

|                                                                                                                                                                  |  |                                                                   |               |                                                              |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|---------------|--------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                           |  |                                                                   |               | <b>ACM632</b>                                                |                     | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                                                           |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           | Form 3300-077A                                                                                         |                    |  |
| Property Owner TAYLOR MIKE                                                                                                                                       |  |                                                                   |               |                                                              | Phone #             |                                                                                                                                                                                                                                                                                                                       | <b>1. Well Location</b><br>Fire # (if avail.)<br>21010                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| Mailing Address 21010 FREEDOM DR                                                                                                                                 |  |                                                                   |               |                                                              |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| City FREDERIC                                                                                                                                                    |  |                                                                   | State WI      |                                                              | Zip Code 54837      |                                                                                                                                                                                                                                                                                                                       | Town of TRADE LAKE<br>Street Address or Road Name and Number<br>FREEDOM DR |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| County Burnett                                                                                                                                                   |  | Co. Permit #                                                      |               | Notification # 10225183401                                   |                     | Completed 04-15-2026                                                                                                                                                                                                                                                                                                  |                                                                            | Subdivision Name                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                           |                                                                                                        | Lot # Block #      |  |
| Well Constructor (Business Name) AQUA-SERVICE INC                                                                                                                |  |                                                                   |               | Lic. # 6083                                                  |                     | Facility ID # (Public Wells)                                                                                                                                                                                                                                                                                          |                                                                            | Latitude / Longitude in Decimal Degree (DD)<br>45.67916 °N -92.54795 °W                                                                                                   |                                                                                                                                                                                                                                                                                                                           |                                                                                                        | Method Code SCR002 |  |
| Address 1388 24 1/2 ST CAMERON WI 54822                                                                                                                          |  |                                                                   |               | Well Plan Approval #                                         |                     | SW NW Section Township Range<br>or Govt Lot # 24 37 N 18 W                                                                                                                                                                                                                                                            |                                                                            | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>LOW PRODUCTION<br>Construction Type Drilled |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
|                                                                                                                                                                  |  |                                                                   |               | Approval Date (mm-dd-yyyy)                                   |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| Hicap Permanent Well #                                                                                                                                           |  |                                                                   | Common Well # |                                                              | Specific Capacity 0 |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| <b>3. Well serves</b> 1 # of HOME<br>Private, potable<br>Heat Exchange ___ # of drillholes                                                                       |  |                                                                   |               | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? No |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                      |  |                                                                   |               |                                                              |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                           |  |                                                                   |               |                                                              |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| Dia. (in.)                                                                                                                                                       |  | From (ft.)                                                        |               | To (ft.)                                                     |                     | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                              |                                                                            | Lower Open Bedrock                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           | <b>8. Geology</b><br>Geology Codes Type, Caving/Noncaving, Color, Hardness, etc... From (ft.) To (ft.) |                    |  |
| 6                                                                                                                                                                |  | Surface                                                           |               | 60                                                           |                     | No Rotary - Mud Circulation ..... No<br>No Rotary - Air ..... No<br>No Rotary - Air & Foam ..... No<br>No Drill-Through Casing Hammer Reverse Rotary<br>No Cable-tool Bit ___ in. dia... No<br>No Dual Rotary ..... No<br>No Temp. Outer Casing ___ in. dia<br>No Removed? ___ depth ft. (If NO explain on back side) |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           | T V S T-TAN/BROWN V-NON-CAVING S-SAND Surface 25<br>T Q Y T-TAN/BROWN Q-CAVING Y-SAND & GRAVEL 25 60   |                    |  |
| <b>6. Casing, Liner, Screen</b>                                                                                                                                  |  |                                                                   |               |                                                              |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| Dia. (in.)                                                                                                                                                       |  | Material, Weight, Specification Manufacturer & Method of Assembly |               |                                                              |                     | From (ft.)                                                                                                                                                                                                                                                                                                            |                                                                            | To (ft.)                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                           | <b>11. Well Is</b><br>18 in. above grade<br>Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes       |                    |  |
| 6                                                                                                                                                                |  | NEW STEEL 19#/FT ASTM A53B NUCORE WELDED                          |               |                                                              |                     | Surface                                                                                                                                                                                                                                                                                                               |                                                                            | 57                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| Dia. (in.)                                                                                                                                                       |  | Screen type, material & slot size                                 |               |                                                              |                     | From (ft.)                                                                                                                                                                                                                                                                                                            |                                                                            | To (ft.)                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| 6                                                                                                                                                                |  | .015 STAINLESS CONT SLOT - STAINLESS STEEL                        |               |                                                              |                     | 57                                                                                                                                                                                                                                                                                                                    |                                                                            | 60                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| <b>7. Grout or Other Sealing Material</b><br>Method MOUNDED                                                                                                      |  |                                                                   |               |                                                              |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| Kind of Sealing Material                                                                                                                                         |  |                                                                   | From (ft.)    |                                                              | To (ft.)            |                                                                                                                                                                                                                                                                                                                       | # Sacks Cement                                                             |                                                                                                                                                                           | <b>9. Static Water Level</b><br>25 ft. below ground surface<br><b>10. Pump Test</b><br>Pumping level 27 ft. below surface<br>Pumping at 15 GP M for 2 Hrs.<br>Pumping Method ? Test Pump<br><b>12. Notified Owner of need to fill &amp; seal ?</b> Yes<br>Filled & Sealed Well(s) as needed? No<br>PUMP INSTALLER WILL DO |                                                                                                        |                    |  |
| GRANULAR BENTONITE                                                                                                                                               |  |                                                                   | Surface       |                                                              |                     |                                                                                                                                                                                                                                                                                                                       | 2 S                                                                        |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |
| <b>13. Constructor / Supervisory Driller</b> Lic # Date Signed<br>JH 6562 04-23-2026<br><b>Drill Rig Operator</b> Lic or Reg # Date Signed<br>PH 7429 04-23-2026 |  |                                                                   |               |                                                              |                     |                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                    |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) | >         | 65       | Septic or Holding, or POWTS Tank | >         | 27       |

Comment:

Created On: 04-15-2026

Updated On: 05-22-2026

Review Status: APPROVED