State of Wisconsin Department of Natural Resources dnr.wi.gov

submit the report to DNR.

Final Report

Targeted Runoff Management Grant Program and Urban Nonpoint Source and Storm Water Management Grant Program

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Form 3400-189 (R 11/05)

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Notice: This final report is authorized by ss. 281.65 and 281.66, Wis. Stats., and chs. NR 153 and NR 155, Wis. Adm. Code. Personally identifiable information collected will be used for program administration and may be made available to requesters as required under Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.].

Instructions: The grant agreement requires grantees to submit a Final Report 60 days after the end date listed in the grant agreement. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and

1. Grant Type						
Agricultural - Targeted Runoff Management Grant						
Urban -	- Targeted Runoff Ma	nagement Grant				
Constru	uction - Urban Nonpoi	nt Source & Storm Wate	r Management Grant			
Plannir	ng - Urban Nonpoint S	ource & Storm Water Ma	anagement Grant			
	& Project Information			T		
Project Name Grant Number						
Fendryk Manure Runoff			TRC GB07-38000-04E			
Governmental Unit Name			Governmental Unit Type (city, village, town, etc.)			
Marinette County			County			
Watershed	Name			Watershed Code		
Little Pesh	nitgo River			GB07		
DNR Wate	r Management Unit (F	River System) Name		Water Body Identification	n Code (WBIC) (if applicab	ole)
Green Bay	<i>t</i>	-				
s. 303(d) V	Vaterbody?	Yes No				······································
What pollu	tant(s) were addresse	d by the project?				
Animal Wa	aste					
For <u>each</u> p	roject site location pro	ovide the following: (attac		necessary)		
	Location:	Α	В	С	D	Е
Minor Civil Division Name		Beaver				
PLSS	Town	31N		-		
	Range	20E				
	Section	30				
	Quarter	NE				
	Quarter-Quarter	NW				
Latitude		45 8' 16.4" N				
				i i		
Longitude						
Longitude	Nama	88 3' 29.8" W				
Longitude Property Owner(s)	Name					
Property	Name Mailing address	88 3' 29.8" W				
Property		88 3' 29.8" W John Fendryk				
Property	Mailing address	88 3' 29.8" W John Fendryk W9075 Cty P				
Property Owner(s)	Mailing address	88 3' 29.8" W John Fendryk W9075 Cty P				

3. Summary of Results

A. Performance Standards and Prohibitions and Other Water Resources Management Priorities

For grants issued in calendar year 2006 or later, complete Tables A and B (following) consistent with the entries on your grant application. For grants issued <u>prior</u> to calendar year 2006, complete Tables A and B, *to the best of your knowledge*, consistent with the entries on your grant application.

Table A. Performance Standards and Prohibitions (per ch. NR 151, Wis. Adm. Code, effective October 1, 2002)

Performance Standard or Prohibition	Units of Measure	Quantity	Measurement Method Used
Sheet, rill and wind erosion	Acres meeting T		
Manure Storage Facilities: New Construction/Alterations	Number of facilities		
	Number of animal units		
Manure Storage Facilities: Closure	Number of facilities	·	
Manure Storage Facilities: Failing/Leaking Facilities	Number of facilities	1	Count
	Number of animal units	870	Count
Clean Water Diversions in WQMA	Pollutant load reduction		
	Number of farms with diversions		
	Number animal units		
Nutrient Management on Agricultural Land	Acres planned	2700	Count
Prohibition: Manure Storage Overflow	Number of facilities		
	Number of animal units		
Prohibition: Unconfined Manure Pile in WQMA	Number of farms		
Prohibition: Direct Runoff From Feedlot/Stored Manure	Pollutant load reduction		
	Number of facilities		
	Number of animal units		
Prohibition: Unlimited Livestock Access	Feet of bank protected		
	Number of farms		
Urban: 20-40% Reduction in Total Suspended Solids (TSS	Pounds TSS reduced		
	% TSS reduction		

Table B. Other Water Resources Management Priorities

I. Agricultural Areas	Units of Measure	Quantity	Measurement Method Used
Buffers	Feet of bank protected		
	Number of farms		
Streambank	Tons of bank erosion reduced		
	Feet of bank protected		
Other (specify)			
II. Developed Urban Areas	Units of Measure	Quantity	Measurement Method Used
Urban: 20-40% Reduction in TSS	Pounds TSS reduced		
	% TSS reduction		
Infiltration	% Pre-development stay-on volume		
	Cubic feet stay-on volume		
Peak flow discharge	Change in cubic feet per second		
Protective areas	Feet of bank protected		
Fueling & maintenance areas	Oily sheen presence		
Streambank	Tons of bank erosion reduced		
	Feet of bank protected		
Other (specify)			
III. Planning	Units of Measure	Quantity	Measurement Method Used
Quantify how implementation of the planning project	Municipalities planned for		
decreased storm water impacts on state waters (i.e., storm water plan, I & E plan, etc.)	Acres planned for		
Document/track progress made in implementing the planning	Municipalities planned for		
product (i.e., ordinance, utility district evaluation/formation, storm water management plan information & education, etc.)	Acres planned for		
Other (specify)			

B. Project Results Narrative This project was complete with the construction of a manure storage facility sized and plumbed to hold milkhouse waste.						
4. Satisfaction of Notice Re						
for each notice in the table	ct was offered ur below.	nder a formal notice to achieve o	ompliance with performa	ince standa	ards or prohibition	ns, provide information
	1	Notice Information			Notice Sa Satisfied?	tisfaction Information
Notice Type	Issue Date	From (Name)	To (Nam	ıe)	Yes No	
]
]
]
]
5. Summary of Project Cha	llenges					
6. Additional Information at						
7. Planning Product (UNPS&SW - Planning Projects only)						
Check here if a printed copy of the planning product (e.g., plans, ordinances, analyses) was sent to your DNR Regional Nonpoint Source Coordinator.						
Name of Document			Date(s) effective	Da	te Submitted to I	NPS Coordinator
8. Grantee Certification: Check here to certify	that, to the best	of your knowledge, the informat	ion contained in this repo	ort is correc	ct and true.	
Type or print Name and Title of Authorized Representative certifying here.						
Gregory G. Cleereman		***************************************				
Signature of Authorized Re	presentative	Clen _			Date / 2 / /	6/05

