

|                                                                        |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
|------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|----------------------------|--|--------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|--------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                                                              |  | <b>ACM242</b>              |  |                                                        |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                                    |  | Form 3300-077A                                                             |  |                    |  |
| Property Owner RICHARD AND NICOLE DUBOIS TRUST                         |  |                                                                                                              |  |                            |  | Phone # (715)213-2323                                  |  | <b>1. Well Location</b>                                                                                                     |  |                                                                    |  | Fire # (if avail.)                                                         |  |                    |  |
| Mailing Address 3401 FREY COURT, LOT 10                                |  |                                                                                                              |  |                            |  |                                                        |  | Town of ARBOR VITAE                                                                                                         |  |                                                                    |  |                                                                            |  |                    |  |
| City MARSHFIELD                                                        |  |                                                                                                              |  |                            |  | State WI                                               |  | Zip Code 54449                                                                                                              |  |                                                                    |  |                                                                            |  |                    |  |
| County Vilas                                                           |  | Co. Permit #                                                                                                 |  | Notification # 10162630501 |  | Completed 03-12-2026                                   |  | Subdivision Name                                                                                                            |  |                                                                    |  | Lot #                                                                      |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  |                                                        |  | Block #                                                                                                                     |  |                                                                    |  |                                                                            |  |                    |  |
| Well Constructor (Business Name) BRUNNER WELL DRILLING LLC             |  |                                                                                                              |  | Lic. # 6469                |  | Facility ID # (Public Wells)                           |  |                                                                                                                             |  | Latitude / Longitude in Decimal Degree (DD) 45.9188 °N -89.6889 °W |  |                                                                            |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | Well Plan Approval #                                   |  |                                                                                                                             |  | Method Code GPS008                                                 |  |                                                                            |  |                    |  |
| Address 303 S 8TH ST MEDFORD WI 54451                                  |  |                                                                                                              |  |                            |  | Approval Date (mm-dd-yyyy)                             |  |                                                                                                                             |  | NE SW Section Township Range<br>or Govt Lot # 25 40 N 6 E          |  |                                                                            |  |                    |  |
| Hicap Permanent Well #                                                 |  |                                                                                                              |  | Common Well #              |  | Specific Capacity 0.7                                  |  |                                                                                                                             |  | <b>2. Well Type</b> Replacement                                    |  |                                                                            |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  | of previous unique well # constructed in                           |  |                                                                            |  |                    |  |
| Reason for replaced or reconstructed well ?                            |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  | QUANTITY                                                           |  |                                                                            |  |                    |  |
| <b>3. Well serves</b> 8 # of MOBILE HOMES                              |  |                                                                                                              |  | Hicap Well ? No            |  |                                                        |  |                                                                                                                             |  | Construction Type Drilled                                          |  |                                                                            |  |                    |  |
| Private, potable                                                       |  |                                                                                                              |  | Hicap Property ? No        |  |                                                        |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                                                              |  | Hicap Potable ? No         |  |                                                        |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
| Dia. (in.) 6                                                           |  | From (ft.) Surface                                                                                           |  | To (ft.) 72                |  | Upper Enlarged Drillhole                               |  |                                                                                                                             |  | Lower Open Bedrock                                                 |  | <b>8. Geology</b>                                                          |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Rotary - Mud Circulation .....                      |  |                                                                                                                             |  | No                                                                 |  | Geology Codes T E S                                                        |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Rotary - Air .....                                  |  |                                                                                                                             |  | No                                                                 |  | Type, Caving/Noncaving, Color, Hardness, etc... T-TAN/BROWN E-CLEAN S-SAND |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Rotary - Air & Foam .....                           |  |                                                                                                                             |  | No                                                                 |  | From (ft.) Surface To (ft.) 16                                             |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Drill-Through Casing Hammer                         |  |                                                                                                                             |  |                                                                    |  | T M M T-TAN/BROWN M-SILT 16 25                                             |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Reverse Rotary                                      |  |                                                                                                                             |  |                                                                    |  | T M S T-TAN/BROWN M-MEDIUM S-SAND 25 45                                    |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Cable-tool Bit ___ in. dia...                       |  |                                                                                                                             |  | No                                                                 |  | T N S T-TAN/BROWN N-FINE S-SAND 45 72                                      |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Dual Rotary .....                                   |  |                                                                                                                             |  | No                                                                 |  |                                                                            |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Temp. Outer Casing ___ in. dia                      |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  | No Removed? ___ depth ft. (If NO explain on back side) |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  |                                                                    |  | <b>9. Static Water Level</b>                                               |  | <b>11. Well Is</b> |  |
| Dia. (in.) 6                                                           |  | Material, Weight, Specification NEW BLACK STEEL, P.E., A53B, 18.97#/FT., WHEATLAND, .280 WALL, WELDED JOINTS |  |                            |  | From (ft.) Surface                                     |  | To (ft.) 66                                                                                                                 |  | 26.5 ft. below ground surface                                      |  |                                                                            |  | 24 in. above grade |  |
| Dia. (in.) 5.5                                                         |  | Screen type, material & slot size S.S. #15 AND #12 , #15 ON TOP                                              |  |                            |  | From (ft.) 66                                          |  | To (ft.) 72                                                                                                                 |  | <b>10. Pump Test</b>                                               |  |                                                                            |  | Developed ? Yes    |  |
|                                                                        |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  | Pumping level 57 ft. below surface                                 |  |                                                                            |  | Disinfected ? Yes  |  |
|                                                                        |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  | Pumping at 20 GP M for 8 Hrs.                                      |  |                                                                            |  | Capped ? Yes       |  |
|                                                                        |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  | Pumping Method ? Test Pump                                         |  |                                                                            |  |                    |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  |                                                                    |  | <b>12. Notified Owner of need to fill &amp; seal ?</b> Yes                 |  |                    |  |
| Method MOUNDED WHILE DRIVING                                           |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
| Kind of Sealing Material GRANULAR BENTONITE                            |  |                                                                                                              |  | From (ft.) Surface         |  | To (ft.)                                               |  | # Sacks Cement 2 S                                                                                                          |  | Filled & Sealed Well(s) as needed? No                              |  |                                                                            |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  | TO BE DONE AFTER NEW WELL IS HOOKED UP.                            |  |                                                                            |  |                    |  |
| <b>13. Constructor / Supervisory Driller</b>                           |  |                                                                                                              |  |                            |  |                                                        |  | Lic # 4379                                                                                                                  |  | Date Signed 03-18-2026                                             |  |                                                                            |  |                    |  |
| JWB                                                                    |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |
| Drill Rig Operator                                                     |  |                                                                                                              |  |                            |  |                                                        |  | Lic or Reg #                                                                                                                |  | Date Signed                                                        |  |                                                                            |  |                    |  |
|                                                                        |  |                                                                                                              |  |                            |  |                                                        |  |                                                                                                                             |  |                                                                    |  |                                                                            |  |                    |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) | >         | 90       | Sewer - Building Sanitary        | >         | 40       |
|                                                           |           |          | Septic or Holding, or POWTS Tank | >         | 75       |

Comment:

| Variance ID | Variance or Exception Type | Date | Reason                                                                                                   |
|-------------|----------------------------|------|----------------------------------------------------------------------------------------------------------|
|             | Sample Submit Time         |      | WE ARE THE PUMP INSTALLER AND SAMPLE WILL BE TAKEN AFTER PUMP IS INSTALLED AND SYSTEM IS UP AND RUNNING. |

Created On: 03-18-2026

Updated On: 04-13-2026

Review Status: APPROVED