

|                                                                        |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
|------------------------------------------------------------------------|--|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|-----|---------------------------------------------|--------------------|-------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                   |                                                     | <b>8FQ313</b>                |                   | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                         |                                                             |     | <small>Form 3300-077A</small>               |                    |             |  |
| Property Owner CHARLES KESHEMBERG                                      |  |                                                                   |                                                     |                              | Phone #           |                                                                                                                             | <b>1. Well Location</b> |                                                             |     |                                             | Fire # (if avail.) |             |  |
| Mailing Address 1806 MAPLE ROAD                                        |  |                                                                   |                                                     |                              | Town of CEDARBURG |                                                                                                                             |                         |                                                             |     | 2408                                        |                    |             |  |
| City GRAFTON                                                           |  |                                                                   |                                                     | State WI                     |                   | Zip Code                                                                                                                    |                         |                                                             |     |                                             |                    |             |  |
| County Ozaukee                                                         |  | Co. Permit #                                                      |                                                     | Notification #               |                   | Completed 08-28-1978                                                                                                        |                         | Street Address or Road Name and Number<br>SPRING HILL DRIVE |     |                                             |                    |             |  |
| Subdivision Name                                                       |  |                                                                   |                                                     | Lot #                        |                   | Block #                                                                                                                     |                         |                                                             |     |                                             |                    |             |  |
| Well Constructor (Business Name)<br>ROBERT DEMERATH                    |  |                                                                   |                                                     | Lic. #                       |                   | Facility ID # (Public Wells)                                                                                                |                         |                                                             |     | Latitude / Longitude in Decimal Degree (DD) |                    | Method Code |  |
| Address                                                                |  |                                                                   |                                                     | Well Plan Approval #         |                   | NE NW Section Township Range<br>or Govt Lot # 6 10 N 21 E                                                                   |                         | °N °W                                                       |     |                                             |                    |             |  |
| Approval Date (mm-dd-yyyy)                                             |  |                                                                   |                                                     | <b>2. Well Type</b> New Well |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Hicap Permanent Well #                                                 |  |                                                                   |                                                     | Common Well #                |                   | Specific Capacity                                                                                                           |                         |                                                             |     |                                             |                    |             |  |
| Reason for replaced or reconstructed well ?                            |  |                                                                   |                                                     | Construction Type            |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>3. Well serves</b> # of Home                                        |  |                                                                   |                                                     | Hicap Well ?                 |                   | Private, potable                                                                                                            |                         |                                                             |     |                                             |                    |             |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                   |                                                     | Hicap Property ?             |                   | Hicap Potable ?                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Dia. (in.) From (ft.) To (ft.)                                         |  |                                                                   | Upper Enlarged Drillhole Lower Open Bedrock         |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| 10 Surface 20                                                          |  |                                                                   | Rotary - Mud Circulation .....                      |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| 6 20 200                                                               |  |                                                                   | Rotary - Air .....                                  |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
|                                                                        |  |                                                                   | Rotary - Air & Foam .....                           |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
|                                                                        |  |                                                                   | Drill-Through Casing Hammer                         |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
|                                                                        |  |                                                                   | Reverse Rotary                                      |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
|                                                                        |  |                                                                   | Cable-tool Bit ___ in. dia...                       |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
|                                                                        |  |                                                                   | Dual Rotary .....                                   |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
|                                                                        |  |                                                                   | Temp. Outer Casing ___ in. dia                      |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
|                                                                        |  |                                                                   | Removed? ___ depth ft. (If NO explain on back side) |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>8. Geology</b>                                                      |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Geology Codes                                                          |  |                                                                   | Type, Caving/Noncaving, Color, Hardness, etc...     |                              |                   | From (ft.) To (ft.)                                                                                                         |                         |                                                             |     |                                             |                    |             |  |
| C                                                                      |  |                                                                   | Clay                                                |                              |                   | Surface                                                                                                                     |                         |                                                             | 55  |                                             |                    |             |  |
| G                                                                      |  |                                                                   | Gravel                                              |                              |                   | 55                                                                                                                          |                         |                                                             | 62  |                                             |                    |             |  |
| L                                                                      |  |                                                                   | Limestone                                           |                              |                   | 62                                                                                                                          |                         |                                                             | 200 |                                             |                    |             |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification Manufacturer & Method of Assembly |                                                     |                              |                   | From (ft.) To (ft.)                                                                                                         |                         |                                                             |     |                                             |                    |             |  |
| 6                                                                      |  | Steel                                                             |                                                     |                              |                   | Surface                                                                                                                     |                         | 62                                                          |     |                                             |                    |             |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                 |                                                     |                              |                   | From (ft.) To (ft.)                                                                                                         |                         |                                                             |     |                                             |                    |             |  |
|                                                                        |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Method                                                                 |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Kind of Sealing Material                                               |  |                                                                   | From (ft.) To (ft.)                                 |                              | # Sacks Cement    |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Drilling Mud and Cuttings                                              |  |                                                                   | Surface                                             |                              | 20                |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>9. Static Water Level</b>                                           |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| 45 ft. _____ ground surface                                            |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>10. Pump Test</b>                                                   |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Pumping level 60 ft. below surface                                     |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Pumping at 20 GP for 8 Hrs.                                            |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Pumping Method ?                                                       |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>11. Well Is</b>                                                     |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| 10 in. above grade                                                     |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Developed ?                                                            |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Disinfected ?                                                          |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Capped ?                                                               |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                 |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Filled & Sealed Well(s) as needed?                                     |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| <b>13. Constructor / Supervisory Driller</b>                           |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Lic #                                                                  |  |                                                                   |                                                     | Date Signed                  |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Drill Rig Operator                                                     |  |                                                                   |                                                     | Lic or Reg #                 |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |
| Date Signed                                                            |  |                                                                   |                                                     |                              |                   |                                                                                                                             |                         |                                                             |     |                                             |                    |             |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

Comment:

Created On: 01-01-1960

Updated On: 04-06-2021

Review Status: