

|                                                                        |  |                                                                      |  |               |  |                                                                                                                             |  |                                             |  |                |  |                                                 |  |            |  |          |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|---------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|----------------|--|-------------------------------------------------|--|------------|--|----------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |  | <b>ACI560</b> |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                             |  | Form 3300-077A |  |                                                 |  |            |  |          |  |
| Property Owner MEYER ANDY & TINA                                       |  |                                                                      |  |               |  | Phone #                                                                                                                     |  | <b>1. Well Location</b>                     |  |                |  | Fire # (if avail.)                              |  |            |  |          |  |
| Mailing Address 177 HIGHLAND POINT DR                                  |  |                                                                      |  |               |  | Town of SAXEVILLE                                                                                                           |  |                                             |  |                |  | W2899                                           |  |            |  |          |  |
| City ALTO                                                              |  |                                                                      |  |               |  | State GA                                                                                                                    |  | Zip Code 30510                              |  |                |  | Street Address or Road Name and Number          |  |            |  |          |  |
| County Waushara                                                        |  |                                                                      |  |               |  | Co. Permit #                                                                                                                |  | Notification # 9987289301                   |  |                |  | Completed 09-30-2025                            |  |            |  |          |  |
| Well Constructor (Business Name) VETTER, WILLIAM                       |  |                                                                      |  |               |  | Lic. # 6351                                                                                                                 |  | Facility ID # (Public Wells)                |  |                |  | Latitude / Longitude in Decimal Degree (DD)     |  |            |  |          |  |
| Address 1036 TOWNSEND RD<br>WAUPACA WI 54981                           |  |                                                                      |  |               |  | Well Plan Approval #                                                                                                        |  | NW SW                                       |  | Section 12     |  | Township 20 N                                   |  |            |  |          |  |
| Hicap Permanent Well #                                                 |  |                                                                      |  |               |  | Common Well #                                                                                                               |  | Specific Capacity 4.5                       |  |                |  | Range 12 E                                      |  |            |  |          |  |
| <b>3. Well serves</b> 1 # of HOME                                      |  |                                                                      |  |               |  | Hicap Well ? No                                                                                                             |  | <b>2. Well Type</b> New Well                |  |                |  | of previous unique well #                       |  |            |  |          |  |
| Private, potable                                                       |  |                                                                      |  |               |  | Hicap Property ? No                                                                                                         |  | Reason for replaced or reconstructed well ? |  |                |  | constructed in                                  |  |            |  |          |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |  |               |  | Hicap Potable ? No                                                                                                          |  | Construction Type Drilled                   |  |                |  | Range                                           |  |            |  |          |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |  |               |  |                                                                                                                             |  |                                             |  |                |  |                                                 |  |            |  |          |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |  |               |  |                                                                                                                             |  |                                             |  |                |  |                                                 |  |            |  |          |  |
| Dia. (in.)                                                             |  | From (ft.)                                                           |  | To (ft.)      |  | Upper Enlarged Drillhole                                                                                                    |  | Lower Open Bedrock                          |  | Geology Codes  |  | Type, Caving/Noncaving, Color, Hardness, etc... |  | From (ft.) |  | To (ft.) |  |
| 6                                                                      |  | Surface                                                              |  | 160           |  | No Rotary - Mud Circulation .....                                                                                           |  | No                                          |  | T S X          |  | T-TAN/BROWN S-SOFT/LOOSE X-SAND & CLAY          |  | Surface    |  | 32       |  |
|                                                                        |  |                                                                      |  |               |  | No Rotary - Air .....                                                                                                       |  | No                                          |  | T S C          |  | T-TAN/BROWN S-SOFT/LOOSE C-CLAY                 |  | 32         |  | 53       |  |
|                                                                        |  |                                                                      |  |               |  | No Rotary - Air & Foam .....                                                                                                |  | No                                          |  | T H Z          |  | T-TAN/BROWN H-HARD/FIRM Z-CLAY & GRAVEL         |  | 53         |  | 60       |  |
|                                                                        |  |                                                                      |  |               |  | No Drill-Through Casing Hammer                                                                                              |  |                                             |  | T S C          |  | T-TAN/BROWN S-SOFT/LOOSE C-CLAY                 |  | 60         |  | 68       |  |
|                                                                        |  |                                                                      |  |               |  | No Reverse Rotary                                                                                                           |  |                                             |  | T H C          |  | T-TAN/BROWN H-HARD/FIRM C-CLAY                  |  | 68         |  | 141      |  |
|                                                                        |  |                                                                      |  |               |  | Yes Cable-tool Bit 6in. dia...                                                                                              |  | No                                          |  | T S Z          |  | T-TAN/BROWN S-SOFT/LOOSE Z-CLAY & GRAVEL        |  | 141        |  | 151      |  |
|                                                                        |  |                                                                      |  |               |  | No Dual Rotary .....                                                                                                        |  | No                                          |  | T W Y          |  | T-TAN/BROWN W-WATER BEARING Y-SAND & GRAVEL     |  | 151        |  | 160      |  |
|                                                                        |  |                                                                      |  |               |  | No Temp. Outer Casing ___ in. dia                                                                                           |  |                                             |  |                |  |                                                 |  |            |  |          |  |
|                                                                        |  |                                                                      |  |               |  | No Removed? ___ depth ft. (If NO explain on back side)                                                                      |  |                                             |  |                |  |                                                 |  |            |  |          |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |  |               |  |                                                                                                                             |  |                                             |  |                |  | <b>8. Geology</b>                               |  |            |  |          |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |               |  | From (ft.)                                                                                                                  |  | To (ft.)                                    |  |                |  |                                                 |  |            |  |          |  |
| 6                                                                      |  | STEEL WELDED JOINT WHEATLAND<br>18.97PDS PER FT 6.625X280A53GRB      |  |               |  | Surface                                                                                                                     |  | 156                                         |  |                |  |                                                 |  |            |  |          |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |  |               |  | From (ft.)                                                                                                                  |  | To (ft.)                                    |  |                |  |                                                 |  |            |  |          |  |
| 6                                                                      |  | SS.12 SLOT JOHNSON                                                   |  |               |  | 156                                                                                                                         |  | 160                                         |  |                |  |                                                 |  |            |  |          |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |  |               |  |                                                                                                                             |  |                                             |  |                |  |                                                 |  |            |  |          |  |
| Method MOUNDED                                                         |  |                                                                      |  |               |  |                                                                                                                             |  |                                             |  |                |  |                                                 |  |            |  |          |  |
| Kind of Sealing Material                                               |  | From (ft.)                                                           |  | To (ft.)      |  | # Sacks Cement                                                                                                              |  |                                             |  |                |  |                                                 |  |            |  |          |  |
| GRANULAR BENTONITE                                                     |  | Surface                                                              |  | 20            |  | 6 S                                                                                                                         |  |                                             |  |                |  |                                                 |  |            |  |          |  |

**9. Static Water Level**

9 ft. below ground surface

**10. Pump Test**

Pumping level 11 ft. below surface

Pumping at 9 GP M for 3 Hrs.

Pumping Method ? Test Pump

**11. Well Is**

18 in. above grade

Developed ? Yes

Disinfected ? Yes

Capped ? Yes

**12. Notified Owner of need to fill & seal ?**

No

Filled &amp; Sealed Well(s) as needed?

No

**13. Constructor / Supervisory Driller**

Lic #

Date Signed

WV

6351

10-01-2025

Drill Rig Operator

Lic or Reg #

Date Signed

GV

8784

10-01-2025

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                                         | Qualifier | Distance | Type                                                      | Qualifier | Distance |
|------------------------------------------------------------------------------|-----------|----------|-----------------------------------------------------------|-----------|----------|
| POWTS treatment component (septic tanks, aerobic treatment units or filters) |           | 60       | POWTS dispersal component (soil absorption unit or mound) |           | 100      |

Comment:

Created On: 10-01-2025

Updated On: 11-05-2025

Review Status: APPROVED