

|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|------------------|--|-----------------------------------------------------------------------|--|-------------------------------------|--|-------------------------------------------------|--|------------|--|----------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                                                                                                                                                                  |  |                                                                      |  | <b>ACL270</b>              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                  |  | Form 3300-077A                                                        |  |                                     |  |                                                 |  |            |  |          |  |
| Property Owner G & G HOMESTEAD PROPERTIES                                                                                                                                                                                                                                                               |  |                                                                      |  |                            |  | Phone #                                                                                                                     |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| Mailing Address N3705 CTY RD G                                                                                                                                                                                                                                                                          |  |                                                                      |  |                            |  | 1. Well Location                                                                                                            |  |                  |  |                                                                       |  | Fire # (if avail.)                  |  |                                                 |  |            |  |          |  |
| City MAUSTON                                                                                                                                                                                                                                                                                            |  |                                                                      |  |                            |  | State WI                                                                                                                    |  | Zip Code 54948   |  |                                                                       |  | Town of LINDINA                     |  | N3705                                           |  |            |  |          |  |
| Street Address or Road Name and Number<br>CTY RD G                                                                                                                                                                                                                                                      |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| County Juneau                                                                                                                                                                                                                                                                                           |  | Co. Permit #                                                         |  | Notification # 10129983201 |  | Completed 02-05-2026                                                                                                        |  | Subdivision Name |  |                                                                       |  | Lot #                               |  | Block #                                         |  |            |  |          |  |
| Well Constructor (Business Name)<br>NELSONS PLBG & ELEC INC                                                                                                                                                                                                                                             |  |                                                                      |  | Lic. # 42                  |  | Facility ID # (Public Wells)                                                                                                |  |                  |  | Latitude / Longitude in Decimal Degree (DD)<br>43.7751 °N -90.0938 °W |  |                                     |  | Method Code<br>GPS008                           |  |            |  |          |  |
| Address 25269 HWY 12<br>TOMAH WI 54660-5174                                                                                                                                                                                                                                                             |  |                                                                      |  | Well Plan Approval #       |  |                                                                                                                             |  | SE SE            |  | Section 14                                                            |  | Township 15 N                       |  | Range 3 E                                       |  |            |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  | Approval Date (mm-dd-yyyy) |  |                                                                                                                             |  | or Govt Lot #    |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                  |  | Common Well #                                                        |  | Specific Capacity<br>0.3   |  | 2. Well Type Replacement                                                                                                    |  |                  |  |                                                                       |  | of previous unique well #           |  | constructed in                                  |  |            |  |          |  |
| Reason for replaced or reconstructed well ?<br>SYSTEM UPGRADE                                                                                                                                                                                                                                           |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| 3. Well serves 1 # of HOME                                                                                                                                                                                                                                                                              |  |                                                                      |  |                            |  | Hicap Well ? No                                                                                                             |  |                  |  |                                                                       |  | Construction Type Drilled           |  |                                                 |  |            |  |          |  |
| Private, potable                                                                                                                                                                                                                                                                                        |  |                                                                      |  |                            |  | Hicap Property ? No                                                                                                         |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| Heat Exchange ___ # of drillholes                                                                                                                                                                                                                                                                       |  |                                                                      |  |                            |  | Hicap Potable ? No                                                                                                          |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                                             |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                                                                                                                                                                  |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  | <b>8. Geology</b>                               |  |            |  |          |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                              |  | From (ft.)                                                           |  | To (ft.)                   |  | Upper Enlarged Drillhole                                                                                                    |  |                  |  | Lower Open Bedrock                                                    |  | Geology Codes                       |  | Type, Caving/Noncaving, Color, Hardness, etc... |  | From (ft.) |  | To (ft.) |  |
| 10                                                                                                                                                                                                                                                                                                      |  | Surface                                                              |  | 26                         |  | <u>No</u> Rotary - Mud Circulation .....                                                                                    |  |                  |  | <u>No</u>                                                             |  | F F                                 |  | F-FILL                                          |  | Surface    |  | 1        |  |
| 9.25                                                                                                                                                                                                                                                                                                    |  | 26                                                                   |  | 58                         |  | <u>Yes</u> Rotary - Air .....                                                                                               |  |                  |  | <u>Yes</u>                                                            |  | S C                                 |  | S-SAND C-CLAYEY                                 |  | 1          |  | 6        |  |
| 6                                                                                                                                                                                                                                                                                                       |  | 58                                                                   |  | 99                         |  | <u>No</u> Rotary - Air & Foam .....                                                                                         |  |                  |  | <u>No</u>                                                             |  | T C                                 |  | T-TAN/BROWN C-CLAY                              |  | 6          |  | 15       |  |
| Upper Enlarged Drillhole<br>Lower Open Bedrock<br><u>No</u> Drill-Through Casing Hammer<br><u>No</u> Reverse Rotary<br><u>No</u> Cable-tool Bit ___ in. dia...<br><u>No</u> Dual Rotary .....<br><u>Yes</u> Temp. Outer Casing 10in. dia<br><u>No</u> Removed? 26depth ft. (If NO explain on back side) |  |                                                                      |  |                            |  | <u>No</u>                                                                                                                   |  | <u>No</u>        |  | T Q X                                                                 |  | T-TAN/BROWN Q-CAVING X-SAND & CLAY  |  | 15                                              |  | 21         |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  | <u>No</u>                                                                                                                   |  | <u>No</u>        |  | Y C                                                                   |  | Y-SAND & GRAVEL C-CLAYEY            |  | 21                                              |  | 26         |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  | <u>No</u>                                                                                                                   |  | <u>No</u>        |  | S N                                                                   |  | S-SOFT/LOOSE N-SANDSTONE            |  | 26                                              |  | 28         |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  | <u>No</u>                                                                                                                   |  | <u>No</u>        |  | H N                                                                   |  | H-HARD/FIRM N-SANDSTONE             |  | 28                                              |  | 34         |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  | <u>No</u>                                                                                                                   |  | <u>No</u>        |  | T F N                                                                 |  | T-TAN/BROWN F-FRACTURED N-SANDSTONE |  | 34                                              |  | 49         |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  | <u>No</u>                                                                                                                   |  | <u>No</u>        |  | T H N                                                                 |  | T-TAN/BROWN H-HARD/FIRM N-SANDSTONE |  | 49                                              |  | 64         |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  | O N                                                                   |  | O-ORANGE N-SANDSTONE                |  | 64                                              |  | 87         |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  | T H N                                                                 |  | T-TAN/BROWN H-HARD/FIRM N-SANDSTONE |  | 87                                              |  | 99         |  |          |  |
| <b>6. Casing, Liner, Screen</b>                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                              |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                            |  | From (ft.)                                                                                                                  |  | To (ft.)         |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| 6                                                                                                                                                                                                                                                                                                       |  | WHEATLAND, STEEL PE WELD 18.97LB A#53                                |  |                            |  | Surface                                                                                                                     |  | 58               |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                              |  | Screen type, material & slot size                                    |  |                            |  | From (ft.)                                                                                                                  |  | To (ft.)         |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
|                                                                                                                                                                                                                                                                                                         |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| <b>7. Grout or Other Sealing Material</b>                                                                                                                                                                                                                                                               |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| Method TREMIE PIPE - PUMPED                                                                                                                                                                                                                                                                             |  |                                                                      |  |                            |  |                                                                                                                             |  |                  |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| Kind of Sealing Material                                                                                                                                                                                                                                                                                |  |                                                                      |  | From (ft.)                 |  | To (ft.)                                                                                                                    |  | # Sacks Cement   |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |
| PORTLAND CEMENT                                                                                                                                                                                                                                                                                         |  |                                                                      |  | Surface                    |  | 58                                                                                                                          |  | 22 S             |  |                                                                       |  |                                     |  |                                                 |  |            |  |          |  |

**9. Static Water Level**

13 ft. below ground surface

**10. Pump Test**

Pumping level 85 ft. below surface

Pumping at 20 GP M for 2 Hrs.

Pumping Method ? Airlift

**11. Well Is**

15 in. above grade

Developed ? Yes

Disinfected ? Yes

Capped ? Yes

**12. Notified Owner of need to fill & seal ?**

Yes

Filled &amp; Sealed Well(s) as needed?

No

PLUMBER TO DO WHEN NEW ON LINE

**13. Constructor / Supervisory Driller**

Lic #

Date Signed

MN

3799

02-06-2026

Drill Rig Operator

Lic or Reg #

Date Signed

CS

8031

02-06-2026

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type     | Qualifier | Distance |
|----------|-----------|----------|
| Landfill | >         | 1200     |

Comment:

Created On: 01-12-2026

Updated On: 02-24-2026

Review Status: APPROVED