# Well Construction Report
## *WISCONSIN UNIQUE WELL NUMBER* ACM145

Drinking Water and Groundwater - DG/5
Department of Natural Resources, Box 7921
Madison WI 53707

Form 3300-077A

| | |
|---|---|
| Property Owner: ANDERSON, JOHN | Phone #: (715)874-6789 |
| Mailing Address: 3695 110TH STREET | |
| City: CHIPPEWA FALLS | State: WI — Zip Code: 54729 |

| County | Co. Permit # | Notification # | Completed |
|---|---|---|---|
| Chippewa | 20250151 | 9984381706 | 03-10-2026 |

| | |
|---|---|
| Well Constructor (Business Name): J & K PUMP & WELL SERVICE | Lic #: 8364 |
| Facility ID # (Public Wells) | |
| Well Plan Approval # | |
| Address: 20458 80TH AVE<br>CADOTT WI 54727 | |
| Approval Date (mm-dd-yyyy) | |
| Hicap Permanent Well # | Common Well # |
| Specific Capacity: 10 | |

**3. Well serves** 1 # of HOME
Private,potable
Heat Exchange____# of drillholes

Hicap Well ? No
Hicap Property ? No
Hicap Potable ? No

**1. Well Location**

| | |
|---|---|
| Village of LAKE HALLIE | Fire # (if avail.): 3695 |
| Street Address or Road Name and Number: 110TH STREET | |
| Subdivision Name | Lot # — Block # |
| Latitude / Longitude in Decimal Degree (DD): 44.897 °N -91.4475 °W | Method Code: GPS008 |

| SW | NW | Section | Township | Range |
|---|---|---|---|---|
| or Govt Lot # | | 23 | 28 N | 9 W |

**2. Well Type** New Well
of previous unique well # constructed in
Reason for replaced or reconstructed well ?
Construction Type: Drilled

**4. Potential Contamination Sources - ON REVERSE SIDE**

**5. Drillhole Dimensions and Construction Method**

| Dia. (in.) | From (ft.) | To (ft.) |
|---|---|---|
| 6 | Surface | 96.5 |

| Upper Enlarged Drillhole | | Lower Open Bedrock |
|---|---|---|
| No | Rotary - Mud Circulation ..... | No |
| No | Rotary - Air ..... | No |
| No | Rotary - Air & Foam ..... | No |
| No | Drill-Through Casing Hammer | |
| No | Reverse Rotary | |
| No | Cable-tool Bit ____in. dia... | No |
| No | Dual Rotary ..... | No |
| No | Temp. Outer Casing ____in. dia | |
| No | Removed? ____depth ft. (If NO explain on back side) | |

**8. Geology**

| Geology Codes | | | | Type, Caving/Noncaving, Color, Hardness, etc... | From (ft.) | To (ft.) |
|---|---|---|---|---|---|---|
| T | S | Y | | T-TAN/BROWN S-SOFT/LOOSE Y-SAND & GRAVEL | Surface | 96.5 |

**6. Casing, Liner, Screen**

| Dia. (in.) | Material, Weight, Specification Manufacturer & Method of Assembly | From (ft.) | To (ft.) |
|---|---|---|---|
| 6 | NEW STEEL THREADED AND CUPPLED 20 LBS PER FT ASTM A 53 B 1800 PSI WHEATLAND PIPE | Surface | 84 |
| Dia. (in.) | Screen type, material & slot size | From (ft.) | To (ft.) |
| 6 | JOHNSON STAINLESS STEEL 10 SLOT | 83.5 | 96.5 |

**7. Grout or Other Sealing Material**

Method MOUNDED

| Kind of Sealing Material | From (ft.) | To (ft.) | # Sacks Cement |
|---|---|---|---|
| GRANULAR BENTONITE | Surface | | 2 S |

**9. Static Water Level**
71 ft. below ground surface

**10. Pump Test**
Pumping level 72 ft. below surface
Pumping at 10 GP M for 12 Hrs.
Pumping Method ? Test Pump

**11. Well Is**
24 in. above grade
Developed ? Yes
Disinfected ? Yes
Capped ? Yes

**12.** Notified Owner of need to fill & seal ? No
Filled & Sealed Well(s) as needed? No

| 13. Constructor / Supervisory Driller | Lic # | Date Signed |
|---|---|---|
| JK | 6336 | 04-06-2026 |
| **Drill Rig Operator** | **Lic or Reg #** | **Date Signed** |
| JK | 6336 | 04-06-2026 |

**4a. Potential Contamination Sources** Is the well located in floodplain ? No

| Type | Qualifier | Distance |
|---|---|---|
| POWTS dispersal component (soil absorption unit or mound) | = | 230 |
| Building Drain - Sanitary | = | 180 |

| Type | Qualifier | Distance |
|---|---|---|
| Landfill | = | 573 |
| Sewer - Building Sanitary | = | 190 |
| Septic or Holding, or POWTS Tank | = | 200 |

Comment:

| Variance ID | Variance or Exception Type | Date | Reason |
|---|---|---|---|
| 76561 | Landfill Variance | 08/19/2025 | |

Created On: 03-10-2026 Updated On: 04-29-2026 Review Status: APPROVED