### Final Report Form 3400-189 (rev. 7/30/09)

- Targeted Runoff Management Grant Program (ch. NR 153)
- Notice of Discharge Program (ch. NR 153)
- Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

NOTICE: This Final Report is authorized under ss. 281.65 and 281.66., Wis. Stats., and chs. NR 153 and NR 155, Wis. Admin. Code. Personally identified information collected will be used for program administration and may be made available to requesters as required under Wisconsin Open Records Law [ss. 19.31-19.39, Wis. Stats.].

INSTRUCTIONS: Your grant agreement requires you to submit a Final Report with your final reimbursement request. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR as described in the instructions

| DIAT as described in the matriculars.  |                    |  |   |                              |  |   |  |
|--|--------------------|--|---|------------------------------|--|---|--|
| 1. GRANT TYPE. Check the one that applies.   |                    |  |   |                              |  |   |  |
| ☐ Targeted Runoff Management Grant – Agricultural  |                    |  | ☐ Targeted Runoff Management Grant – Urban                      |                              |  |   |  |
| ☐ Urban Nonpoint Source & Storm Water Management Grant Construction  |                    |  | Urban Nonpoint Source & Storm Water Management Grant – Planning |                              |  |   |  |
| ☐ Notice of Discharge Grant  |                    |  |   |                              |  | REGE  | IVED   |
| 2. PROJECT NAME & LO   | OCATION.           | in the control of the |   |                              |  |   |  |
| 2.1. Project Name:   |                    |  | 2.2. Grant Number:  |                              |  | MAY I   | 7 2012   |
| Gills Coulee Creek   |                    |  | TMD-E   | 3L04-32000-E10               | 60°76627********************************** | NAD RESCRIEN                                      | COVENIAN INTERV  |
| 2.3. Governmental Unit Name:   |                    |  | 2.4. P  | 2.4. Primary Watershed Name: |  | 2:5. Watershed Code: CS                           |  |
| La Crosse County   |                    |  | Lower   | La Crosse River              |  | BL04  |  |
| NOTE FOR SECTION 2.6 (which  | h follows):        |  |   |                              |  |   |  |
| Section 2.6. includes five (5) columns (A. through E.) for recording data about five (5) discrete site locations. If your grant has more than five (5) discrete project locations, attach additional columns for Section 2.6 as described in the instructions. If your project occurs in more than one 12-digit Hydrologic Unit Code (HUC), use the space in adjacent columns to record other HUC numbers. |                    |  |   |                              |  |   |  |
| 2.6 Site Location(s) →   | A,                 | В.   |   | C,                           |  | D.  | Ė,   |
| Name of Cost-Share Recipient or Governmental Unit  | Randall Garbers    |  |   |                              |  |   |  |
| Cost-Share Agreement<br>Number (Agricultural only)   | TRM10-001          |  |   |                              | *  | ***************************************           |  |
| 12-Digit Hydrologic Unit<br>Code(s) (HUC) Where Work<br>Was Completed  | 070400060402       |  |   |                              |  |   |  |
| Nearest Surface Receiving<br>Water Affected  |                    |  |   |                              |  |   |  |
| Name:  | Gills Coulee Creek |  |   |                              |  |   | Control of the second s |
| Waterbody Identification Code(s) (WBIC):   | 1652300            | .=   |   |                              |  |   |  |
| Nearest Impaired Water<br>Affected   |                    |  |   |                              |  | aksiju asejnene<br>1000 šiju sas<br>1000 siju sas |  |
| Name:  | Gills Coulee Creek |  |   |                              |  |   | A Committee of the Comm |
| Waterbody Identification<br>Code(s) (WBIC):  | 1652300            |  |   |                              |  |   |  |
| Pollutants Reduced   | Sediment / TSS     |  |   |                              |  |   |  |
| Impairments/Impacts Addressed  | Sediment           |  |   |                              | -  |   |  |

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| Project Location(s) (cont.) →   | A.             | В. | Ċ,   | D, | E, S                                    |
|---|----------------|----|--|----|---|
| Project Coordinates;  |                |    |  |    |   |
| Town  | 17N            |    |  |    | 3 3 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Range   | 6W             |    | AND 100 AND 10 |    |   |
| Section   | 32             |    |  |    |   |
| Quarter   | SW 1/4         |    |  |    |   |
| Quarter-Quarter   | NE 1/4, SW 1/4 |    |  |    |   |
| Latitude (degrees, minutes, seconds North of Equator; use the DNR's Surface Water Data Viewer (SWDV)) | 43° 54' 15" N  |    |  |    |   |
| Longitude (degrees, minutes, seconds W of Prime Meridian, use the SWDV)                               | 91° 7′ 19" W   |    |  |    |   |

| . SUMMARY OF RESULTS.                                 |                                 |                        |                                       |
|---|---------------------------------|------------------------|---------------------------------------|
| able A. Agricultural Projects. – Ch. NR               | 151 Performance Standards and   | Prohibitions and Other | Water Resources Management Priorities |
| .1. Management Measures                               | Units of Measure                | Quantity               | Measurement Method Used               |
| Sheet, rill and wind erosion                          | Acres meeting "T"               | acres                  |                                       |
| Manure Storage Facilities:                            | Number of facilities            | facilities             |                                       |
| New Construction/Alterations                          | Number of animal units          | animal units           |                                       |
| Manure Storage Facilities: Closure                    | Number of facilities            | facilities             |                                       |
| Manure Storage Facilities:                            | Number of facilities            | facilities             |                                       |
| Failing/Leaking Facilities                            | Number of animal units          | animal units           |                                       |
|   | Pollutant load reduction        | lbs.                   |                                       |
| Clean Water Diversions in WQMA                        | Number of farms with diversions | farms                  |                                       |
|   | Number animal units             | animal units           |                                       |
| Nutrient Management on<br>Agricultural Land           | Acres planned                   | acres                  |                                       |
| Prohibition: Manure Storage Overflow                  | Number of farms                 | farms                  |                                       |
| Frombition: Maritine Storage Overflow                 | Number of animal units          | animal units           |                                       |
| Prohibition: Unconfined Manure Pile in WQMA           | Number of farms                 | farms                  |                                       |
|   | Pollutant load reduction        | ibs.                   |                                       |
| Prohibition: Direct Runoff From Feedlot/Stored Manure | Number of facilities            | facilities             |                                       |
|   | Number of animal units          | animal units           |                                       |
| Dechibition Universal Liverture                       | Feet of bank protected          | 4,220 feet             | Field Measurement                     |
| Prohibition: Unlimited Livestock Access               | Number of farms                 | 1 farms                |                                       |

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| lable A. Agricultural Projects.<br>(continued)<br>A.2. Other Management Measures | Units of Measure                                | Quantity                   | Measurement Method Used               |
|--|---|----------------------------|---------------------------------------|
|  | Units (use feet, acres or number as applicable) | 3850                       | feet - before/after recession rates   |
| Streambank & Shoreline Protection  | Pollutant load reduction (if method available)  | 385                        | tons/year - NRCS bank erosion formula |
| Other: Diversion   | Units (use feet, acres or number as applicable) | 305                        | feet - field measurement              |
| Other, Diversion   | Pollutant load reduction (if method available)  |                            | 2.5 tons/year - gully erosion formula |
| 044 197-4  | Units (use feet, acres or number as applicable) | 0                          | .3 acres - NRCS engineering design    |
| Other: Waterway  | Pollutant load reduction (if method available)  | 3                          | tons/year - gully erosion formula     |
| Ollege Out to Otal title of  | Units (use feet, acres or number as applicable) | 1 unit - field measurement |                                       |
| Other: Grade Stabilization   | Pollutant load reduction (if method available)  |                            | 2.5 tons/year - gully erosion formula |

| Table B. Urban Construction Projects S              | erving Developed Areas.                         |           |                         |
|---|---|-----------|-------------------------|
| B.1. Required Management Measures                   | Units of Measure                                | Quantity  | Measurement Method Used |
| 20-40% Total Suspended Solids (TSS)                 | TSS reduced                                     | lbs.      |                         |
| Reduction for NR 216 communities                    | TSS reduction                                   | %         |                         |
| B.2. Other Management Measures                      |   |           |                         |
| 20-40% Reduction in TSS for                         | TSS reduced                                     | lbs.      |                         |
| non-NR 216 communities                              | TSS reduction                                   | %         |                         |
| Infiltration  | Pre-development stay-on volume                  | %         |                         |
|   | Stay-on volume                                  | ft³/year  | -                       |
| Peak flow discharge for 2 year/24 hour design storm | Change in cubic feet per second for design year | ft³/sec   |                         |
| Protective areas                                    | Bank protected                                  | feet      |                         |
| Fueling & maintenance areas                         | Oily sheen presence reduced                     | ☐Yes ☐ No |                         |
| Streambank & Shoreline Protection                   | Bank erosion reduced                            | tons      |                         |
| Streambalk & Shorenie Protection                    | Bank protected                                  | feet      |                         |
| Other:  | Pollutant load reduction (if method available)  |           |                         |
| Other.  | Units (use feet, acres or number as applicable) |           |                         |

| Tabl | e C. Urban Planning Projects.          |  |
|------|--|--|
| C.1. | Governmental unit(s) involved (list by | name):   |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
| C.2. | Estimate total acres covered by the    | Existing Developed Urban Areas New Development Total Acres |

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| planning product:   | acres                                | acres                                 | acres  |  |  |  |
|---|--------------------------------------|---------------------------------------|--|--|--|--|
| C.3. Products developed (check all below that apply)                          | ld                                   | entify Documents by Name (if applic   | able)  |  |  |  |
| Storm Water Plan  |                                      |                                       |  |  |  |  |
| Construction or Erosion Ordinances  |                                      |                                       |  |  |  |  |
| Post-construction Storm Water Ordinances                                      |                                      |                                       |  |  |  |  |
| Other Types of Storm Water Quality Ordinances                                 |                                      |                                       | ,  |  |  |  |
| Financing Methods: identified and evaluated                                   |                                      |                                       |  |  |  |  |
| Financing Methods: developed or implemented                                   |                                      | 1. 11194                              | The state of the s |  |  |  |
| ☐ I & E Plan  |                                      |                                       | ANTHONY AS THE PROPERTY OF THE |  |  |  |
| ☐ I & E Implementation Activities   |                                      |                                       |  |  |  |  |
| Other:  |                                      |                                       |  |  |  |  |
| C.4. Identify the Storm Water goals addressed (check all that apply)          |                                      |                                       |  |  |  |  |
| Reduce TSS  |                                      |                                       |  |  |  |  |
| Maintain infiltration   | Comments:                            |                                       |  |  |  |  |
| Control Peak Flow   |                                      |                                       |  |  |  |  |
| Protective Areas  |                                      |                                       |  |  |  |  |
| Control of Fueling & Maintenance Areas  |                                      |                                       |  |  |  |  |
| Remove Illicit Discharges   |                                      |                                       |  |  |  |  |
| Other:  |                                      |                                       |  |  |  |  |
|   |                                      |                                       |  |  |  |  |
| 4. Satisfaction of Notice Requir provide information for each notice in the t | ements. If cost sharing for this pro | oject was offered under a formal noti | ce pursuant to chs. NR 151 or 243,   |  |  |  |
| Notice Information  | and bolow                            |                                       | Notice Satisfaction Information  |  |  |  |
| Chs. NR 151 or 243  | From (Name)                          | To (Name)                             | Satisfied? Data Letter Sept  |  |  |  |
| Notice Type Issue Date  |                                      |                                       | Yes No Date Letter Settl   |  |  |  |
|   |                                      |                                       |  |  |  |  |
|   |                                      |                                       |  |  |  |  |
|   |                                      |                                       |  |  |  |  |
|   |                                      |                                       |  |  |  |  |

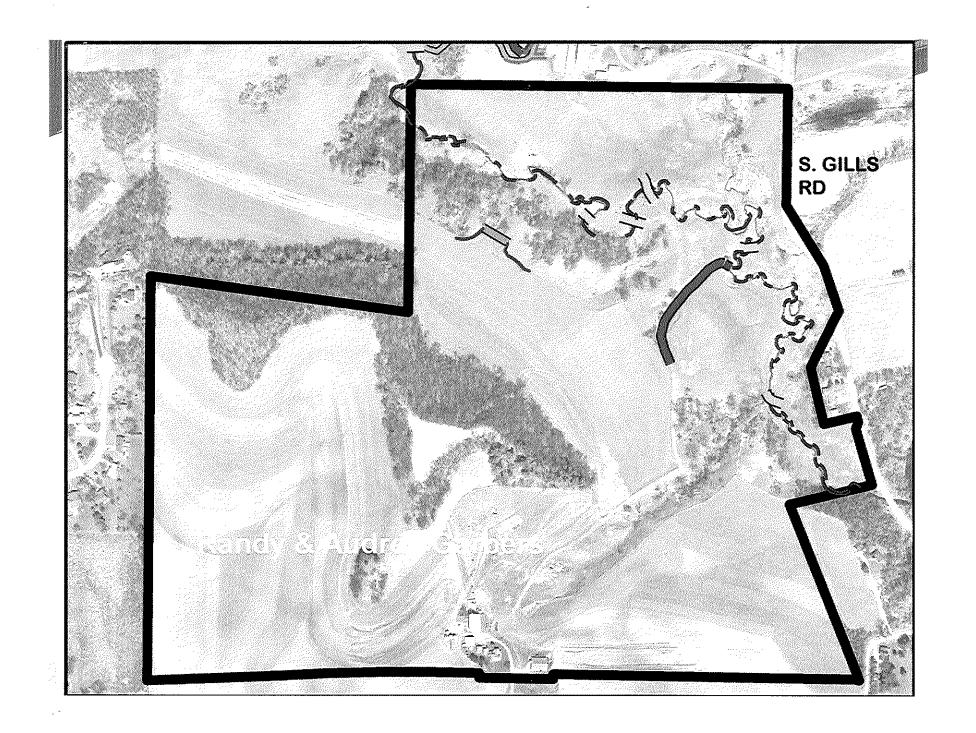
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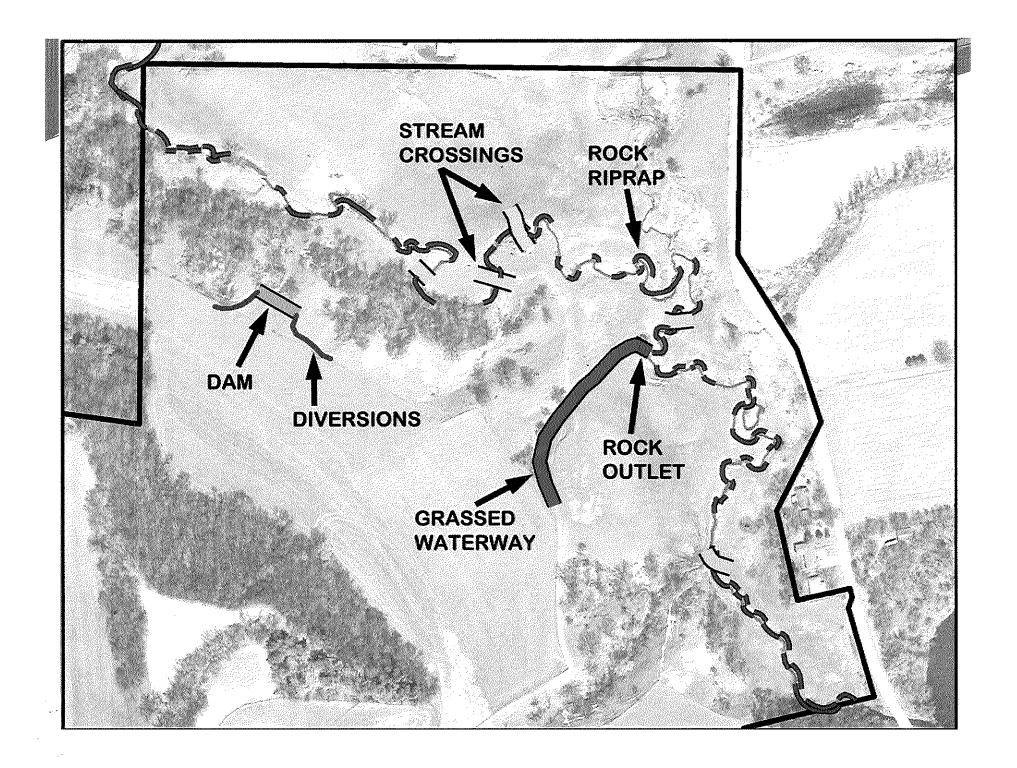
- Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

| 5. Additional Information. (Space will expand to fit your text.)   |  |                   |  |  |  |
|--|--|-------------------|--|--|--|
| see attachment   |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
| 6. Summary of Project Challenges. (Space will expand to fit ye   | our text.)   |                   |  |  |  |
| see attachment   |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
| 7. Grantee Certification.  |  |                   |  |  |  |
|  |  |                   |  |  |  |
| Checking here certifies that, to the best of your knowledge, the informat  | ion contained in this report is correct                    |                   |  |  |  |
|  |  |                   |  |  |  |
| Name of Authorized Representative (type or print) $\psi$   | Title of Authorized Representative                         | (type or print) ↓ |  |  |  |
| Gregg Stangl   | Director, La Crosse County Department of Land Conservation |                   |  |  |  |
| Signature of Authorized Representative   |  | Date              |  |  |  |
| Mr. CA.  |  | F.774.0           |  |  |  |
| Jun 11/1 / navy  |  | 5/7/12            |  |  |  |
| 8. For Departmental Use Only.  |  |                   |  |  |  |
| Regional NPS Coordinator – Please complete the following:  |  |                   |  |  |  |
| Parage   |  |                   |  |  |  |
| 8.A. Check here if you have received the following from the project spo  | nsor:  |                   |  |  |  |
| <ul> <li>one (1) printed, signed, original Final Report + attachment</li> </ul>  | S  |                   |  |  |  |
| one (1) electronic version of Final Report.  |  |                   |  |  |  |
| Send the printed, signed original Final Report with attachments + electronic version to the Community Financial Assistance Grants Manager.  Community Financial Assistance will forward to Runoff Management Section Grants Coordinator. |  |                   |  |  |  |
| 8.B. Comments about this project:  |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
|  |  |                   |  |  |  |
| 8.C. Type or print Name of Regional NPS Coordinator →  | Mic Alanas   | L.                |  |  |  |
| 8.D. Signature of Regional NPS Coordinator   |  | 8.E. Date         |  |  |  |
| Certification  |  | 5-15-17           |  |  |  |
| - your special   |  | 0719-12           |  |  |  |

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Find Instructions at http://dnr.wi.gov/runoff/financial.htm





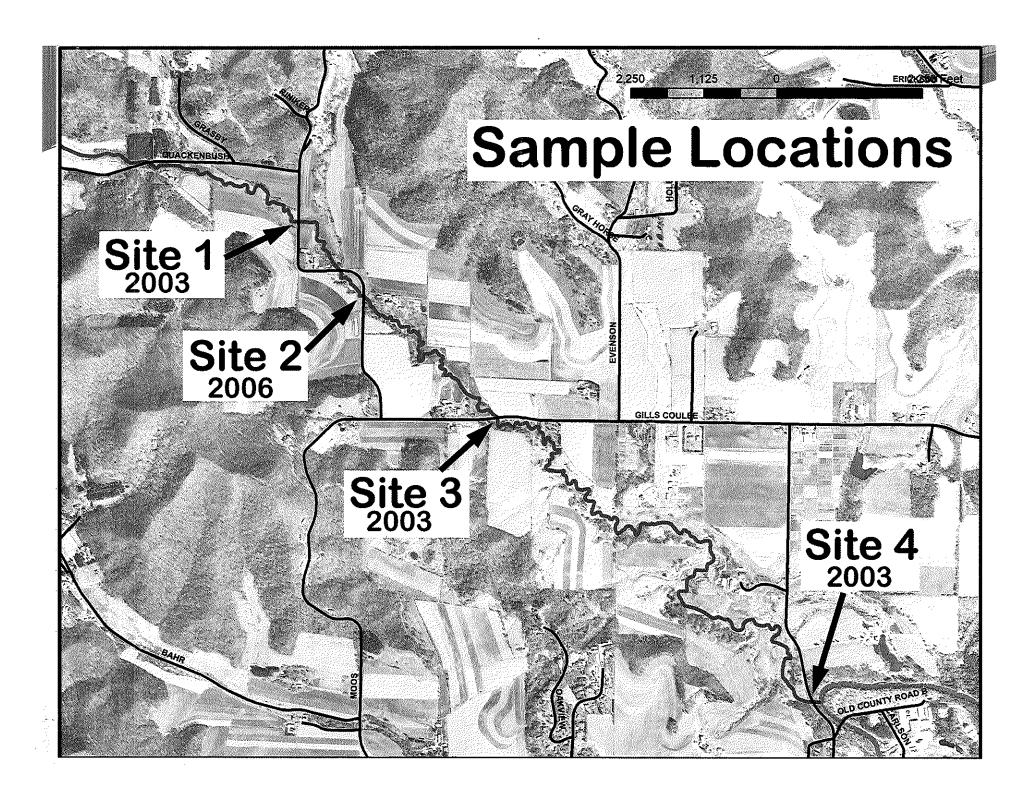
### **Water Quality Monitoring**

County-wide sampling 1998-2011.

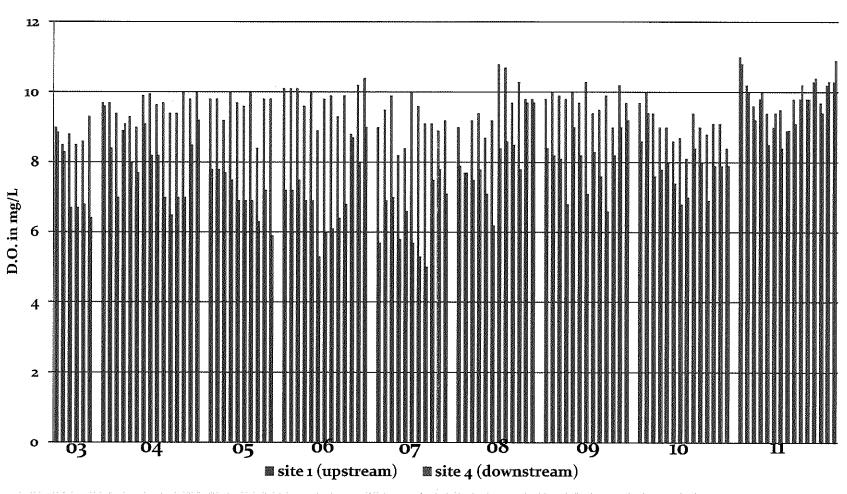
Started out at 3 sampling locations in 2003.

Added a 4<sup>th</sup> location in 2006.

Sampled once per week, April – September.



Gills Creek Dissolved Oxygen, Site 1 & Site 4, June-Aug. 2003-2011



# Gills Creek Average Fecal Coliform Bacteria Counts, Sites 1-4, 2003-2011

