

|                                                                                                               |  |                                                                      |                                                     |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|-----------------------------------------------------|----------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|----------------|----------------------------------------------------------|-------------|---------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                        |  |                                                                      |                                                     | <b>8DZ196</b>  |                      | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                                             |                                                 |                                                                 | Form 3300-077A |                                                          |             |         |  |
| Property Owner DAVE COLLINS                                                                                   |  |                                                                      |                                                     |                | Phone #              |                                                                                                                             | <b>1. Well Location</b>                     |                                                 |                                                                 |                | Fire # (if avail.)                                       |             |         |  |
| Mailing Address 1901 LA CRESENT CT.                                                                           |  |                                                                      |                                                     |                | Town of CAMPBELL     |                                                                                                                             | 1901                                        |                                                 |                                                                 |                | Street Address or Road Name and Number<br>LA CRESENT CT. |             |         |  |
| City LA CROSSE                                                                                                |  |                                                                      | State WI                                            |                | Zip Code             |                                                                                                                             | Subdivision Name                            |                                                 |                                                                 |                | Lot #                                                    |             | Block # |  |
| County La Crosse                                                                                              |  | Co. Permit #                                                         |                                                     | Notification # |                      | Completed 05-27-1987                                                                                                        |                                             | Latitude / Longitude in Decimal Degree (DD)     |                                                                 |                |                                                          | Method Code |         |  |
| Well Constructor (Business Name)<br>DANIEL RAHN                                                               |  |                                                                      |                                                     |                | Lic. #               |                                                                                                                             | Facility ID # (Public Wells)                |                                                 | °N °W                                                           |                |                                                          |             |         |  |
| Address                                                                                                       |  |                                                                      |                                                     |                | Well Plan Approval # |                                                                                                                             | SW Section Township Range<br>18 16 N 7 W    |                                                 | or Govt Lot #                                                   |                |                                                          |             |         |  |
| Hicap Permanent Well #                                                                                        |  |                                                                      |                                                     |                | Common Well #        |                                                                                                                             | Specific Capacity                           |                                                 | <b>2. Well Type</b><br>of previous unique well # constructed in |                |                                                          |             |         |  |
| <b>3. Well serves</b> # of Home                                                                               |  |                                                                      |                                                     |                | Hicap Well ?         |                                                                                                                             | Reason for replaced or reconstructed well ? |                                                 | Private, potable                                                |                |                                                          |             |         |  |
| Heat Exchange ___ # of drillholes                                                                             |  |                                                                      |                                                     |                | Hicap Property ?     |                                                                                                                             | Hicap Potable ?                             |                                                 | Construction Type                                               |                |                                                          |             |         |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                   |  |                                                                      |                                                     |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                        |  |                                                                      |                                                     |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| Dia. (in.) From (ft.) To (ft.)                                                                                |  |                                                                      | Upper Enlarged Drillhole Lower Open Bedrock         |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| 4 Surface 63                                                                                                  |  |                                                                      | Rotary - Mud Circulation .....                      |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| 2 63 68                                                                                                       |  |                                                                      | Rotary - Air .....                                  |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      | Rotary - Air & Foam .....                           |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      | Drill-Through Casing Hammer                         |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      | Reverse Rotary                                      |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      | Yes Cable-tool Bit ___ in. dia...                   |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      | Dual Rotary .....                                   |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      | Temp. Outer Casing ___ in. dia                      |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      | Removed? ___ depth ft. (If NO explain on back side) |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| <b>6. Casing, Liner, Screen</b>                                                                               |  |                                                                      |                                                     |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| Dia. (in.)                                                                                                    |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                                                     |                |                      | From (ft.) To (ft.)                                                                                                         |                                             | <b>8. Geology</b>                               |                                                                 |                |                                                          |             |         |  |
| 4 Steel                                                                                                       |  | Surface                                                              |                                                     |                |                      | 63                                                                                                                          |                                             | Geology Codes                                   |                                                                 |                |                                                          |             |         |  |
| Dia. (in.)                                                                                                    |  | Screen type, material & slot size                                    |                                                     |                |                      | From (ft.) To (ft.)                                                                                                         |                                             | Type, Caving/Noncaving, Color, Hardness, etc... |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      |                                                     |                |                      |                                                                                                                             |                                             | Y Sand & Gravel                                 |                                                                 |                |                                                          |             |         |  |
|                                                                                                               |  |                                                                      |                                                     |                |                      |                                                                                                                             |                                             | From (ft.) To (ft.)<br>Surface 68               |                                                                 |                |                                                          |             |         |  |
| <b>7. Grout or Other Sealing Material</b><br>Method                                                           |  |                                                                      |                                                     |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| <b>9. Static Water Level</b><br>36 ft. _____ ground surface                                                   |  |                                                                      |                                                     |                |                      | <b>11. Well Is</b><br>10 in. above grade                                                                                    |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| <b>10. Pump Test</b><br>Pumping level 40 ft. below surface<br>Pumping at 18 GP for 2 Hrs.<br>Pumping Method ? |  |                                                                      |                                                     |                |                      | Developed ?<br>Disinfected ?<br>Capped ?                                                                                    |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed?              |  |                                                                      |                                                     |                |                      |                                                                                                                             |                                             |                                                 |                                                                 |                |                                                          |             |         |  |
| <b>13. Constructor / Supervisory Driller</b>                                                                  |  |                                                                      |                                                     |                |                      | Lic #                                                                                                                       |                                             | Date Signed                                     |                                                                 |                |                                                          |             |         |  |
| Drill Rig Operator                                                                                            |  |                                                                      |                                                     |                |                      | Lic or Reg #                                                                                                                |                                             | Date Signed                                     |                                                                 |                |                                                          |             |         |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

Comment:

Created On: 01-01-1960

Updated On: 06-30-2022

Review Status: