State of Wisconsin Department of Natural Resources-WT/3 101 S. Webster St. Madison, WI 53707

dnr.wi.gov

Final Report

Targeted Runoff Management Grant Program and Urban Nonpoint Source and Storm Water Management Grant Program

Form 3400-189 (R 6/08)

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Notice: This final report is authorized by ss. 281.65 and 281.66, Wis. Stats., and chs. NR 153 and NR 155, Wis. Adm. Code. Personally identifiable information collected will be used for program administration and may be made available to requesters as required under Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Your grant agreement requires you to submit a Final Report 60 days after the end date listed in the grant agreement. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR. The DNR prefers that Final Reports be submitted in electronic format. If, however, printed copies of Final Reports are submitted, please submit three (3) complete originals to your regional Nonpoint Coordinator.

| submitted, please submit three (3) complete originals to your regional Nonpoint Coordinator. | | | | |
|--|--|--|--|--|
| 1. Grant Type Please check one. | | | | |
| X Targeted Runoff Management Grant – Agricultural | Targeted Runoff Management Grant – Urban | | | |
| Urban Nonpoint Source & Storm Water Management Grant – Construction | Urban Nonpoint Source & Storm Water Management Grant Planning | | | |
| 2. Grantee & Project Information | | | | |
| Project Name | Grant Number | | | |
| Crivits Farm | TRC-BR02-61000-08E | | | |
| Governmental Unit Name | Primary Watershed Name and Watershed Code | | | |
| Trempealeau County Land Conservation Department | Beaver Creek BR02-230 | | | |
| Nearest Water Body Name | Nearest Water Body Identification Code (WBIC) (if applicable) | | | |
| Beaver Creek | 1684000 | | | |
| DNR Water Management Unit (River System) Name | s. 303 (d) Listed Waterbody? | | | |
| Beaver Creek | | | | |
| What pollutant(s) were addressed by the project (e.g., nitrogen, phosphorus, s | sediment, thermal control, etc.)? | | | |
| Nitrogen, Phosphorus and sediment | | | | |
| | | | | |

For each project site location provide the following: (attach additional sheets if necessary)

| The state of the s | Location: | Principal and a principal and a second princi | В | amounted of common tenting to the second of | |
|--|--|--|---|---|--|
| | Division Name nship, Village, etc.) | Ettrick | | | |
| PLSS | Town | 20N | | | |
| | Range | 7W | | | |
| | Section | 13 | | | |
| | Quarter | NE | | | |
| | Quarter-Quarter | SW1/4 of the NE 1/4 | | | |
| seconds N | egrees, minutes, orth of Equator; use Surface Water Data VDV) | 91 9 40 | | | |
| Longitude seconds W use the SV | (degrees, minutes, / of Prime Meridian, VDV) | 44 12 34 | | | |
| Property Owner(s) | Name | Larry and Crystal Crivits | | | |
| | Mailing address | N25788 Lien Lane | | | |
| | | Blair, WI 54616 | | | |

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|------------------------------------|---|--|------|
| Site address (Not mailing address) | • | | |
| | | | |

3. Summary of Results

A. Performance Standards and Prohibitions and Other Water Resources Management Priorities

For grants issued in calendar year 2006 or later, complete Tables A and B (following) consistent with the entries on your grant application.

TABLE A. PERFORMANCE STANDARDS AND PROHIBITIONS (per ch. NR 151, Wis. Adm. Code, effective October 1, 2002)

| Performance Standard or Prohibition | Units of Measure | Quantity | Measurement Method Used |
|---|---------------------------------|----------|-------------------------|
| Sheet, rill and wind erosion | Acres meeting T | 79 | RUSLE 2 |
| Manure Storage Facilities: New Construction/Alterations | Number of facilities | | |
| | Number of animal units | | |
| Manure Storage Facilities: Closure | Number of facilities | | |
| Manure Storage Facilities: Failing/Leaking Facilities | Number of facilities | | |
| | Number of animal units | | |
| Clean Water Diversions in WQMA | Pollutant load reduction | | |
| | Number of farms with diversions | | |
| | Number animal units | | |
| Nutrient Management on Agricultural Land | Acres planned | 79 | SNAPPLUS |
| Prohibition: Manure Storage Overflow | Number of facilities | | |
| | Number of animal units | | |
| Prohibition: Unconfined Manure Pile in WQMA | Number of farms | 1 | |
| Prohibition: Direct Runoff From Feedlot/Stored Manure | Pollutant load reduction | 25.5 | BARNY |
| | Number of facilities | 1 | |
| | Number of animal units | 52 | |
| Prohibition: Unlimited Livestock Access | Feet of bank protected | 140 | |
| | Number of farms | 1 | |
| Urban: 20-40% Reduction in Total Suspended Solids (TSS) | Pounds TSS reduced | | |
| · · · · · · · · · · · · · · · · · · · | % TSS reduction | | |

TABLE B. OTHER WATER RESOURCES MANAGEMENT PRIORITIES

| I. Agricultural Areas | Units of Measure | Quantity | Measurement Method Used |
|--|----------------------------------|----------|-------------------------|
| Buffers | Feet of bank protected | | |
| | Number of farms | | |
| Streambank | Tons of bank erosion reduced | | |
| | Feet of bank protected | | |
| Other (specify) | | | |
| II. Developed Urban Areas | Units of Measure | Quantity | Measurement Method Used |
| Urban: 20-40% Reduction in TSS | Pounds TSS reduced | | |
| | % TSS reduction | | |
| Infiltration | % Pre-development stay-on volume | | |
| | Cubic feet stay-on volume | | |
| Peak flow discharge | Change in cubic feet per second | | |
| Protective areas | Feet of bank protected | | |
| Fueling & maintenance areas | Oily sheen presence | | |
| Streambank | Tons of bank erosion reduced | | |
| | Feet of bank protected | | |
| Other (specify) | | | |
| III. Planning | Units of Measure | Quantity | Measurement Method Used |
| Quantify how implementation of the planning project | Municipalities planned for | | |
| decreased storm water impacts on state waters (i.e., storm water plan, I & E plan, etc.) | Acres planned for | | |
| Document/track progress made in implementing the | Municipalities planned for | | |
| planning product (i.e., ordinance, utility district evaluation/formation, storm water management plan information & education, etc.) | Acres planned for | | |

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|--|--|---|------------------------------------|---|------------------|------------------------------|---|
| Other (specify) | | | | | | | *************************************** |
| direct runoff from the fe | ved excluding u | nlimited livestock access from m. The landowner is curren wner will be in compliance wi | tly in the process of co | empleting a S | NAPPLUS | 3 nutrie | nt management |
| 4. Satisfaction of Notice R | | | | | | | |
| If cost sharing for this proj for each notice in the table | | nder a formal notice to achieve | compliance with perform | ance standard | is or prohil | oitions, | provide information |
| | | Notice Information | | | Notice Satisf | 114,45,4700 Magazini 14,000, | action Information |
| Notice Type | Issue Date | From (Name) | To (Nan | ne) | Yes | No | Date Letter Sent |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5. Summary of Project Ch | allenges | | | | | | |
| Coordinator. | Projects Projects e indicates that a | optional) printed copy of project plans an noto-documentation of the proje | • | | Regional | Nonpoi | nt Source |
| B. Planning Projec | | | | | | | |
| B.1. Checking here Nonpoint Source Co | | orinted copy of the planning prod | duct (e. <i>g.,</i> plans, ordinan | ces, analyses |) was sent | to your | ' DNK Regional |
| B.2. Checking here | indicates that the | e Regional Nonpoint Source Co | ordinator has approved t | he final Planni | ing Produc | ct(s). | |
| | <u> </u> | ur governmental unit has adopte | ed the final Planning Pro | T ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | | | |
| Name of Planning Document(s) Date(s) effective Date Submitted to NPS Coordinator | | | | | | | |
| 8. Grantee Certification: | | | | | | | |
| X Checking here certi | fies that, to the be | est of your knowledge, the inforr | nation contained in this r | eport is correc | ct and true | • | |
| Type or print Name and Title of Authorized Representative certifying here. | | | | | | | |
| Kevin Lien, Director – Department of Land Management | | | | | | | |
| Signature of Authorized Re | epresentative | | | l. | Date December | 14, 20 | 09 |
| A STATE OF THE PARTY OF THE PAR | CONTRACTOR BOTTON CONTRACTOR OF THE PARTY OF | *** | | | | | |

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| 9. | FOR DEPARTMENTAL USE ONLY | |
|------|--|---|
| | REGIONAL NONPOINT COORDINATOR Please complete the following: | |
| | Checking here indicates that you received either planning or construction plans and specifications from the Attach a copy of the approval. | ne project sponsor, as appropriate. |
| | Checking here indicates that you approved the final construction. Attach a copy of the final construction | approval. |
| | Checking here indicates that you have approved the final Planning Product(s). | |
| M | Check here if (2) signed, original copies of the Final Report and attachments have been sent to Runc Coordinator. Note: Regional Nonpoint Source Coordinator may retain one (1) copy of the signed, original | off Management Section Grants Il Final Report. ナニカ 午 に |
| Туре | or print Name of Regional Nonpoint Coordinator | |
| | Karen S. Voss | |
| Sign | ature of Regional Nonpoint Coordinator | Date |
| | Karen S. Do38 | 1-7-2010 |
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