

|                                                                                                               |  |                                                                                                  |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
|---------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|-------------------------------------------------|--|-------------|--|--------------|--|-------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                        |  |                                                                                                  |  | <b>8BL298</b>                                                        |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                          |  |                                                                                                                                                   |  | <small>Form 3300-077A</small> |  |                                                 |  |             |  |              |  |             |  |
| Property Owner WILLIAM COHRS                                                                                  |  |                                                                                                  |  |                                                                      |  | Phone #                                                                                                                                                                                                                                                                              |  | <b>1. Well Location</b>                                                                                                                           |  |                               |  | Fire # (if avail.)                              |  |             |  |              |  |             |  |
| Mailing Address 4231 CTH G                                                                                    |  |                                                                                                  |  |                                                                      |  | Town of PINE RIVER                                                                                                                                                                                                                                                                   |  |                                                                                                                                                   |  |                               |  | Street Address or Road Name and Number<br>CTH G |  |             |  |              |  |             |  |
| City MERRILL                                                                                                  |  |                                                                                                  |  | State WI                                                             |  | Zip Code                                                                                                                                                                                                                                                                             |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| County Lincoln                                                                                                |  | Co. Permit #                                                                                     |  | Notification #                                                       |  | Completed 10-17-1985                                                                                                                                                                                                                                                                 |  | Subdivision Name                                                                                                                                  |  |                               |  | Lot #                                           |  | Block #     |  |              |  |             |  |
| Well Constructor (Business Name)<br>D. R. MYTTON - TORK WELL DRILLING                                         |  |                                                                                                  |  | Lic. #                                                               |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                         |  | Latitude / Longitude in Decimal Degree (DD)<br><div style="display: flex; justify-content: space-around;"> <span>°N</span> <span>°W</span> </div> |  |                               |  | Method Code                                     |  |             |  |              |  |             |  |
| Address                                                                                                       |  |                                                                                                  |  | Well Plan Approval #                                                 |  | NW NE Section Township Range<br>or Govt Lot # 8 31 N 7 E                                                                                                                                                                                                                             |  | <b>2. Well Type</b><br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br><br>Construction Type           |  |                               |  |                                                 |  |             |  |              |  |             |  |
|                                                                                                               |  |                                                                                                  |  | Approval Date (mm-dd-yyyy)                                           |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| Hicap Permanent Well #                                                                                        |  | Common Well #                                                                                    |  | Specific Capacity                                                    |  | <b>3. Well serves</b> # of Home<br>Private, potable<br>Heat Exchange ____ # of drillholes                                                                                                                                                                                            |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| Hicap Well ?<br>Hicap Property ?<br>Hicap Potable ?                                                           |  | Hicap Well ?<br>Hicap Property ?<br>Hicap Potable ?                                              |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
|                                                                                                               |  |                                                                                                  |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                   |  |                                                                                                  |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                        |  |                                                                                                  |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  | <b>8. Geology</b>                               |  |             |  |              |  |             |  |
| Dia. (in.)                                                                                                    |  | From (ft.)                                                                                       |  | To (ft.)                                                             |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                             |  | Lower Open Bedrock                                                                                                                                |  | Geology Codes                 |  | Type, Caving/Noncaving, Color, Hardness, etc... |  | From (ft.)  |  | To (ft.)     |  |             |  |
| 8                                                                                                             |  | Surface                                                                                          |  | 59                                                                   |  | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ____ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ____ in. dia<br>Removed? ____ depth ft. (If NO explain on back side) |  | C Z                                                                                                                                               |  | Clay & Boulders               |  | Surface                                         |  | 50          |  |              |  |             |  |
| 6                                                                                                             |  | 59                                                                                               |  | 120                                                                  |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  | Cracked Rock                  |  | 50                                              |  | 59          |  |              |  |             |  |
| R                                                                                                             |  | Q                                                                                                |  | Gray & Red Granite                                                   |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  | 59                            |  | 120                                             |  |             |  |              |  |             |  |
| 61 ft. ____ ground surface                                                                                    |  | 18 in. above grade                                                                               |  | <b>11. Well Is</b><br>Developed ?<br>Disinfected ?<br>Capped ?       |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| <b>10. Pump Test</b><br>Pumping level 80 ft. below surface<br>Pumping at 10 GP for 2 Hrs.<br>Pumping Method ? |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed? |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| <b>13. Constructor / Supervisory Driller</b>                                                                  |  |                                                                                                  |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  | Lic #                         |  | Date Signed                                     |  |             |  |              |  |             |  |
| <b>6. Casing, Liner, Screen</b>                                                                               |  | Dia. (in.)                                                                                       |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  | From (ft.)                                                                                                                                                                                                                                                                           |  | To (ft.)                                                                                                                                          |  | Drill Rig Operator            |  | Lic or Reg #                                    |  | Date Signed |  |              |  |             |  |
| 6                                                                                                             |  | New Steel 18.97# ASTM A53 GR B J&L Welded                                                        |  | Surface                                                              |  | 59                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| Dia. (in.)                                                                                                    |  | Screen type, material & slot size                                                                |  | From (ft.)                                                           |  | To (ft.)                                                                                                                                                                                                                                                                             |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| <b>7. Grout or Other Sealing Material</b>                                                                     |  |                                                                                                  |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  | <b>13. Constructor / Supervisory Driller</b>    |  |             |  | Lic #        |  | Date Signed |  |
| Method                                                                                                        |  |                                                                                                  |  |                                                                      |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  | Lic or Reg # |  | Date Signed |  |
| Kind of Sealing Material                                                                                      |  | From (ft.)                                                                                       |  | To (ft.)                                                             |  | # Sacks Cement                                                                                                                                                                                                                                                                       |  |                                                                                                                                                   |  |                               |  |                                                 |  |             |  |              |  |             |  |
| Drilling Mud and Cuttings                                                                                     |  | Surface                                                                                          |  | 7                                                                    |  | Neat Cement                                                                                                                                                                                                                                                                          |  | 7 59                                                                                                                                              |  |                               |  |                                                 |  |             |  |              |  |             |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

Comment:

Created On: 01-01-1960

Updated On: 06-30-2022

Review Status: