

|                                                                                           |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
|-------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|----------|-----------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--------------------|--------------|---------|-------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                    |  |                                                                      |          | <b>8BN788</b>                                       |                  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                          |                         |                                                                                                                                                    |  | Form 3300-077A                                                                                                |                    |              |         |             |  |
| Property Owner L. GRUBBS                                                                  |  |                                                                      |          |                                                     | Phone #          |                                                                                                                                                                                                                                                                                      | <b>1. Well Location</b> |                                                                                                                                                    |  |                                                                                                               | Fire # (if avail.) |              |         |             |  |
| Mailing Address 4212 WASHINGTON                                                           |  |                                                                      |          |                                                     | Town of HARRISON |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  | Street Address or Road Name and Number                                                                        |                    |              |         |             |  |
| City DOWNERS GROVE                                                                        |  |                                                                      | State IL |                                                     | Zip Code         |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| County Lincoln                                                                            |  | Co. Permit #                                                         |          | Notification #                                      |                  | Completed 07-28-1966                                                                                                                                                                                                                                                                 |                         | Subdivision Name                                                                                                                                   |  |                                                                                                               | Lot #              |              | Block # |             |  |
| Well Constructor (Business Name)<br>DANIEL BEHM                                           |  |                                                                      |          | Lic. #                                              |                  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                         |                         | Latitude / Longitude in Decimal Degree (DD)<br><div style="display: flex; justify-content: space-between;"> <span>°N</span> <span>°W</span> </div> |  |                                                                                                               | Method Code        |              |         |             |  |
| Address                                                                                   |  |                                                                      |          | Well Plan Approval #                                |                  | or Govt Lot #                                                                                                                                                                                                                                                                        |                         | Section 1                                                                                                                                          |  | Township 35 N                                                                                                 |                    | Range 8 E    |         |             |  |
|                                                                                           |  |                                                                      |          | Approval Date (mm-dd-yyyy)                          |                  | <b>2. Well Type</b> New Well                                                                                                                                                                                                                                                         |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| Hicap Permanent Well #                                                                    |  | Common Well #                                                        |          | Specific Capacity                                   |                  | of previous unique well #                      constructed in                                                                                                                                                                                                                        |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| <b>3. Well serves</b> # of Home<br>Private, potable<br>Heat Exchange ____ # of drillholes |  |                                                                      |          | Hicap Well ?<br>Hicap Property ?<br>Hicap Potable ? |                  | Reason for replaced or reconstructed well ?                                                                                                                                                                                                                                          |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
|                                                                                           |  |                                                                      |          |                                                     |                  | Construction Type                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                               |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                    |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| Dia. (in.)                                                                                |  | From (ft.)                                                           |          | To (ft.)                                            |                  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                             |                         |                                                                                                                                                    |  | Lower Open Bedrock                                                                                            |                    |              |         |             |  |
| 4                                                                                         |  | Surface                                                              |          | 39.5                                                |                  | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ____ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ____ in. dia<br>Removed? ____ depth ft. (If NO explain on back side) |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| <b>8. Geology</b>                                                                         |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| Geology Codes                                                                             |  |                                                                      |          | Type, Caving/Noncaving, Color, Hardness, etc...     |                  |                                                                                                                                                                                                                                                                                      |                         | From (ft.)                                                                                                                                         |  | To (ft.)                                                                                                      |                    |              |         |             |  |
| Y Z                                                                                       |  |                                                                      |          | Boulders, Sand & Gravel                             |                  |                                                                                                                                                                                                                                                                                      |                         | Surface                                                                                                                                            |  | 21                                                                                                            |                    |              |         |             |  |
| Y                                                                                         |  |                                                                      |          | Sand & Small Gravel                                 |                  |                                                                                                                                                                                                                                                                                      |                         | 21                                                                                                                                                 |  | 39.5                                                                                                          |                    |              |         |             |  |
| <b>6. Casing, Liner, Screen</b>                                                           |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  |                                                                                                               |                    |              |         |             |  |
| Dia. (in.)                                                                                |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |          |                                                     |                  | From (ft.)                                                                                                                                                                                                                                                                           |                         | To (ft.)                                                                                                                                           |  |                                                                                                               |                    |              |         |             |  |
| 4                                                                                         |  | Black Steel                                                          |          |                                                     |                  | Surface                                                                                                                                                                                                                                                                              |                         | 36                                                                                                                                                 |  |                                                                                                               |                    |              |         |             |  |
| Dia. (in.)                                                                                |  | Screen type, material & slot size                                    |          |                                                     |                  | From (ft.)                                                                                                                                                                                                                                                                           |                         | To (ft.)                                                                                                                                           |  |                                                                                                               |                    |              |         |             |  |
| <b>7. Grout or Other Sealing Material</b><br>Method                                       |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  | <b>9. Static Water Level</b><br>21 ft. ____ ground surface                                                    |                    |              |         |             |  |
| <b>11. Well Is</b><br>20 in. above grade<br>Developed ?<br>Disinfected ?<br>Capped ?      |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  | <b>10. Pump Test</b><br>Pumping level 25 ft. below surface<br>Pumping at 10 GP for 1 Hrs.<br>Pumping Method ? |                    |              |         |             |  |
|                                                                                           |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed?              |                    |              |         |             |  |
| <b>13. Constructor / Supervisory Driller</b>                                              |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  | Lic #                                                                                                         |                    | Date Signed  |         |             |  |
|                                                                                           |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  | Drill Rig Operator                                                                                            |                    | Lic or Reg # |         | Date Signed |  |
|                                                                                           |  |                                                                      |          |                                                     |                  |                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                    |  | Date Signed                                                                                                   |                    | Date Signed  |         |             |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

Comment:

Created On: 01-01-1960

Updated On: 04-06-2021

Review Status: