

|                                                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|------------|-------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|----------------------------------------|--|--------------------------------------------------------|--|--|--|--------------------|--|--|--|--------------|--|--------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |            | <b>8HI625</b>                                   |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                         |                                                                                                                                                                                                                                                                                   | <small>Form 3300-077A</small>               |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Property Owner DONALD MARISCH                                          |  |                                                                      |            |                                                 |  | Phone #                                                                                                                     |  | <b>1. Well Location</b> |                                                                                                                                                                                                                                                                                   |                                             |  | Fire # (if avail.)                     |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Mailing Address RR #!                                                  |  |                                                                      |            |                                                 |  | Town of DELTON                                                                                                              |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  | Street Address or Road Name and Number |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| City WISCONSIN DELLS                                                   |  |                                                                      |            | State WI                                        |  | Zip Code                                                                                                                    |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| County                                                                 |  | Co. Permit #                                                         |            | Notification #                                  |  | Completed                                                                                                                   |  | Subdivision Name        |                                                                                                                                                                                                                                                                                   |                                             |  | Lot #                                  |  | Block #                                                |  |  |  |                    |  |  |  |              |  |                    |  |
| Sauk                                                                   |  |                                                                      |            |                                                 |  | 06-17-1970                                                                                                                  |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Well Constructor (Business Name)                                       |  |                                                                      |            | Lic. #                                          |  | Facility ID # (Public Wells)                                                                                                |  |                         |                                                                                                                                                                                                                                                                                   | Latitude / Longitude in Decimal Degree (DD) |  |                                        |  | Method Code                                            |  |  |  |                    |  |  |  |              |  |                    |  |
| ART HAWALLECK - BYRON HACKER                                           |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   | °N                                          |  | °W                                     |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Address                                                                |  |                                                                      |            | Well Plan Approval #                            |  | NW                                                                                                                          |  | NE                      |                                                                                                                                                                                                                                                                                   | Section                                     |  | Township                               |  | Range                                                  |  |  |  |                    |  |  |  |              |  |                    |  |
|                                                                        |  |                                                                      |            | Approval Date (mm-dd-yyyy)                      |  | or Govt Lot #                                                                                                               |  | 18                      |                                                                                                                                                                                                                                                                                   | 13 N                                        |  | 6 E                                    |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Hicap Permanent Well #                                                 |  |                                                                      |            | Common Well #                                   |  | Specific Capacity                                                                                                           |  |                         |                                                                                                                                                                                                                                                                                   | <b>2. Well Type</b>                         |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| 3. Well serves # of Home                                               |  |                                                                      |            | Hicap Well ?                                    |  | of previous unique well #                                                                                                   |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  | constructed in                         |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
|                                                                        |  |                                                                      |            |                                                 |  | Reason for replaced or reconstructed well ?                                                                                 |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Private, potable                                                       |  |                                                                      |            | Hicap Property ?                                |  | Construction Type                                                                                                           |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |            | Hicap Potable ?                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Dia. (in.)                                                             |  |                                                                      | From (ft.) |                                                 |  | To (ft.)                                                                                                                    |  |                         | Upper Enlarged Drillhole                                                                                                                                                                                                                                                          |                                             |  |                                        |  | Lower Open Bedrock                                     |  |  |  |                    |  |  |  |              |  |                    |  |
| 10                                                                     |  |                                                                      | Surface    |                                                 |  | 28                                                                                                                          |  |                         | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| 6                                                                      |  |                                                                      | 28         |                                                 |  | 75                                                                                                                          |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
|                                                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
|                                                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
|                                                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| <b>8. Geology</b>                                                      |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Geology Codes                                                          |  |                                                                      |            | Type, Caving/Noncaving, Color, Hardness, etc... |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   | From (ft.)                                  |  |                                        |  | To (ft.)                                               |  |  |  |                    |  |  |  |              |  |                    |  |
| S                                                                      |  |                                                                      |            | Sand                                            |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   | Surface                                     |  |                                        |  | 2                                                      |  |  |  |                    |  |  |  |              |  |                    |  |
| H                                                                      |  |                                                                      |            | Shale                                           |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   | 2                                           |  |                                        |  | 7                                                      |  |  |  |                    |  |  |  |              |  |                    |  |
| H N                                                                    |  |                                                                      |            | Hard Sandstone                                  |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   | 7                                           |  |                                        |  | 75                                                     |  |  |  |                    |  |  |  |              |  |                    |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  | <b>9. Static Water Level</b>                           |  |  |  |                    |  |  |  |              |  | <b>11. Well Is</b> |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |            |                                                 |  |                                                                                                                             |  | From (ft.)              |                                                                                                                                                                                                                                                                                   | To (ft.)                                    |  | 25 ft. _____ ground surface            |  |                                                        |  |  |  | 14 in. above grade |  |  |  |              |  |                    |  |
| 6                                                                      |  | Steel                                                                |            |                                                 |  |                                                                                                                             |  | Surface                 |                                                                                                                                                                                                                                                                                   | 28                                          |  | Pumping level 30 ft. below surface     |  |                                                        |  |  |  | Developed ?        |  |  |  |              |  |                    |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |            |                                                 |  |                                                                                                                             |  | From (ft.)              |                                                                                                                                                                                                                                                                                   | To (ft.)                                    |  | Pumping at 16 GP for 5 Hrs.            |  |                                                        |  |  |  | Disinfected ?      |  |  |  |              |  |                    |  |
|                                                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  | Pumping Method ?                       |  |                                                        |  |  |  | Capped ?           |  |  |  |              |  |                    |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  | <b>12. Notified Owner of need to fill &amp; seal ?</b> |  |  |  |                    |  |  |  |              |  |                    |  |
| Method                                                                 |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  | Filled & Sealed Well(s) as needed?                     |  |  |  |                    |  |  |  |              |  |                    |  |
| Kind of Sealing Material                                               |  |                                                                      |            | From (ft.)                                      |  | To (ft.)                                                                                                                    |  | # Sacks Cement          |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| Neat Cement                                                            |  |                                                                      |            | Surface                                         |  | 28                                                                                                                          |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
| (Empty space for grout/sealing material details)                       |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  | <b>13. Constructor / Supervisory Driller</b>           |  |  |  | Lic #              |  |  |  | Date Signed  |  |                    |  |
|                                                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |
|                                                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  | Drill Rig Operator                                     |  |  |  |                    |  |  |  | Lic or Reg # |  |                    |  |
|                                                                        |  |                                                                      |            |                                                 |  |                                                                                                                             |  |                         |                                                                                                                                                                                                                                                                                   |                                             |  |                                        |  |                                                        |  |  |  |                    |  |  |  |              |  |                    |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

Comment:

Created On: 01-01-1960

Updated On: 06-30-2022

Review Status: