State of Wisconsin Department of Natural Resources-WT/3 101 S. Webster St. Madison, WI 53707

dnr.wi.gov

Final Report

Targeted Runoff Management Grant Program and Urban Nonpoint Source and Storm Water Management Grant Program

Form 3400-189 (R 6/08)

Page 1

Notice: This final report is authorized by ss. 281.65 and 281.66, Wis. Stats., and chs. NR 153 and NR 155, Wis. Adm. Code. Personally identifiable information collected will be used for program administration and may be made available to requesters as required under Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.].

Instructions: Your grant agreement requires you to submit a Final Report 60 days after the end date listed in the grant agreement. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR. The DNR prefers that Final Reports be submitted in electronic format. If, however, printed copies of Final Reports are submitted, please submit three (3) complete originals to your regional Nonpoint Coordinator. 1. Grant Type - Please check one Targeted Runoff Management Grant – Agricultural Targeted Runoff Management Grant – Urban Urban Nonpoint Source & Storm Water Management Grant – Urban Nonpoint Source & Storm Water Management Grant --Construction Planning 2. Grantee & Project Information Project Name Grant Number PERSHING STREET WATER QUALITY POND USC-LF04-44020-06A Governmental Unit Name Primary Watershed Name and Watershed Code TOWN OF GRAND CHUTE MUD CREEK (LF04) Nearest Water Body Name Nearest Water Body Identification Code (WBIC) (if applicable) DNR Water Management Unit (River System) Name s. 303 (d) Listed Waterbody? Yes No. **LOWER FOX RIVER** What pollutant(s) were addressed by the project (e.g., nitrogen, phosphorus, sediment, thermal control, etc.)? SUSPENDED SOLIDS

For each project site location provide the following: (attach additional sheets if necessary)

Location:		A	B	G	B	E
Minor Civil Division Name (City, Township, Village, etc.)		GRAND CHUTE				
PLSS Town		21N				
	Range	17E	44.0.4.0			
	Section	21		***************************************		
	Quarter	NE			151.1151	
	Quarter-Quarter	SE & NE				
Latitude (degrees, minutes, seconds North of Equator; use the DNR's Surface Water Data Viewer, SWDV)		44^ 16' 59.4" N				
Longitude (degrees, minutes, seconds W of Prime Meridian, use the SWDV)		88^ 26' 12.6" W				
Property Owner(s)	Name	TOWN OF GRAND CHUTE				
	Mailing address	1900 GRAND CHUTE BLVD.	***************************************			

Site address (Not mailing address)	Nordale Commerce- Industrial Park Lot 19 - Parcel # 102289000	Nordale Commerce- Industrial Park Lot 18 - Parcel # 102288900	Nordale Commerce- Industrial Park Lot 17 - Parcel # 102288800		
------------------------------------	---------------------------------------------------------------------------	---------------------------------------------------------------------------	---------------------------------------------------------------------------	--	--

3. Summary of Results

A. Performance Standards and Prohibitions and Other Water Resources Management Priorities
 For grants issued in calendar year 2006 or later, complete Tables A and B (following) consistent with the entries on your grant application.

TABLE A. PERFORMANCE STANDARDS AND PROHIBITIONS (per ch. NR 151, Wis, Adm. Code, effective October 1, 2002)

Performance Standard or Prohibition	Units of Measure	Quantity	Measurement Method Used
Sheet, rill and wind erosion	Acres meeting T	0	
Manure Storage Facilities: New Construction/Alterations	Number of facilities	. 0	
	Number of animal units	0	
Manure Storage Facilities: Closure	Number of facilities	0	
Manure Storage Facilities: Failing/Leaking Facilities	Number of facilities	0	
	Number of animal units	0	
Clean Water Diversions in WQMA	Pollutant load reduction	0	***
	Number of farms with diversions	0	
	Number animal units	0	
Nutrient Management on Agricultural Land	Acres planned	0	
Prohibition: Manure Storage Overflow	Number of facilities	0	
	Number of animal units	0	
Prohibition: Unconfined Manure Pile in WQMA	Number of farms	0	
Prohibition: Direct Runoff From Feedlot/Stored Manure	Pollutant load reduction	0	· · · · · · · · · · · · · · · · · · ·
	Number of facilities	0	
	Number of animal units	. 0	
Prohibition: Unlimited Livestock Access	Feet of bank protected	0	
	Number of farms	0	
Urban: 20-40% Reduction in Total Suspended Solids (TSS)	Pounds TSS reduced	12637	WinSLAMM
	% TSS reduction	93	WinSLAMM

TABLE B. OTHER WATER RESOURCES MANAGEMENT PRIORITIES

I. Agricultural Areas	Units of Measure	Quantity	Measurement Method Used
Buffers	Feet of bank protected	0	
	Number of farms	0	
Streambank	Tons of bank erosion reduced	0	
	Feet of bank protected	0	
Other (specify)			
II. Developed Urban Areas	Units of Measure	Quantity	Measurement Method Used
Urban: 20-40% Reduction in TSS	Pounds TSS reduced	12637	WinSLAMM
•	% TSS reduction	93	WinSLAMM
Infiltration	% Pre-development stay-on volume	0	
	Cubic feet stay-on volume	0	
Peak flow discharge	Change in cubic feet per second	0	
Protective areas	Feet of bank protected	0	•
Fueling & maintenance areas	Oily sheen presence	0	
Streambank	Tons of bank erosion reduced	0	
	Feet of bank protected	0	
Other (specify)			
III. Planning	Units of Measure	Quantity	Measurement Method Used
Quantify how implementation of the planning project	Municipalities planned for		
decreased storm water impacts on state waters (i.e., storm water plan, I & E plan, etc.)	Acres planned for		
Document/track progress made in implementing the	Municipalities planned for	- Carrente	

Final Report Targeted Form 3400-189 (R 6/08)	Runoff Manage	ment and Urban Nonp	point Source &	Storm Water Manag	ement Grant Pro	grams	Page 3
planning product (i.e., o evaluation/formation, st information & education	Acres planne	ed for					
Other (specify)							
B. Project Results Narrative							
1.) A water quality pond whighly urbanized watersh		ly constructed that	will remove 1	2,637 lbs. (93%) of s	ediment, on an	average annu	al basis, from the
2.) The modeling method extract the information no the drainage area was crewere overlaid with the lan Currently no post-constr	eded for WinS ated from NR0 id use data to	LAMM. Parcel data CS soils data. This c produce the appropr	was provide lata was recl late data nee	d from the Town of 0 assified into hydrolo	Grand Chute in 6 ogic soil grous.	CAD format. N	lext a soils map of
4. Satisfaction of Notice Re		Sanisan Laborator and Sanisan Sanisan Sanisan Sanisan	Jieu.				
If cost sharing for this proje for each notice in the table	ct was offered ι	A The state of the	to achieve cor	npliance with perform	ance standards o	or prohibitions,	provide information
TOT COOT HOUSE IN THE CADIC	JOIOW.	Notice Information	311			Notice Satisfa	iction Information
The second of the common depth of the control of th		AND		Control of the Contro		Satisfied?	
Notice Type	Issue Date	From (Na	me)	To (Nar	ne)	Yes No	Date Letter Sent
						п П	
5. Summary of Project Chal							
B.) Disposal site roadwa C.) Wetland changed sig D.) Complicated design p	nificantly from out forebay on	one side of the stre		pond on the other s	ide with an outl	et downstrean	1.
					•		
		,					
7: Final Product(s) All Product	ojects						
A. Construction Pr	rojects						
A.1. Checking here Coordinator.	A.1. Checking here indicates that a printed copy of project plans and specifications was sent to your DNR Regional Nonpoint Source Coordinator.						
A.2. Checking here indicates that photo-documentation of the project's construction is attached.							
B. Planning Projects							
B.1. Checking here in Nonpoint Source Coo	ndicates that a ordinator.	printed copy of the pla	anning produc	t (e.g., plans, ordinan	ces, analyses) w	as sent to your	DNR Regional
B.2. Checking here i	ndicates that th	e Regional Nonpoint	Source Coord	nator has approved t	he final Planning	Product(s).	
B.3. Checking here indicates that your governmental unit has adopted the final Planning Product(s).							
Name of Planning Document(s) Date(s) effective Date Submitted to NPS Coordinator							
Pershing Street Water Qua	ality Pond						
8. Grantee Certification:	The second secon		And the second s			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Checking here certified	es that, to the b	est of your knowledge	, the informat	on contained in this r	eport is correct a	nd true.	
Type or print Name and Title	e of Authorized	Representative certify	ing here.				

Date

Signature of Authorized Representative