State of Wisconsin Department of Natural Resources-WT/3 101 S. Webster St. Madison, WI 53707

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Final Report

Targeted Runoff Management Grant Program and Urban Nonpoint Source and Storm Water Management Grant Program

Form 3400-189 (R 6/08)

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Notice: This final report is authorized by ss. 281.65 and 281.66, Wis. Stats., and chs. NR 153 and NR 155, Wis. Adm. Code. Personally identifiable information collected will be used for program administration and may be made available to requesters as required under Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Your grant agreement requires you to submit a Final Report 60 days after the end date listed in the grant agreement. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR. The DNR prefers that Final Reports be submitted in electronic format. If, however, printed copies of Final Reports are submitted, please submit three (3) complete originals to your regional Nonpoint Coordinator.

Grant Type — Please check one.	是各种的人。			
x Targeted Runoff Management Grant – Agricultural	Targeted Runoff Management Grant – Urban			
Urban Nonpoint Source & Storm Water Management Grant – Construction	Urban Nonpoint Source & Storm Water Management Grant Planning			
2. Grantee & Project Information	to the second of			
Project Name	Grant Number			
Solberg Voluntary TRM Project	TRC-BR02-61000-08 F			
Governmental Unit Name	Primary Watershed Name and Watershed Code			
Trempealeau County Environment and Land Use Committee	BRO2			
Nearest Water Body Name	Nearest Water Body Identification Code (WBIC) (if applicable)			
Beaver Creek and Lake Marinuka	1679700			
DNR Water Management Unit (River System) Name	s. 303 (d) Listed Waterbody? Tyes xNo.			
Black River	Exceptional but threatened			
What pollutant(s) were addressed by the project (e.g., nitrogen, phosphorus,	sediment, thermal control, etc.)?			
Nitrogen, sediment and phosphorus				

For each project site location provide the following: (attach additional sheets if necessary)

	Location:	A	$ A_{i+1} - A_{i+1} - A_{i+1} \leq A_{i+1} - A_{i+1} $. · · C · · -		É
	Division Name nship, Village, etc.)	Ettrick	, 7		•	
PLSS	Town	T20N		= 5		
	Range	8W				
	Section	20				1
	Quarter	NE				
	Quarter-Quarter	SE 1/4 of the NE 1/4				
seconds N	legrees, minutes, lorth of Equator; use Surface Water Data VDV)	91 21 28.7				
Longitude seconds W use the SV	(degrees, minutes, / of Prime Meridian, VDV)	44 11 48.4	4		allowed allowed allowed all	and the second second
Property Owner(s)	Name	Ronald and Carol Solberg			KECE	. V)
	Mailing address	N21672 County Road T			DEC: -9:	2010
	<	Ettrick, WI 54627				

Site address (Not mailing address)			
	Mary and the	and the state of the	

3, Summary of Results

A. Performance Standards and Prohibitions and Other Water Resources Management Priorities
 For grants issued in calendar year 2006 or later, complete Tables A and B (following) consistent with the entries on your grant application.

TABLE A. PERFORMANCE STANDARDS AND PROHIBITIONS (per ch. NR 151, Wis, Adm. Code, effective October 1, 2002)

Performance Standard or Prohibition	Units of Measure	Quantity	Measurement Method Used
Sheet, rill and wind erosion	Acres meeting T	85.6	
Manure Storage Facilities: New Construction/Alterations	Number of facilities		
	Number of animal units		
Manure Storage Facilities: Closure	Number of facilities		
Manure Storage Facilities: Failing/Leaking Facilities	Number of facilities		
	Number of animal units		
Clean Water Diversions in WQMA	Pollutant load reduction	22	
	Number of farms with diversions	1	
	Number animal units	80.0	1 .11
Nutrient Management on Agricultural Land	Acres planned	85.6	
Prohibition: Manure Storage Overflow	Number of facilities		
	Number of animal units		
Prohibition: Unconfined Manure Pile in WQMA	Number of farms	1	
Prohibition: Direct Runoff From Feedlot/Stored Manure	Pollutant load reduction	36	
	Number of facilities	1	
	Number of animal units	80	
rohibition: Unlimited Livestock Access	Feet of bank protected		0
	Number of farms		
Irban: 20-40% Reduction in Total Suspended Solids (TSS)	Pounds TSS reduced		
	% TSS reduction		

TABLE B. OTHER WATER RESOURCES MANAGEMENT PRIORITIES

I. Agricultural Areas	Units of Measure	Quantity	Measurement Method Used
Buffers	Feet of bank protected		
	Number of farms		()
Streambank	Tons of bank erosion reduced	*1	
1	Feet of bank protected		(50)
Other (specify)			
I. Developed Urban Areas	Units of Measure	Quantity	Measurement Method Used
Urban: 20-40% Reduction in TSS	Pounds TSS reduced		
I. Ch., d.,	% TSS reduction		
Infiltration	% Pre-development stay-on volume		
	Cubic feet stay-on volume		
Peak flow discharge	Change in cubic feet per second		
Protective areas	Feet of bank protected		
Fueling & maintenance areas	Oily sheen presence		
Streambank	Tons of bank erosion reduced		
	Feet of bank protected		7.
Other (specify)			0
I. Planning	Units of Measure	Quantity	Measurement Method Used
Quantify how implementation of the planning project	Municipalities planned for		× ×
decreased storm water impacts on state waters (i.e., storm water plan, I & E plan, etc.)	Acres planned for	±	
Document/track progress made in implementing the	Municipalities planned for		
planning product (i.e., ordinance, utility district evaluation/formation, storm water management plan information & education, etc.)	Acres planned for		

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Other (specify)					.		
operations under a roo	roofed barnyard f, eliminating dire	runoff control system. Eli ct runoff from his feedlot to trient Management Plan. T mental impact!! Landov	waters of the state.	t managen	nent plan cor	npleted	l for the landowner.
4. Satisfaction of Notice I							(1) (6) Print (7)
If cost sharing for this pro for each notice in the tab	oject was offered ur le below.	nder a formal notice to achiev	e compliance with perform	mance stan	dards or proh	ibitions,	provide information
$\hat{I} = \hat{I} = \{(\alpha_{i+1} + \epsilon_{i+1})^{\alpha_{i+1}} : \beta_{i+2} \in \Omega_{i+1}\}$		Notice Information	美国的		Notice	e Satisf	action Information
Notice Type	Issue Date	From (Name)	To (Na	ame)	Satis Yes	fied? No	Date Letter Sent
						П	
		31				П	100
						П	
				180			zi .
5. Summary of Project Ch	allenges		Name of the state of				
8							
7. Final Product(s) - All F	Projects -			- 1 <u>- 1 - 1 - 1</u>		- y, -15 	
A. Construction I	Projects						
A.1. Checking here Coordinator.	e indicates that a pr	rinted copy of project plans a	nd specifications was sen	it to your Di	NR Regional I	Vonpoin	t Source
x A.2. Checking here B. Planning Project		to-documentation of the proje	ect's construction is attack	hed.	of Phos	0 5	
	indicates that a pri	nted copy of the planning pro	oduct (e.g., plans, ordinan	ces, analys	ses) was sent	to your	DNR Regional
B.2. Checking here	indicates that the F	Regional Nonpoint Source Co	ordinator has approved t	he final Plai	nning Product	t(s).	
		governmental unit has adopt	ed the final Planning Prod	duct(s).			
Name of Planning Docume	nt(s)		Date(s) effective	Da	ite Submitted	to NPS	Coordinator
3. Grantee Certification:		1961 - 18 - 1960 201		s de to	15 T.	W X 9	48 8 m
Checking here certifi	es that, to the best	of your knowledge, the inform	mation contained in this re	eport is corr	ect and true.		
		presentative certifying here.					
Kevin Lien – Directo		Land Management					
Signature of Authorized Re	presentative				Date		
		n			07/15/2009		

·	
9. FOR DEPARTMENTAL USE ONLY	
REGIONAL NONPOINT COORDINATOR Please complete the following:	
Checking here indicates that you received either planning or construction plans and specifications from the project sponsor, as appropriate. Attach a copy of the approval.	
Checking here indicates that you approved the final construction. Attach a copy of the final construction approval.	
Checking here indicates that you have approved the final Planning Product(s).	
Check here if two (2) signed, original copies of the Final Report and attachments have been sent to Runoff Management Section Grants Coordinator. Note: Regional Nonpoint Source Coordinator may retain one (1) copy of the signed, original Final Report.	
Type or print Name of Regional Nonpoint Coordinator	
Cynthra A Kaperski	
Signature of Regignal Nonpoint Coordinator Date	
Could T-31-09	



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