

|                                                                                                   |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
|---------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|----------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|---------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                            |  |                                                                      |  | <b>8BN844</b>              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                          |  |                                                                                                                                                   |  | <small>Form 3300-077A</small>                                                                                   |             |                                        |         |  |
| Property Owner <b>ROBERT LEONHARD</b>                                                             |  |                                                                      |  |                            |  | Phone #                                                                                                                                                                                                                                                                              |  | <b>1. Well Location</b>                                                                                                                           |  |                                                                                                                 |             | Fire # (if avail.)                     |         |  |
| Mailing Address                                                                                   |  |                                                                      |  |                            |  | Town of <b>HARRISON</b>                                                                                                                                                                                                                                                              |  |                                                                                                                                                   |  |                                                                                                                 |             | Street Address or Road Name and Number |         |  |
| City <b>GLEASON</b>                                                                               |  |                                                                      |  | State <b>WI</b>            |  | Zip Code                                                                                                                                                                                                                                                                             |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| County <b>Lincoln</b>                                                                             |  | Co. Permit #                                                         |  | Notification #             |  | Completed <b>09-15-1966</b>                                                                                                                                                                                                                                                          |  | Subdivision Name                                                                                                                                  |  |                                                                                                                 | Lot #       |                                        | Block # |  |
| Well Constructor (Business Name)<br><b>DANIEL BEHM</b>                                            |  |                                                                      |  | Lic. #                     |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                         |  | Latitude / Longitude in Decimal Degree (DD)<br><div style="display: flex; justify-content: space-around;"> <span>°N</span> <span>°W</span> </div> |  |                                                                                                                 | Method Code |                                        |         |  |
| Address                                                                                           |  |                                                                      |  | Well Plan Approval #       |  | or Govt Lot #                                                                                                                                                                                                                                                                        |  | Section <b>33</b>                                                                                                                                 |  | Township <b>35 N</b>                                                                                            |             | Range <b>8 E</b>                       |         |  |
|                                                                                                   |  |                                                                      |  | Approval Date (mm-dd-yyyy) |  | <b>2. Well Type</b> New Well                                                                                                                                                                                                                                                         |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| Hicap Permanent Well #                                                                            |  | Common Well #                                                        |  | Specific Capacity          |  | of previous unique well #                      constructed in                                                                                                                                                                                                                        |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| <b>3. Well serves</b> # of Home<br><br>Private, potable<br><br>Heat Exchange ____ # of drillholes |  |                                                                      |  | Lic. #                     |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                         |  | Reason for replaced or reconstructed well ?                                                                                                       |  |                                                                                                                 |             |                                        |         |  |
|                                                                                                   |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  | Construction Type                                                                                                                                 |  |                                                                                                                 |             |                                        |         |  |
|                                                                                                   |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  | Hicap Well ?<br>Hicap Property ?<br>Hicap Potable ?                                                                                               |  |                                                                                                                 |             |                                        |         |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                       |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                            |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| Dia. (in.)                                                                                        |  | From (ft.)                                                           |  | To (ft.)                   |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                             |  |                                                                                                                                                   |  | Lower Open Bedrock                                                                                              |             |                                        |         |  |
| <b>4</b>                                                                                          |  | <b>Surface</b>                                                       |  | <b>143</b>                 |  | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ____ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ____ in. dia<br>Removed? ____ depth ft. (If NO explain on back side) |  |                                                                                                                                                   |  | <b>8. Geology</b>                                                                                               |             |                                        |         |  |
|                                                                                                   |  |                                                                      |  |                            |  | Geology Codes                                                                                                                                                                                                                                                                        |  | Type, Caving/Noncaving, Color, Hardness, etc...                                                                                                   |  | From (ft.)                                                                                                      |             | To (ft.)                               |         |  |
|                                                                                                   |  |                                                                      |  |                            |  | <div style="display: flex; justify-content: space-around;"> <span>G</span> <span>Z</span> </div>                                                                                                                                                                                     |  | Gravel & Boulders                                                                                                                                 |  | Surface                                                                                                         |             | 22                                     |         |  |
|                                                                                                   |  |                                                                      |  |                            |  | <div style="display: flex; justify-content: space-around;"> <span>N</span> <span>Y</span> </div>                                                                                                                                                                                     |  | Sand & Fine Gravel                                                                                                                                |  | 22                                                                                                              |             | 70                                     |         |  |
|                                                                                                   |  |                                                                      |  |                            |  | <div style="display: flex; justify-content: space-around;"> <span>P</span> </div>                                                                                                                                                                                                    |  | Hardpan                                                                                                                                           |  | 70                                                                                                              |             | 141                                    |         |  |
|                                                                                                   |  |                                                                      |  |                            |  | <div style="display: flex; justify-content: space-around;"> <span>G</span> </div>                                                                                                                                                                                                    |  | Gravel                                                                                                                                            |  | 141                                                                                                             |             | 143                                    |         |  |
|                                                                                                   |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| <b>6. Casing, Liner, Screen</b>                                                                   |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| Dia. (in.)                                                                                        |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                            |  | From (ft.)                                                                                                                                                                                                                                                                           |  | To (ft.)                                                                                                                                          |  | <b>9. Static Water Level</b><br>62 ft. ____ ground surface                                                      |             |                                        |         |  |
| <b>4</b>                                                                                          |  | <b>Black Steel</b>                                                   |  |                            |  | <b>Surface</b>                                                                                                                                                                                                                                                                       |  | <b>143</b>                                                                                                                                        |  |                                                                                                                 |             |                                        |         |  |
| Dia. (in.)                                                                                        |  | Screen type, material & slot size                                    |  |                            |  | From (ft.)                                                                                                                                                                                                                                                                           |  | To (ft.)                                                                                                                                          |  | <b>10. Pump Test</b><br>Pumping level 90 ft. below surface<br>Pumping at 1 GP for ____ Hrs.<br>Pumping Method ? |             |                                        |         |  |
|                                                                                                   |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| <b>7. Grout or Other Sealing Material</b><br><br>Method                                           |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| <b>11. Well Is</b><br>8 in. above grade<br>Developed ?<br>Disinfected ?<br>Capped ?               |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed?  |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  |                                                                                                                 |             |                                        |         |  |
| <b>13. Constructor / Supervisory Driller</b>                                                      |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  | Lic #                                                                                                           |             | Date Signed                            |         |  |
| Drill Rig Operator                                                                                |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                   |  | Lic or Reg #                                                                                                    |             | Date Signed                            |         |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

Comment:

Created On: 01-01-1960

Updated On: 04-06-2021

Review Status: