

|                                                                        |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
|------------------------------------------------------------------------|--|----------------------------------------------------------------------|--------------------------------------------------------|----------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|-------------------------------------------|-----------------------------------------------------------------------|--|-----------------------------------------------------------|--|-----------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b> |  |                                                                      |                                                        | <b>ACM979</b>              |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                          |  |                                  |                                           | Form 3300-077A                                                        |  |                                                           |  |                       |  |
| Property Owner MARTEN BUILDING AND DESIGN                              |  |                                                                      |                                                        |                            |  | Phone #                                                                                                                                              |  | <b>1. Well Location</b>          |                                           |                                                                       |  | Fire # (if avail.)                                        |  |                       |  |
| Mailing Address PO BOX 64                                              |  |                                                                      |                                                        |                            |  | Village of WINDSOR                                                                                                                                   |  |                                  |                                           |                                                                       |  | 3306                                                      |  |                       |  |
| City SUN PRAIRIE                                                       |  |                                                                      |                                                        |                            |  | State WI                                                                                                                                             |  | Zip Code 53590                   |                                           |                                                                       |  | Street Address or Road Name and Number<br>3306 COLTON WAY |  |                       |  |
| County Dane                                                            |  | Co. Permit # 00052                                                   |                                                        | Notification # 10245930901 |  | Completed 04-29-2026                                                                                                                                 |  | Subdivision Name WINDSOR GARDENS |                                           |                                                                       |  | Lot # 35                                                  |  | Block #               |  |
| Well Constructor (Business Name)<br>WEBSTER & SONS WELL DRILLING, LLC  |  |                                                                      |                                                        | Lic. # 9242                |  | Facility ID # (Public Wells)                                                                                                                         |  |                                  |                                           | Latitude / Longitude in Decimal Degree (DD)<br>43.2129 °N -89.2549 °W |  |                                                           |  | Method Code<br>GPS008 |  |
| Address 415 N. MAIN STREET<br>POYNETTE WI 53955                        |  |                                                                      |                                                        | Well Plan Approval #       |  | SE SW                                                                                                                                                |  | Section 25                       |                                           | Township 9 N                                                          |  | Range 10 E                                                |  |                       |  |
|                                                                        |  |                                                                      |                                                        | Approval Date (mm-dd-yyyy) |  | or Govt Lot #                                                                                                                                        |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| Hicap Permanent Well #                                                 |  | Common Well #                                                        |                                                        | Specific Capacity<br>0.2   |  | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>Construction Type Drilled |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| <b>3. Well serves</b> 1 # of HOME                                      |  |                                                                      |                                                        | Hicap Well ? No            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| Private, potable                                                       |  |                                                                      |                                                        | Hicap Property ? No        |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| Heat Exchange ___ # of drillholes                                      |  |                                                                      |                                                        | Hicap Potable ? No         |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>            |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                 |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| Dia. (in.) From (ft.) To (ft.)                                         |  |                                                                      | Upper Enlarged Drillhole                               |                            |  | Lower Open Bedrock                                                                                                                                   |  |                                  | <b>8. Geology</b>                         |                                                                       |  |                                                           |  |                       |  |
| 8.8 Surface 162                                                        |  |                                                                      | Yes Rotary - Mud Circulation .....                     |                            |  | No                                                                                                                                                   |  |                                  | Geology Codes F C F-FILL C-CLAYEY         |                                                                       |  |                                                           |  |                       |  |
| 6 162 237                                                              |  |                                                                      | No Rotary - Air .....                                  |                            |  | Yes                                                                                                                                                  |  |                                  | Z Z-CLAY & GRAVEL                         |                                                                       |  |                                                           |  |                       |  |
| 5 237 261                                                              |  |                                                                      | No Rotary - Air & Foam .....                           |                            |  | No                                                                                                                                                   |  |                                  | K C K-COBBLER/BOULDERS C-CLAYEY           |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      | No Drill-Through Casing Hammer                         |                            |  |                                                                                                                                                      |  |                                  | Z Z-CLAY & GRAVEL                         |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      | No Reverse Rotary                                      |                            |  |                                                                                                                                                      |  |                                  | Z S Z-CLAY & GRAVEL S-SANDY               |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      | No Cable-tool Bit ___ in. dia...                       |                            |  | No                                                                                                                                                   |  |                                  | M N M-MEDIUM N-SANDSTONE                  |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      | No Dual Rotary .....                                   |                            |  | No                                                                                                                                                   |  |                                  | N H N-SANDSTONE H-SHALEY                  |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      | No Temp. Outer Casing ___ in. dia                      |                            |  |                                                                                                                                                      |  |                                  | H N H-HARD/FIRM N-SANDSTONE               |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      | No Removed? ___ depth ft. (If NO explain on back side) |                            |  |                                                                                                                                                      |  |                                  | S N H S-SOFT/LOOSE N-SANDSTONE H-SHALEY   |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  | H N H-HARD/FIRM N-SANDSTONE               |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  | T H N T-TAN/BROWN H-HARD/FIRM N-SANDSTONE |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| <b>6. Casing, Liner, Screen</b>                                        |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| Dia. (in.)                                                             |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                                                        |                            |  | From (ft.)                                                                                                                                           |  | To (ft.)                         |                                           |                                                                       |  |                                                           |  |                       |  |
| 6                                                                      |  | WHEATLAND A53B PE .280 WALL                                          |                                                        |                            |  | Surface                                                                                                                                              |  | 162                              |                                           |                                                                       |  |                                                           |  |                       |  |
| 5                                                                      |  | WHEATLAND A53B PE .258 WALL WITH 5"X6" K-PACKER ON TOP               |                                                        |                            |  | 153                                                                                                                                                  |  | 237                              |                                           |                                                                       |  |                                                           |  |                       |  |
| Dia. (in.)                                                             |  | Screen type, material & slot size                                    |                                                        |                            |  | From (ft.)                                                                                                                                           |  | To (ft.)                         |                                           |                                                                       |  |                                                           |  |                       |  |
|                                                                        |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| <b>7. Grout or Other Sealing Material</b>                              |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| Method BRADENHEAD                                                      |  |                                                                      |                                                        |                            |  |                                                                                                                                                      |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| Kind of Sealing Material                                               |  | From (ft.)                                                           |                                                        | To (ft.)                   |  | # Sacks Cement                                                                                                                                       |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |
| NEAT CEMENT GROUT                                                      |  | Surface                                                              |                                                        | 162                        |  | 25 S                                                                                                                                                 |  |                                  |                                           |                                                                       |  |                                                           |  |                       |  |

**9. Static Water Level**

44 ft. below ground surface

**10. Pump Test**

Pumping level 145 ft. below surface

Pumping at 30 GP M for 1 Hrs.

Pumping Method ? Airlift

**11. Well Is**

18 in. above grade

Developed ? Yes

Disinfected ? Yes

Capped ? Yes

**12. Notified Owner of need to fill & seal ?**

No

Filled &amp; Sealed Well(s) as needed?

No

**13. Constructor / Supervisory Driller**

Lic #

Date Signed

RW

6890

04-30-2026

Drill Rig Operator

Lic or Reg #

Date Signed

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) | >         | 90       | Sewer - Building Sanitary        | >         | 60       |
| Building Drain - Sanitary                                 | >         | 12       | Ditch or Culvert                 | >         | 40       |
|                                                           |           |          | Septic or Holding, or POWTS Tank | >         | 85       |

Comment:

Created On: 04-30-2026

Updated On: 05-29-2026

Review Status: APPROVED