Wisconsin Department of Natural Resources Bureau of Watershed Management (WT/3) 101 S. Webster Street PO Box 7921 Madison, WI 53707-7921 dnr.wi.gov

**Final Report** 

Agricultural Targeted Runoff Management & Notice of Discharge Grant Programs

Form 3400-189A (R 05/16)

Page 1 of 2

**NOTICE:** This document is required under s. 281.65, Wis. Stats., and chs. NR 153 and 154, Wis. Adm. Code. A final project report must be submitted as part of the final reimbursement request. Personally identifiable information contained in this form will be used for determining reimbursement eligibility in the Targeted Runoff Management and Notice of Discharge Grant Programs and will not be used for any other purpose.

**INSTRUCTIONS:** Send the completed, electronic copy of this form and all attachments to the Department of Natural Resources (DNR) Region Nonpoint Source Coordinator. Please read all instructions prior to completion.

Region Non	point Sour	ce Coordina	tor. Please	read all	instruction	s pr	ior to completion	n.				, , ,	
Grant Type	) And Alle		en same										
Select Gran	t Type No	otice of Dis	charge										
Project Na		ation						i Helyf i di	1				
Project Nam	ie												
Henze Mai		ige & Runo	off Mgt.				100-00000000000000000000000000000000000						
Grant Number					Governmental U			Init Na	nit Name				
NOD-BL0	6-41000-1	N15				_	Monroe Count						
County	County				rshed Nam	ne			-Digit HUC				
Monroe					er La Cros	W 201		0400060203					
Project Contact Name				Phone	Phone Number			E-mail Address					
Bob Miche	Bob Micheel				(608) 269-89			bmicheel@co.m			monroe.wi.us		
For a pr	oject with	multiple site	locations, a	an aerial	photo map	o is a	attached with ea	ach sit	e locatio	on labeled.			
Site Location	on - 1			11 40 400				Media.					
Name of Co	A STATE OF THE PARTY OF THE PAR	ecipient		CALIFFORNIA DE LA CALIFORNIA DE LA CALIF	essession de la conse	NESCHIE	Animal Units		Nearest Receiving Waterbody				
Brian & M	elissa Hei	nze					87		Coles Valley Creek (24-5)				
Township	Range	E/W	Section		Quarter		Quarter/Qua	arter		Latitude Longitude		ngitude	
17	02	W	29		SW		SE			43.916 -90.64		0.6401	
Compliance	THE RESERVE TO SHAREST PROPERTY.	HONEL COLUMN AND AREA									Marian Andrews		
Chs. NR 151 or 243 Wis. Adm. Code Notice le attache					Cor	nplia	ance achieved? If no, n in site information		Compliance determination letter attached				
NR 151	Accept				67	(Plai	000 (444 AND 1950 1950 1950 1950 1950 1950 1950 1950		letter attached				
obligati cost-sh	on to mair are agreei	itain complia	ance with pe liance at the	erforman ese sites	ce standar must be n	ds & nain	I to the landown prohibitions or tained in perpet les.	crop	and and	d livestock fa	cilities addre	essed by the	
Summary o	-												
Best Management Practice Installed			Quantity	Unit of Measure	Star	Performance ndard/Prohibition In Addressed		otal Illation ost	Lo Phosphorus lbs/yr	oad Reduction Nitrogen Ibs/yr	on Sediment Tons/yr		
Barnyard Rur	rnyard Runoff Control Systems			1	No.	12,		\$74,799.13		81		•	
Manure Storage Systems				1	No.	11	de(s)	\$120,059.00		85			
Access Road				200	Feet	Coc 12,	de(s) 13	\$6	000.00				
Site Locatio									26 427				
Check the bo					attached:		won are nut vaca						
Photos of pre-and post-implementation of BMP(s)  Load reduction modeling documents													
		f site with B	MPs labele	d	IN SERVICE REPORT OF THE		Water qualit	y mon	itoring r	esults/summ	ary, if applic	able	
Site Informa Narrative spa		and to fit		A Sensor							200 200 200		
			construct	ed to rer	nove live	sto	ck from the str	eam (	24-5)	corridor alor	no with inc	talling a	
nanure stor	age struc	ture to cont	ain the un	confined	d manure	sta	ck in the flood	plain	within	50' of the s	tream. (see	attached	
							ts to Coles Va						

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signed up for the Conservation Enhancement Reserv on both sides of stream (24-5). This provides water of		
DNR may use this site as a success story to meet sta	ite and federal reporting needs.	
3		
Additional Project Information and/or Comments		
Narrative space will expand to fit		
Grantee Certification		
A responsible government official (authorized signatory) m	nust authorize and date the final report form prior to submi	ttal to DNR.
I certify that, to the best of my knowledge, the project is cocorrect and true.	emplete and the information contained in this final report a	nd attachments are
Name of Authorized Government Official Titl	le of Authorized Government Official	Date
Nε	atural Resource & Extension Chair	
For DNR Use Only		
Received complete reports with all attachments	Practices implemented were consistent with the grant	agreement
Comments about this project:		
Name of Region Nonpoint Source Coordinator	Date 2-26	-18
Send the Final Report and attachments to the dommunity Grant Coordinator. Keep a printed copy for the Region file		Management