

|                                                                        |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|----------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|-----------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |  | <b>ACM722</b>              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                                                                                                                                                                              |  |                  |  | Form 3300-077A                                                                                                                                                    |  |                              |  |                       |  |
| Property Owner SCHROCK, AUSTIN & CASSONDRA                             |  |                                                                      |  |                            |  | Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Mailing Address 14783W STATE HWY 77                                    |  |                                                                      |  |                            |  | Town of HAYWARD                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  | Fire # (if avail.)<br>14783W |  |                       |  |
| City HAYWARD                                                           |  |                                                                      |  | State WI                   |  | Zip Code 54843                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                  |  | Street Address or Road Name and Number<br>STATE HWY 77                                                                                                            |  |                              |  |                       |  |
| County                                                                 |  | Co. Permit #                                                         |  | Notification #             |  | Completed                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Subdivision Name |  |                                                                                                                                                                   |  | Lot #                        |  | Block #               |  |
| Sawyer                                                                 |  |                                                                      |  | 10232505201                |  | 04-20-2026                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Well Constructor (Business Name)<br>BUTTERFIELD INC                    |  |                                                                      |  | Lic. #<br>7115             |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                                                                                                                                                                             |  |                  |  | Latitude / Longitude in Decimal Degree (DD)<br>46.01355 °N -91.43034 °W                                                                                           |  |                              |  | Method Code<br>GPS008 |  |
| Address 14346 W ST RD 77<br>HAYWARD WI 54843-9790                      |  |                                                                      |  | Well Plan Approval #       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | SE SE            |  | Section<br>24                                                                                                                                                     |  | Township<br>41 N             |  | Range<br>9 W          |  |
|                                                                        |  |                                                                      |  | Approval Date (mm-dd-yyyy) |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | or Govt Lot #    |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Hicap Permanent Well #                                                 |  |                                                                      |  | Common Well #              |  | Specific Capacity<br>0                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                  |  | <b>2. Well Type</b> Replacement<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>FAILED<br>Construction Type Drilled |  |                              |  |                       |  |
| <b>3. Well serves</b> 1 # of HOME                                      |  |                                                                      |  | Hicap Well ? No            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Private, potable                                                       |  |                                                                      |  | Hicap Property ? No        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |  | Hicap Potable ? No         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Dia. (in.)                                                             |  | From (ft.)                                                           |  | To (ft.)                   |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                  |  | Lower Open Bedrock                                                                                                                                                |  |                              |  |                       |  |
| 8.75                                                                   |  | Surface                                                              |  | 140                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
|                                                                        |  |                                                                      |  |                            |  | <u>Yes</u> Rotary - Mud Circulation ..... <u>No</u><br><u>No</u> Rotary - Air ..... <u>No</u><br><u>No</u> Rotary - Air & Foam ..... <u>No</u><br><u>No</u> Drill-Through Casing Hammer<br><u>No</u> Reverse Rotary<br><u>No</u> Cable-tool Bit ___ in. dia... <u>No</u><br><u>No</u> Dual Rotary ..... <u>No</u><br><u>No</u> Temp. Outer Casing ___ in. dia<br><u>No</u> Removed? ___ depth ft. (If NO explain on back side) <u>No</u> |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| <b>8. Geology</b>                                                      |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Geology Codes                                                          |  | Type, Caving/Noncaving, Color, Hardness, etc...                      |  |                            |  | From (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                               |  | To (ft.)         |  |                                                                                                                                                                   |  |                              |  |                       |  |
|                                                                        |  | I SOIL-ORGANIC                                                       |  |                            |  | Surface                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 1                |  |                                                                                                                                                                   |  |                              |  |                       |  |
|                                                                        |  | Y C Y-SAND & GRAVEL C-CLAYEY                                         |  |                            |  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10               |  |                                                                                                                                                                   |  |                              |  |                       |  |
|                                                                        |  | C C-CLAY                                                             |  |                            |  | 10                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 50               |  |                                                                                                                                                                   |  |                              |  |                       |  |
| M S C                                                                  |  | M-MEDIUM S-SAND C-CLAYEY                                             |  |                            |  | 50                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 60               |  |                                                                                                                                                                   |  |                              |  |                       |  |
| N S M                                                                  |  | N-FINE S-SAND M-SILTY                                                |  |                            |  | 60                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 70               |  |                                                                                                                                                                   |  |                              |  |                       |  |
| M X G                                                                  |  | M-MEDIUM X-SAND & CLAY G-W/GRAVEL/STONES                             |  |                            |  | 70                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 85               |  |                                                                                                                                                                   |  |                              |  |                       |  |
| A S                                                                    |  | A-COARSE S-SAND                                                      |  |                            |  | 85                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 120              |  |                                                                                                                                                                   |  |                              |  |                       |  |
| A Y                                                                    |  | A-COARSE Y-SAND & GRAVEL                                             |  |                            |  | 120                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 130              |  |                                                                                                                                                                   |  |                              |  |                       |  |
| A S                                                                    |  | A-COARSE S-SAND                                                      |  |                            |  | 130                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 140              |  |                                                                                                                                                                   |  |                              |  |                       |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                            |  | From (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                               |  | To (ft.)         |  |                                                                                                                                                                   |  |                              |  |                       |  |
| 5                                                                      |  | NAS PVC SDR17 250PSI ASTM F480                                       |  |                            |  | Surface                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 134              |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |  |                            |  | From (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                               |  | To (ft.)         |  |                                                                                                                                                                   |  |                              |  |                       |  |
| 3                                                                      |  | 10 CONTINUOUS SLOT STAINLESS STEEL                                   |  |                            |  | 134                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 140              |  |                                                                                                                                                                   |  |                              |  |                       |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Method TREMIE PIPE - PUMPED                                            |  |                                                                      |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| Kind of Sealing Material                                               |  | From (ft.)                                                           |  | To (ft.)                   |  | # Sacks Cement                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |
| TD-16 BENTONITE GROUT                                                  |  | Surface                                                              |  | 131                        |  | 9 S                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                  |  |                                                                                                                                                                   |  |                              |  |                       |  |

**9. Static Water Level**

83 ft. below ground surface

**10. Pump Test**

Pumping level 97 ft. below surface

Pumping at 10 GP M for 1 Hrs.

Pumping Method ? Test Pump

**11. Well Is**

14 in. above grade

Developed ? Yes

Disinfected ? Yes

Capped ? Yes

**12. Notified Owner of need to fill & seal ?**

Yes

Filled &amp; Sealed Well(s) as needed?

Yes

**13. Constructor / Supervisory Driller**

Lic #

Date Signed

TAB

6349

04-23-2026

Drill Rig Operator

Lic or Reg #

Date Signed

JSM

7418

04-23-2026

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) | =         | 75       | Septic or Holding, or POWTS Tank | =         | 60       |

Comment:

Created On: 04-21-2026

Updated On: 05-11-2026

Review Status: APPROVED