

|                                                                        |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
|------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|----------------------------------------------------------------------|--|-----------------------------------------------------------|--|--------------------|--|--------------------|--|-------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                   |  | <b>AAZ927</b>                |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                               |  | Form 3300-077A                                                       |  |                                                           |  |                    |  |                    |  |             |  |
| Property Owner RICKERT, EVAN                                           |  |                                                                   |  |                              |  | Phone # (847) 34-3886                                                                                                       |  | <b>1. Well Location</b>                       |  |                                                                      |  | Fire # (if avail.)                                        |  |                    |  |                    |  |             |  |
| Mailing Address 35350 52ND STREET                                      |  |                                                                   |  |                              |  | City of KENOSHA                                                                                                             |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| City BURLINGTON                                                        |  |                                                                   |  |                              |  | State WI                                                                                                                    |  | Zip Code 53105                                |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| County Kenosha                                                         |  | Co. Permit #                                                      |  | Notification # 9031500601    |  | Completed 02-01-2023                                                                                                        |  | Subdivision Name                              |  |                                                                      |  | Lot #                                                     |  | Block #            |  |                    |  |             |  |
| Well Constructor (Business Name) BEACH PUMP & WELL SERVICE INC         |  |                                                                   |  | Lic. # 6124                  |  | Facility ID # (Public Wells)                                                                                                |  |                                               |  | Latitude / Longitude in Decimal Degree (DD) 42.58998 °N -88.23954 °W |  |                                                           |  | Method Code SCR006 |  |                    |  |             |  |
| Address 10453 W BOYCE LN<br>BEACH PARK IL 60087                        |  |                                                                   |  | Well Plan Approval #         |  | SE NW                                                                                                                       |  | Section 34                                    |  | Township 2 N                                                         |  | Range 19 E                                                |  |                    |  |                    |  |             |  |
|                                                                        |  |                                                                   |  |                              |  | or Govt Lot #                                                                                                               |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| Approval Date (mm-dd-yyyy) 01-11-2023                                  |  |                                                                   |  | <b>2. Well Type</b> New Well |  |                                                                                                                             |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| Hicap Permanent Well #                                                 |  |                                                                   |  | Common Well #                |  | Specific Capacity 6                                                                                                         |  | of previous unique well # constructed in 2023 |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| Reason for replaced or reconstructed well ?                            |  |                                                                   |  | NEW HOME                     |  |                                                                                                                             |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| <b>3. Well serves</b> # of HOME                                        |  |                                                                   |  | Hicap Well ? No              |  | Construction Type Drilled                                                                                                   |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| Private, potable Drillhole                                             |  |                                                                   |  | Hicap Property ? No          |  |                                                                                                                             |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                   |  | Hicap Potable ? No           |  |                                                                                                                             |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| Dia. (in.)                                                             |  | From (ft.)                                                        |  | To (ft.)                     |  | Upper Enlarged Drillhole                                                                                                    |  | Lower Open Bedrock                            |  | Geology Codes                                                        |  | Type, Caving/Noncaving, Color, Hardness, etc...           |  | From (ft.)         |  | To (ft.)           |  |             |  |
| 10                                                                     |  | Surface                                                           |  | 9                            |  | No Rotary - Mud Circulation .....                                                                                           |  | No                                            |  | X                                                                    |  | X-SAND & CLAY                                             |  | Surface            |  | 12                 |  |             |  |
| 5                                                                      |  | 9                                                                 |  | 38                           |  | No Rotary - Air .....                                                                                                       |  | No                                            |  | G                                                                    |  | G-GRAVEL/STONES                                           |  | 12                 |  | 36                 |  |             |  |
|                                                                        |  |                                                                   |  |                              |  | No Rotary - Air & Foam .....                                                                                                |  | No                                            |  | Y                                                                    |  | Y-SAND & GRAVEL                                           |  | 36                 |  | 38                 |  |             |  |
|                                                                        |  |                                                                   |  |                              |  | No Drill-Through Casing Hammer                                                                                              |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
|                                                                        |  |                                                                   |  |                              |  | No Reverse Rotary                                                                                                           |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
|                                                                        |  |                                                                   |  |                              |  | Yes Cable-tool Bit 5in. dia...                                                                                              |  | No                                            |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
|                                                                        |  |                                                                   |  |                              |  | No Dual Rotary .....                                                                                                        |  | No                                            |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
|                                                                        |  |                                                                   |  |                              |  | No Temp. Outer Casing ___ in. dia                                                                                           |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
|                                                                        |  |                                                                   |  |                              |  | No Removed? ___ depth ft. (If NO explain on back side)                                                                      |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  | <b>9. Static Water Level</b>                              |  |                    |  | <b>11. Well Is</b> |  |             |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification Manufacturer & Method of Assembly |  |                              |  | From (ft.)                                                                                                                  |  | To (ft.)                                      |  | 16 ft. below ground surface                                          |  |                                                           |  | 18 in. above grade |  |                    |  |             |  |
| 5                                                                      |  | ASTM A-53 BT/C WHEATLAND - COUPLING ASSEMBLY                      |  |                              |  | Surface                                                                                                                     |  | 35                                            |  | <b>10. Pump Test</b>                                                 |  |                                                           |  | Developed ? Yes    |  |                    |  |             |  |
|                                                                        |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  | Pumping level 18 ft. below surface                                   |  |                                                           |  | Disinfected ? Yes  |  |                    |  |             |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                 |  |                              |  | From (ft.)                                                                                                                  |  | To (ft.)                                      |  | Pumping at 12 GP M for 3 Hrs.                                        |  |                                                           |  | Capped ? Yes       |  |                    |  |             |  |
| 5                                                                      |  | 5" TELE STAINLESS SLOT # 15, SAND & GRAVEL                        |  |                              |  | 35                                                                                                                          |  | 38                                            |  | Pumping Method ? Test Pump                                           |  |                                                           |  |                    |  |                    |  |             |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  | <b>12. Notified Owner of need to fill &amp; seal ?</b> No |  |                    |  |                    |  |             |  |
| Method GROUT DISPLACEMENT (PLUG)                                       |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  | Filled & Sealed Well(s) as needed? No                     |  |                    |  |                    |  |             |  |
| Kind of Sealing Material                                               |  | From (ft.)                                                        |  | To (ft.)                     |  | # Sacks Cement                                                                                                              |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
| GRANULAR BENTONITE                                                     |  | Surface                                                           |  | 9                            |  | 3                                                                                                                           |  |                                               |  |                                                                      |  |                                                           |  |                    |  |                    |  |             |  |
|                                                                        |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  | <b>13. Constructor / Supervisory Driller</b>              |  |                    |  | Lic #              |  | Date Signed |  |
|                                                                        |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  | KB                                                        |  |                    |  | 6123               |  | 02-06-2023  |  |
|                                                                        |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  | Drill Rig Operator                                        |  |                    |  | Lic or Reg #       |  | Date Signed |  |
|                                                                        |  |                                                                   |  |                              |  |                                                                                                                             |  |                                               |  |                                                                      |  | KB                                                        |  |                    |  |                    |  | 02-09-2023  |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ? No

Comment:

Created On: 03-09-2023

Updated On: 08-25-2023

Review Status: APPROVED