

|                                                                                      |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|---------|-------------------|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>               |  |                                                                      |  | <b>8HI838</b>                                   |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                          |  |                                                                                      |  | <small>Form 3300-077A</small>                                                                                 |             |                                        |         |                   |
| Property Owner <b>W. J. CUMMINGS</b>                                                 |  |                                                                      |  |                                                 |  | Phone #                                                                                                                                                                                                                                                                              |  | <b>1. Well Location</b>                                                              |  |                                                                                                               |             | Fire # (if avail.)                     |         |                   |
| Mailing Address <b>RR # 3</b>                                                        |  |                                                                      |  |                                                 |  | Village of <b>DELTON</b>                                                                                                                                                                                                                                                             |  |                                                                                      |  |                                                                                                               |             | Street Address or Road Name and Number |         |                   |
| City <b>BARABOO</b>                                                                  |  |                                                                      |  | State <b>WI</b>                                 |  | Zip Code                                                                                                                                                                                                                                                                             |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| County <b>Sauk</b>                                                                   |  | Co. Permit #                                                         |  | Notification #                                  |  | Completed <b>09-26-1970</b>                                                                                                                                                                                                                                                          |  | Subdivision Name                                                                     |  |                                                                                                               | Lot #       |                                        | Block # |                   |
| Well Constructor (Business Name)<br><b>ART HAWALLECK</b>                             |  |                                                                      |  | Lic. #                                          |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                         |  | Latitude / Longitude in Decimal Degree (DD)                                          |  |                                                                                                               | Method Code |                                        |         |                   |
| Address                                                                              |  |                                                                      |  | Well Plan Approval #                            |  | Approval Date (mm-dd-yyyy)                                                                                                                                                                                                                                                           |  | °N                                                                                   |  | °W                                                                                                            |             | Range                                  |         |                   |
|                                                                                      |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  | NW                                                                                   |  | NE                                                                                                            |             |                                        |         | Section <b>36</b> |
| Hicap Permanent Well #                                                               |  |                                                                      |  | Common Well #                                   |  | Specific Capacity                                                                                                                                                                                                                                                                    |  | <b>2. Well Type</b><br>of previous unique well #                      constructed in |  |                                                                                                               |             |                                        |         |                   |
| <b>3. Well serves</b> # of Other                                                     |  |                                                                      |  | Hicap Well ?                                    |  | Reason for replaced or reconstructed well ?                                                                                                                                                                                                                                          |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| Private, potable                                                                     |  |                                                                      |  | Hicap Property ?                                |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| Heat Exchange ____ # of drillholes                                                   |  |                                                                      |  | Hicap Potable ?                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                          |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| <b>5. Drillhole Dimensions and Construction Method</b>                               |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| Dia. (in.)                                                                           |  | From (ft.)                                                           |  | To (ft.)                                        |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                             |  |                                                                                      |  | Lower Open Bedrock                                                                                            |             |                                        |         |                   |
| <b>6</b>                                                                             |  | <b>Surface</b>                                                       |  | <b>127</b>                                      |  | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ____ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ____ in. dia<br>Removed? ____ depth ft. (If NO explain on back side) |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| <b>8. Geology</b>                                                                    |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| Geology Codes                                                                        |  |                                                                      |  | Type, Caving/Noncaving, Color, Hardness, etc... |  |                                                                                                                                                                                                                                                                                      |  | From (ft.)                                                                           |  | To (ft.)                                                                                                      |             |                                        |         |                   |
| C                                                                                    |  |                                                                      |  | Clay                                            |  |                                                                                                                                                                                                                                                                                      |  | Surface                                                                              |  | 3                                                                                                             |             |                                        |         |                   |
| N Y                                                                                  |  |                                                                      |  | Sand and fine gravel                            |  |                                                                                                                                                                                                                                                                                      |  | 3                                                                                    |  | 20                                                                                                            |             |                                        |         |                   |
| A Y                                                                                  |  |                                                                      |  | Sand and coarse gravel                          |  |                                                                                                                                                                                                                                                                                      |  | 20                                                                                   |  | 45                                                                                                            |             |                                        |         |                   |
| S                                                                                    |  |                                                                      |  | Sand                                            |  |                                                                                                                                                                                                                                                                                      |  | 45                                                                                   |  | 102                                                                                                           |             |                                        |         |                   |
| N                                                                                    |  |                                                                      |  | Sandstone                                       |  |                                                                                                                                                                                                                                                                                      |  | 102                                                                                  |  | 127                                                                                                           |             |                                        |         |                   |
| <b>6. Casing, Liner, Screen</b>                                                      |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |
| Dia. (in.)                                                                           |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                                                 |  | From (ft.)                                                                                                                                                                                                                                                                           |  | To (ft.)                                                                             |  |                                                                                                               |             |                                        |         |                   |
| <b>6</b>                                                                             |  | <b>Steel</b>                                                         |  |                                                 |  | <b>Surface</b>                                                                                                                                                                                                                                                                       |  | <b>105</b>                                                                           |  |                                                                                                               |             |                                        |         |                   |
| Dia. (in.)                                                                           |  | Screen type, material & slot size                                    |  |                                                 |  | From (ft.)                                                                                                                                                                                                                                                                           |  | To (ft.)                                                                             |  |                                                                                                               |             |                                        |         |                   |
| <b>7. Grout or Other Sealing Material</b><br>Method                                  |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  | <b>9. Static Water Level</b><br>80 ft. ____ ground surface                                                    |             |                                        |         |                   |
| <b>11. Well Is</b><br>10 in. above grade<br>Developed ?<br>Disinfected ?<br>Capped ? |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  | <b>10. Pump Test</b><br>Pumping level 87 ft. below surface<br>Pumping at 15 GP for 4 Hrs.<br>Pumping Method ? |             |                                        |         |                   |
|                                                                                      |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  | <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed?              |             |                                        |         |                   |
|                                                                                      |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  | <b>13. Constructor / Supervisory Driller</b>                                                                  |             |                                        |         | Lic #             |
| <b>Drill Rig Operator</b>                                                            |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  | Lic or Reg #                                                                                                  |             | Date Signed                            |         |                   |
|                                                                                      |  |                                                                      |  |                                                 |  |                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                                                                                                               |             |                                        |         |                   |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

Comment:

Created On: 01-01-1960

Updated On: 06-30-2022

Review Status: