State of Wisconsin

DEPARTMENT OF NATURAL RESOURCES

101 S. Webster Street

Box 7921

Madison WI 53707-7921

Scott Walker, Governor Cathy Stepp, Secretary Telephone 608-266-2621 FAX 608-267-3579 TTY Access via relay - 711



April 15, 2011

Ms. Nicole Cudd, Legal Secretary Office of Corporation Counsel St. Croix County Government Center 1101 Carmichael Road Hudson WI 54016-7710



Subject: Fir

First Amendment to the ARRA contract between the Department of Natural Resources and St

Croix County

Dear Ms. Cudd:

Enclosed is a copy of the amendment extending the ending date to the contract entered into by the Department of Natural Resources and St. Croix County. (Grant # 2P-00E73201) The amendment extends the date of the agreement from April 30, 2011 to June 30, 2011. Also enclosed is a copy of the amended purchase order QJMA0000098.

If you have questions or concerns regarding this contract, please contact me at (608)266-9252.

Sincerely,

Greg Searle, Chief

Monitoring & Management Section Bureau of Watershed Management

GS:mf Enc.

GRANTS\FY09 Grant System\WQM Plan Stimulus\Project 16 ARRA St Croix Amend Ltr



FIRST AMENDMENT TO AGREEMENT BETWEEN THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND ST. CROIX COUNTY DATED JANUARY 21, 2010

PURSUANT TO SECTION 3, THE PARTIES HEREBY AMEND SECTION 1 OF THE AGREEMENT TO READ AS FOLLOWS:

1. <u>PERIOD OF AGREEMENT</u>: This grant agreement shall commence upon its signing by both parties and continue until June 30, 2011, during which period all performance as described in this grant agreement shall be fully completed to the satisfaction of the Department.

ALL OTHER TERMS AND CONDITIONS SHALL NOT BE AFFECTED HEREBY.

STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES

By Cathy Stopp, Secretary

St. CROIX COUNTY, LAND AND WATER CONSERVATION
DEPARTMENT

By Daryl Standafer, Board Chair
St. Croix County Board of Supervisors

SEND INVOICE IN TRIPLICATE TO: DEPT. OF NATURAL RESOUK WATERSHED MANAGEMENT PO BOX 7921 101 S WEBSTER STREET MADISON, WI 53707-7921 VENDOR: ST CROIX CO LAND CO CHARLES CHRISTENSON 1960 EIGHTH AVE STE BALDWIN			OUK _	JRCHASE S DEPT	VENDO S	R 1 - Hegular 2 - Change Previou 3 - Cancel Previous 4 - Interagency 5 - Blanket-Non Contract 8 - Blanket-Contract G - Grant (Pass-thru) L - Master Lease Program P - Project (Construction) ENDOR NUMBER M55000 A SHIP TO: GREG S DEPT. WATERS 101 S				CORRESPONDENCE AND INVOICES			
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