

|                                                                                                        |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
|--------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------------------------------|--|------------------------|--|--------------------|--|--|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                 |  |                                                                          |  | <b>ACM180</b>                                                               |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                                                                                                                                    |  | Form 3300-077A                      |  |                                                                     |  |                        |  |                    |  |  |  |
| Property Owner THOMSON JEFFERY<br>Phone #                                                              |  |                                                                          |  |                                                                             |  | <b>1. Well Location</b>                                                                                                     |  |                                                                                                                                                                    |  | Fire # (if avail.)                  |  |                                                                     |  |                        |  |                    |  |  |  |
| Mailing Address 207 EUCLID AVE.                                                                        |  |                                                                          |  |                                                                             |  | Town of EGG HARBOR                                                                                                          |  |                                                                                                                                                                    |  | 6393                                |  |                                                                     |  |                        |  |                    |  |  |  |
| City ARLINGTON HEIGHTS      State IL      Zip Code 60004                                               |  |                                                                          |  |                                                                             |  | Street Address or Road Name and Number<br>MONUMENT BLUFF PASS                                                               |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| County                                                                                                 |  | Co. Permit #                                                             |  | Notification #                                                              |  | Completed                                                                                                                   |  | Subdivision Name                                                                                                                                                   |  | Lot #      Block #                  |  |                                                                     |  |                        |  |                    |  |  |  |
| Door                                                                                                   |  |                                                                          |  | 10167335201                                                                 |  | 03-12-2026                                                                                                                  |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| Well Constructor (Business Name)<br>RETZLAFF & GREGORICH                                               |  |                                                                          |  | Lic. #<br>7267                                                              |  | Facility ID # (Public Wells)                                                                                                |  | Latitude / Longitude in Decimal Degree (DD)<br>44.98256      °N      -87.3554      °W                                                                              |  | Method Code<br>GPS008               |  |                                                                     |  |                        |  |                    |  |  |  |
| Address WELL DRILLING LLC 5861 MARY'S RD<br>NEW FRANKEN WI 54229                                       |  |                                                                          |  | Well Plan Approval #                                                        |  | SW      SW      Section      Township      Range<br>or Govt Lot #      16      29 N      26 E                               |  | <b>2. Well Type</b> New Well<br>of previous unique well #      constructed in<br>Reason for replaced or reconstructed well ?<br><br>Construction Type      Drilled |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  | Approval Date (mm-dd-yyyy)                                                  |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| Hicap Permanent Well #                                                                                 |  | Common Well #                                                            |  | Specific Capacity<br>0.5                                                    |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| <b>3. Well serves</b> 1 # of HOME<br>Private,potable      Borehole<br>Heat Exchange____# of drillholes |  |                                                                          |  | Hicap Well ?      No<br>Hicap Property ?      No<br>Hicap Potable ?      No |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                            |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                 |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| Dia. (in.)                                                                                             |  | From (ft.)                                                               |  | To (ft.)                                                                    |  | Upper Enlarged Drillhole                                                                                                    |  | Lower Open Bedrock                                                                                                                                                 |  | Geology Codes                       |  | Type, Caving/Noncaving, Color, Hardness, etc...                     |  | From (ft.)             |  | To (ft.)           |  |  |  |
| 10                                                                                                     |  | Surface                                                                  |  | 9                                                                           |  | <u>No</u> Rotary - Mud Circulation .....                                                                                    |  | <u>No</u>                                                                                                                                                          |  | S      L                            |  | S-SOFT/LOOSE L-LIMESTONE/DOLOMITE                                   |  | Surface                |  | 2                  |  |  |  |
| 8                                                                                                      |  | 9                                                                        |  | 175                                                                         |  | <u>Yes</u> Rotary - Air .....                                                                                               |  | <u>Yes</u>                                                                                                                                                         |  | L                                   |  | L-LIMESTONE/DOLOMITE                                                |  | 2                      |  | 263                |  |  |  |
| 6                                                                                                      |  | 175                                                                      |  | 263                                                                         |  | <u>No</u> Rotary - Air & Foam .....                                                                                         |  | <u>No</u>                                                                                                                                                          |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  | <u>No</u> Drill-Through Casing Hammer                                                                                       |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  | <u>No</u> Reverse Rotary                                                                                                    |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  | <u>No</u> Cable-tool Bit ____in. dia...                                                                                     |  | <u>No</u>                                                                                                                                                          |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  | <u>No</u> Dual Rotary .....                                                                                                 |  | <u>No</u>                                                                                                                                                          |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  | <u>Yes</u> Temp. Outer Casing 8in. dia                                                                                      |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  | <u>Yes</u> Removed? 9depth ft. (If NO explain on back side)                                                                 |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| <b>6. Casing, Liner, Screen</b>                                                                        |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  | <b>9. Static Water Level</b>                                        |  |                        |  | <b>11. Well Is</b> |  |  |  |
| Dia. (in.)                                                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly     |  |                                                                             |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                                                                                                           |  | 159 ft. below ground surface        |  |                                                                     |  | 24 in. above grade     |  |                    |  |  |  |
| 6                                                                                                      |  | MARUICHI LEAVITT ASTM A53B 6.625IN X 0.280IN PE WELDED JOINT MADE IN USA |  |                                                                             |  | Surface                                                                                                                     |  | 177                                                                                                                                                                |  | <b>10. Pump Test</b>                |  |                                                                     |  | Developed ?      Yes   |  |                    |  |  |  |
| Dia. (in.)                                                                                             |  | Screen type, material & slot size                                        |  |                                                                             |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                                                                                                           |  | Pumping level 220 ft. below surface |  |                                                                     |  | Disinfected ?      Yes |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  | Pumping at 30 GP M for 1 Hrs.       |  |                                                                     |  | Capped ?      Yes      |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  | Pumping Method ?      Airlift       |  |                                                                     |  |                        |  |                    |  |  |  |
| <b>7. Grout or Other Sealing Material</b>                                                              |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  | <b>12. Notified Owner of need to fill &amp; seal ?</b> No           |  |                        |  |                    |  |  |  |
| Method      BRADENHEAD                                                                                 |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  | Filled & Sealed Well(s) as needed?      No                          |  |                        |  |                    |  |  |  |
| Kind of Sealing Material                                                                               |  | From (ft.)                                                               |  | To (ft.)                                                                    |  | # Sacks Cement                                                                                                              |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |
| NEAT PORTLAND CEMENT                                                                                   |  | Surface                                                                  |  | 175                                                                         |  | 65 S                                                                                                                        |  |                                                                                                                                                                    |  |                                     |  | <b>13. Constructor / Supervisory Driller</b> Lic #      Date Signed |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  | KG      6985      03-12-2026                                        |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  | Drill Rig Operator      Lic or Reg #      Date Signed               |  |                        |  |                    |  |  |  |
|                                                                                                        |  |                                                                          |  |                                                                             |  |                                                                                                                             |  |                                                                                                                                                                    |  |                                     |  |                                                                     |  |                        |  |                    |  |  |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 50       | Septic or Holding, or POWTS Tank |           | 25       |

Comment:

Created On: 03-12-2026

Updated On: 04-21-2026

Review Status: APPROVED