

|                                                                        |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|---------------|----------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------|--|---------------------------------|-----------------------|----------------------------------------------------------------|---------|------------------------------------------------------------|--|----------|--|-----|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |               | <b>ACM638</b>              |                          | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                                                         |                                                                       |  | Form 3300-077A                  |                       |                                                                |         |                                                            |  |          |  |     |  |
| Property Owner ROHDE, TODD                                             |  |                                                                      |               |                            |                          | Phone # (715)613-6485                                                                                                       |                                                         | <b>1. Well Location</b>                                               |  |                                 |                       | Fire # (if avail.)                                             |         |                                                            |  |          |  |     |  |
| Mailing Address W5257 TWENTY SIX RD.                                   |  |                                                                      |               |                            |                          | Town of EATON                                                                                                               |                                                         |                                                                       |  |                                 |                       | Street Address or Road Name and Number<br>W5257 TWENTY SIX RD. |         |                                                            |  |          |  |     |  |
| City GREENWOOD                                                         |  |                                                                      | State WI      |                            | Zip Code 54437           |                                                                                                                             |                                                         | Subdivision Name                                                      |  |                                 | Lot #                 |                                                                | Block # |                                                            |  |          |  |     |  |
| County Clark                                                           |  | Co. Permit #                                                         |               | Notification # 10202278001 |                          | Completed 04-06-2026                                                                                                        |                                                         | Latitude / Longitude in Decimal Degree (DD)<br>44.7122 °N -90.5757 °W |  |                                 | Method Code<br>SCR002 |                                                                |         |                                                            |  |          |  |     |  |
| Well Constructor (Business Name)<br>BRUNNER WELL DRILLING LLC          |  |                                                                      |               | Lic. # 6469                |                          | Facility ID # (Public Wells)                                                                                                |                                                         | NW NW Section Township Range<br>or Govt Lot # 25 26 N 2 W             |  | <b>2. Well Type</b> Replacement |                       |                                                                |         |                                                            |  |          |  |     |  |
| Address 303 S 8TH ST<br>MEDFORD WI 54451                               |  |                                                                      |               | Well Plan Approval #       |                          | Approval Date (mm-dd-yyyy)                                                                                                  |                                                         | of previous unique well # constructed in                              |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| Hicap Permanent Well #                                                 |  |                                                                      | Common Well # |                            | Specific Capacity<br>0.1 |                                                                                                                             | Reason for replaced or reconstructed well ?<br>DUG WELL |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| <b>3. Well serves</b> 1 # of HOME                                      |  |                                                                      |               | Hicap Well ? No            |                          | Hicap Property ? No                                                                                                         |                                                         | Construction Type Drilled                                             |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| Private, potable                                                       |  |                                                                      |               | Hicap Potable ? No         |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| Dia. (in.)                                                             |  | From (ft.)                                                           |               | To (ft.)                   |                          | Upper Enlarged Drillhole                                                                                                    |                                                         | Lower Open Bedrock                                                    |  | Geology Codes                   |                       | Type, Caving/Noncaving, Color, Hardness, etc...                |         | From (ft.)                                                 |  | To (ft.) |  |     |  |
| 10                                                                     |  | Surface                                                              |               | 19                         |                          | No Rotary - Mud Circulation .....                                                                                           |                                                         | No                                                                    |  | T                               |                       | I                                                              |         | I-SOIL-ORGANIC                                             |  | Surface  |  | 2   |  |
| 6                                                                      |  | 19                                                                   |               | 200                        |                          | Yes Rotary - Air .....                                                                                                      |                                                         | Yes                                                                   |  | T                               |                       | Z                                                              |         | T-TAN/BROWN Z-CLAY & GRAVEL                                |  | 2        |  | 50  |  |
|                                                                        |  |                                                                      |               |                            |                          | No Rotary - Air & Foam .....                                                                                                |                                                         | No                                                                    |  | T                               |                       | Y U                                                            |         | T-TAN/BROWN Y-SAND & GRAVEL U-MUDDY OR MURKY               |  | 50       |  | 60  |  |
|                                                                        |  |                                                                      |               |                            |                          | No Drill-Through Casing Hammer                                                                                              |                                                         |                                                                       |  | R                               |                       | H                                                              |         | R-RED H-SHALE                                              |  | 60       |  | 62  |  |
|                                                                        |  |                                                                      |               |                            |                          | No Reverse Rotary                                                                                                           |                                                         |                                                                       |  | T                               |                       | X N H                                                          |         | T-TAN/BROWN X-LENSED/STREAKED/LAYERED N-SANDSTONE H-SHALEY |  | 62       |  | 74  |  |
|                                                                        |  |                                                                      |               |                            |                          | No Cable-tool Bit ___ in. dia...                                                                                            |                                                         | No                                                                    |  | T                               |                       | D Q                                                            |         | T-TAN/BROWN D-DECOMPOSED/WEATHERED Q-GRANITE               |  | 74       |  | 86  |  |
|                                                                        |  |                                                                      |               |                            |                          | No Dual Rotary .....                                                                                                        |                                                         | No                                                                    |  | G                               |                       | H Q                                                            |         | G-GRAY H-HARD/FIRM Q-GRANITE                               |  | 86       |  | 200 |  |
|                                                                        |  |                                                                      |               |                            |                          | No Temp. Outer Casing ___ in. dia                                                                                           |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
|                                                                        |  |                                                                      |               |                            |                          | No Removed? ___ depth ft. (If NO explain on back side)                                                                      |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |               |                            |                          | From (ft.)                                                                                                                  |                                                         | To (ft.)                                                              |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| 6                                                                      |  | NEW BLACK STEEL, T&C, A53B, 19.45#/FT.,<br>WHEATLAND, .280 WALL      |               |                            |                          | Surface                                                                                                                     |                                                         | 62                                                                    |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |               |                            |                          | From (ft.)                                                                                                                  |                                                         | To (ft.)                                                              |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
|                                                                        |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| Method                                                                 |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| Kind of Sealing Material                                               |  |                                                                      |               | From (ft.)                 |                          | To (ft.)                                                                                                                    |                                                         | # Sacks Cement                                                        |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
| DRILLING MUD & CUTTINGS                                                |  |                                                                      |               | Surface                    |                          | 19                                                                                                                          |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |
|                                                                        |  |                                                                      |               |                            |                          |                                                                                                                             |                                                         |                                                                       |  |                                 |                       |                                                                |         |                                                            |  |          |  |     |  |

**9. Static Water Level**

37 ft. below ground surface

**10. Pump Test**

Pumping level 105 ft. below surface

Pumping at 9 GP M for 28 Hrs.

Pumping Method ? Test Pump

**11. Well Is**

30 in. above grade

Developed ? Yes

Disinfected ? Yes

Capped ? Yes

**12. Notified Owner of need to fill & seal ?**

Yes

Filled &amp; Sealed Well(s) as needed?

No

PUMP INSTALLER TO DO.

**13. Constructor / Supervisory Driller**

Lic #

Date Signed

JWB

4379

04-17-2026

Drill Rig Operator

Lic or Reg #

Date Signed

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|---------------------------|-----------|----------|----------------------------------|-----------|----------|
| Sewer - Building Sanitary | >         | 50       | Septic or Holding, or POWTS Tank | >         | 75       |

Comment:

| Rehab Type    | Rehab Date | Result Text |
|---------------|------------|-------------|
| Hydrofracture | 04/10/2026 | 40 G.P.H.   |

Created On: 04-16-2026

Updated On: 05-08-2026

Review Status: APPROVED