

|                                                                                            |  |                                                            |  |                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
|--------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|----------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                     |  |                                                            |  | <b>ACE292</b>              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                                                         |  |                                                                                                                                                                                     |  | Form 3300-077A                                                                                                             |  |                                                        |  |
| Property Owner WIRSING, MOLLY                                                              |  |                                                            |  |                            |  | Phone #                                                                                                                                                                                                                                                                                                             |  | <b>1. Well Location</b>                                                                                                                                                             |  |                                                                                                                            |  | Fire # (if avail.)                                     |  |
| Mailing Address 24010 STATE HWY 13                                                         |  |                                                            |  |                            |  | Town of BELL                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                     |  |                                                                                                                            |  | 24010                                                  |  |
| City CORNUCOPIA                                                                            |  |                                                            |  |                            |  | State WI                                                                                                                                                                                                                                                                                                            |  | Zip Code 54827                                                                                                                                                                      |  |                                                                                                                            |  | Street Address or Road Name and Number<br>STATE HWY 13 |  |
| County Bayfield                                                                            |  | Co. Permit # WI                                            |  | Notification # 9879946501  |  | Completed 05-27-2025                                                                                                                                                                                                                                                                                                |  | Subdivision Name                                                                                                                                                                    |  |                                                                                                                            |  | Lot #<br>Block #                                       |  |
| Well Constructor (Business Name)<br>KOSTAC, CHRISTOPHER L                                  |  |                                                            |  | Lic. # 7166                |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                                                        |  | Latitude / Longitude in Decimal Degree (DD)<br>46.86123 °N -91.07161 °W                                                                                                             |  |                                                                                                                            |  | Method Code<br>GPS008                                  |  |
| Address KOSTAC WELL DRILLING AND REPAIR<br>60358 JOHN JOHNSON RD<br>ASHLAND WI 54806       |  |                                                            |  | Well Plan Approval #       |  | SW SW Section Township Range<br>or Govt Lot # 25 51 N 6 W                                                                                                                                                                                                                                                           |  | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>OLD WELL WAS THIN WALL CASING AND BADLY DETERIORATING |  |                                                                                                                            |  |                                                        |  |
|                                                                                            |  |                                                            |  | Approval Date (mm-dd-yyyy) |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| Hicap Permanent Well #                                                                     |  | Common Well #                                              |  | Specific Capacity<br>3.8   |  | Hicap Well ? No                                                                                                                                                                                                                                                                                                     |  | Construction Type Drilled                                                                                                                                                           |  |                                                                                                                            |  |                                                        |  |
| <b>3. Well serves</b> 1 # of HOME<br>Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                            |  | Hicap Property ? No        |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| Hicap Potable ? No                                                                         |  |                                                            |  |                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                |  |                                                            |  |                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                     |  |                                                            |  |                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| Dia. (in.) 6                                                                               |  | From (ft.) Surface                                         |  | To (ft.) 70                |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                            |  | Lower Open Bedrock                                                                                                                                                                  |  | <b>8. Geology</b>                                                                                                          |  |                                                        |  |
|                                                                                            |  |                                                            |  |                            |  | No Rotary - Mud Circulation ..... No<br>No Rotary - Air ..... No<br>No Rotary - Air & Foam ..... No<br>No Drill-Through Casing Hammer Reverse Rotary<br>No Cable-tool Bit 6in. dia... No<br>No Dual Rotary ..... Yes<br>No Temp. Outer Casing ___ in. dia<br>No Removed? ___ depth ft. (If NO explain on back side) |  |                                                                                                                                                                                     |  | Geology Codes R C S R-RED C-CLAY S-SANDY Surface 43<br>N N-SANDSTONE 43 70                                                 |  |                                                        |  |
| <b>6. Casing, Liner, Screen</b>                                                            |  |                                                            |  |                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| Dia. (in.) 6                                                                               |  | Material, Weight, Specification<br>STEEL ASTM 53 PLAIN END |  |                            |  | From (ft.) Surface                                                                                                                                                                                                                                                                                                  |  | To (ft.) 45                                                                                                                                                                         |  | <b>9. Static Water Level</b><br>21 ft. below ground surface                                                                |  |                                                        |  |
| Dia. (in.)                                                                                 |  | Screen type, material & slot size                          |  |                            |  | From (ft.)                                                                                                                                                                                                                                                                                                          |  | To (ft.)                                                                                                                                                                            |  | <b>10. Pump Test</b><br>Pumping level 25 ft. below surface<br>Pumping at 15 GP M for 24 Hrs.<br>Pumping Method ? Test Pump |  |                                                        |  |
| <b>7. Grout or Other Sealing Material</b>                                                  |  |                                                            |  |                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| Method MOUNDED                                                                             |  |                                                            |  |                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| Kind of Sealing Material<br>GRANULAR BENTONITE                                             |  | From (ft.)<br>Surface                                      |  | To (ft.)<br>45             |  | # Sacks Cement                                                                                                                                                                                                                                                                                                      |  | <b>11. Well Is</b><br>24 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes                                                                                    |  |                                                                                                                            |  |                                                        |  |
| Filled & Sealed Well(s) as needed? Yes                                                     |  |                                                            |  |                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |  |                                                                                                                            |  |                                                        |  |
| <b>13. Constructor / Supervisory Driller</b>                                               |  |                                                            |  |                            |  | Lic #                                                                                                                                                                                                                                                                                                               |  | Date Signed                                                                                                                                                                         |  |                                                                                                                            |  |                                                        |  |
| CLK                                                                                        |  |                                                            |  |                            |  | 7166                                                                                                                                                                                                                                                                                                                |  | 07-07-2025                                                                                                                                                                          |  |                                                                                                                            |  |                                                        |  |
| Drill Rig Operator                                                                         |  |                                                            |  |                            |  | Lic or Reg #                                                                                                                                                                                                                                                                                                        |  | Date Signed                                                                                                                                                                         |  |                                                                                                                            |  |                                                        |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                 | Qualifier | Distance |
|------------------------------------------------------|-----------|----------|
| POWTS holding component (also known as holding tank) |           | 35       |

Comment:

Created On: 06-02-2025

Updated On: 07-22-2025

Review Status: APPROVED