 523 City-County Building, Madison, Wisconsin 53709 or phone 266-4137.

BT:js

Attachment

cc: Don Mayo, P.E. Consulting Engineer
Mr. & Mrs. Malkowski, Owners
Stephenie Jensen, Town Clerk
John Mitby, Town Attorney
Jim Nemke, MMSD
Beverly Hills-Meyer, County Board Supervisor, District 41
Don Hoepker, Chairman, Town of Burke