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State of Wisconsin Department of Natural Resources

dnr.wi.gov

## **Final Report**

Targeted Runoff Management Grant Program and Urban Nonpoint Source and Storm Water Management Grant Program

Form 3400-189 (R 11/05)

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Notice: This final report is authorized by ss. 281.65 and 281.66, Wis. Stats., and chs. NR 153 and NR 155, Wis. Adm. Code. Personally identifiable information collected will be used for program administration and may be made available to requesters as required under Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.].

Instructions: The grant agreement requires grantees to submit a Final Report 60 days after the end date listed in the grant agreement. This Final Report form must be used in conjugation with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to available and the state of the s

| submit th                           | e report to DNR.                      | ea in conjunction with t   | THE "FINAL REPORT IF       | NSTRUCTIONS." The in                               | estructions detail how                           | to complete and |  |  |
|-------------------------------------|---------------------------------------|----------------------------|----------------------------|--|--|-----------------|--|--|
| 1 Grant                             | Type:                                 |                            |                            |  |  |                 |  |  |
| Agric                               | ultural - Targeted Run                | off Management Grant       |                            |  |  |                 |  |  |
| Urbai                               | n - Targeted Runoff M                 | anagement Grant            |                            |  |  |                 |  |  |
| Cons                                | truction - Urban Nonp                 | oint Source & Storm Wa     | ter Management Grant       |  |  |                 |  |  |
| _⊠ Planr                            | ning - Urban Nonpoint                 | Source & Storm Water I     | Management Grant           |  |  |                 |  |  |
| 2. Grante                           | e & Project/Information               |                            |                            | 是1945年1966年19                                      |  |                 |  |  |
| Project N                           |                                       |                            |                            | Grant Number                                       |  |                 |  |  |
|                                     |                                       | n & Utility Developmen     | t                          | USP-BL04-32246-05                                  |  |                 |  |  |
|                                     | ental Unit Name                       |                            |                            | Governmental Unit Type (city, village, town, etc.) |  |                 |  |  |
| City of La                          |                                       |                            | · <u> </u>                 | City   |  |                 |  |  |
|                                     | Crosse River                          |                            |                            | Watershed Code BL04-220                            |  |                 |  |  |
| DNR Wat                             | er Management Unit (                  | River System) Name         |                            |  | on Code (WBIC) (if appl                          | (cable)         |  |  |
|                                     | e - Bad Axe                           |                            |                            | Trace Body (dominous                               | on dode (VIDIO) (ii appi                         | loabiej         |  |  |
| s. 303(d)                           | Waterbody?                            | Yes No                     |                            |  |  |                 |  |  |
| What poll                           | utant(s) were address                 | ed by the project?         |                            |  | <del>.</del>                                     |                 |  |  |
|                                     |                                       |                            |                            |  |  |                 |  |  |
| F                                   |                                       |                            |                            |  |  |                 |  |  |
| rui <u>eacii</u>                    | project site location pr<br>Location: | ovide the following: (atta | ich additional sheets it r | necessary)   | handa barana                                     |                 |  |  |
| Minor Civi                          | l Division Name                       |                            |                            |  |  |                 |  |  |
| PLSS                                | Town                                  | 15N & 16N                  |                            | -  |  |                 |  |  |
|                                     | Range                                 | 7W                         |                            |  |  |                 |  |  |
|                                     | Section                               | Numerous                   |                            |  |  | -               |  |  |
|                                     | Quarter                               | N/A                        |                            |  |  |                 |  |  |
|                                     | Quarter-Quarter                       | N/A                        |                            |  |  |                 |  |  |
| Latitude                            |                                       | 43°-51"                    |                            | -  |  |                 |  |  |
| Longitude                           |                                       | 91°-12"                    |                            |  |  |                 |  |  |
| Property<br>Owner(s)                | Name                                  | N/A                        |                            |  |  |                 |  |  |
| - 11101(0)                          | Mailing address                       |                            |                            |  | <del>                                     </del> |                 |  |  |
| Site addres                         | 29                                    |                            |                            |  |  |                 |  |  |
| (if different than mailing address) |                                       | ,                          |                            |  | ·  |                 |  |  |

## 3. Summary of Results

A. Performance Standards and Prohibitions and Other Water Resources Management Priorities

For grants issued in calendar year 2006 or later, complete Tables A and B (following) consistent with the entries on your grant application.

For grants issued <u>prior</u> to calendar year 2006, complete Tables A and B, to the best of your knowledge, consistent with the entries on your grant application.

Table A. Performance Standards and Prohibitions (per ch. NR 151, Wis. Adm. Code, effective October 1, 2002)

| Performance Standard of Prohibition                     | Units of Measure                | Quantity | Measurement Method Used |
|---|---------------------------------|----------|-------------------------|
| Sheet, rill and wind erosion                            | Acres meeting T                 |          |                         |
| Manure Storage Facilities: New Construction/Alterations | Number of facilities            |          |                         |
|   | Number of animal units          |          |                         |
| Manure Storage Facilities: Closure                      | Number of facilities            |          |                         |
| Manure Storage Facilities: Failing/Leaking Facilities   | Number of facilities            |          |                         |
|   | Number of animal units          |          |                         |
| Clean Water Diversions in WQMA                          | Pollutant load reduction        |          |                         |
|   | Number of farms with diversions |          |                         |
|   | Number animal units             |          |                         |
| Nutrient Management on Agricultural Land                | Acres planned                   |          |                         |
| Prohibition: Manure Storage Overflow                    | Number of facilities            |          |                         |
|   | Number of animal units          |          |                         |
| Prohibition: Unconfined Manure Pile in WQMA             | Number of farms                 |          |                         |
| Prohibition: Direct Runoff From Feedlot/Stored Manure   | Pollutant load reduction        |          |                         |
|   | Number of facilities            |          |                         |
|   | Number of animal units          |          |                         |
| Prohibition: Unlimited Livestock Access                 | Feet of bank protected          |          |                         |
|   | Number of farms                 |          |                         |
| Urban: 20-40% Reduction in Total Suspended Solids (TSS) | Pounds TSS reduced              |          |                         |
|   | % TSS reduction                 |          |                         |

Table B. Other Water Resources Management Priorities

| I. Agricultural Areas.   | Units of Measure                 | Quantity   | Measurement Method Used                   |
|--|----------------------------------|------------|---|
| Buffers  | Feet of bank protected           |            |   |
|  | Number of farms                  |            |   |
| Streambank   | Tons of bank erosion reduced     |            |   |
|  | Feet of bank protected           |            |   |
| Other (specify)  |                                  |            |   |
| II. Developed Urban Areas  | Units of Measure                 | Quantity   | Measurement Method Used                   |
| Urban: 20-40% Reduction in TSS   | Pounds TSS reduced               |            |   |
|  | % TSS reduction                  |            |   |
| Infiltration   | % Pre-development stay-on volume |            |   |
|  | Cubic feet stay-on volume        |            |   |
| Peak flow discharge  | Change in cubic feet per second  |            |   |
| Protective areas   | Feet of bank protected           |            |   |
| Fueling & maintenance areas  | Olly sheen presence              |            |   |
| Streambank   | Tons of bank erosion reduced     |            |   |
|  | Feet of bank protected           |            |   |
| Other (specify)  |                                  |            |   |
| III. Planning  | Units of Measure                 | Quantity 2 | Measurement Method Used                   |
| Quantify how implementation of the planning project                                      | Municipalities planned for       | 1          | Storm Water Plan                          |
| decreased storm water impacts on state waters (i.e., storm water plan, I & E plan, etc.) | Acres planned for                |            | ·   |
| product (i.e., ordinance, utility district evaluation/formation,                         | Municipalities planned for       | 1          | Council Accepted Plan on<br>June 12, 2008 |
| storm water management plan information & education, etc.)                               | Acres planned for                |            |   |
| Other (specify)  |                                  |            |   |

|  | Final Repo   | rt Targeted Runoff Man<br>9 (R 11/05)  | agement and  | Urban Nonpoint So  | ource & Sto   | rm Water Ma   | anagem                                       | ent Grant Programs<br>Page 3  |
|--|--|--|--|--|---|---|--|---|
| B. Project Results Narrative The project involved pre- related to formation of a saccepted and filed the pla- 2000. A random sampling areas from both types of information was also sub additional \$ 75,000 to hire operating and capital cos | eparation of a secondary of a second | lity. The SMP has beer<br>, the project calculated<br>I parcels was also stud<br>hen used to provide the<br>Storm Water Manager<br>engineering firm to det | introduced<br>all non resided to determe<br>Council with<br>nent plan an | to the City of La (<br>Jential tax parcels<br>nine an average in<br>th a possible rate<br>proved by Counci | Crosse Con<br>in the City<br>npervious a<br>structure fo<br>il. The Con | nmon cound<br>, based on<br>area for resi<br>or a Storm V | cil and t<br>aerials  <br>dential<br>Vater U | s area inventory<br>they have<br>photos taken in<br>units. Impervious<br>tility. This |
| 4 Sausfaction of Notice Re   | quirements (if a   | pplicable)   | 要加雪春季  |  |   |   | <b>经</b> 基础                                  |   |
| If cost sharing for this proje<br>for each notice in the table   | ct was offered of<br>below.  | under a formal notice to a   | chieve comp  | liance with perform  | ance standa   | ards or prohi   | bitions,                                     | provide information   |
|  |  | Notice Information   |  |  |   | Column to a service the temperature to                    | 112771                                       | action Information 🚖  |
| Notice Type  | Issue Date   | From (Name   |  | To (Nar  | ne)   | Satist<br>→Yes  | TOTAL STREET                                 | Date Letter Sent  |
|  |  |  |  |  |   | П   | П  |   |
|  |  |  |  |  |   |   |  |   |
|  |  |  |  |  |   |   |  |   |
|  |  |  |  |  |   |   | П  |   |
| 5: Summary of Project Chal<br>The formulation of the St  |  |  |  | 表面/生态学   |   |   |  |   |
| for the various permit requ  |  |  |  |  |   |   |  |   |
|  |  |  |  |  |   |   |  | ·   |
| 7. Planning Product (UNPS&   | SW - Planning  | Projects only)   |  |  |   |   |  |   |
| Check here if a printer Coordinator.   | copy of the pl   | anning product (e.g., plar   | ns, ordinance  | s, analyses) was s   | ent to your E   | NR Region   | al Nonpo                                     | oint Source   |
| Name of Document Stormwater Management P 8: Grantee Gertification:   | lan - City of L  | ı Crosse, Wisconsin  | D:   | ate(s) effective<br>Aug 2008   | Date  | e Submitted<br>U  | to NPS                                       | Coordinator   |
| Check here to certify the  | hat, to the best   | of your knowledge, the ir  | nformation co  | ntained in this repo   | rt is correct   | and true.   |  |   |
| Type or print Name and Title<br>Dale J. Hexom, P.E. Directo  |  |  | here.  |  |   |   |  |   |
| Signature of Authorized Repr   | esentative   |  |  | ,  |   | Date  |  | <del> </del>  |

04/07/2009