

|                                                                                     |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
|-------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|------------------|--|------------------------------------------------|--|--------------------|--|--------------------|--|-------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>              |  |                                                                      |  | <b>ACN047</b>                                   |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                  |  | Form 3300-077A                                 |  |                    |  |                    |  |       |  |
| Property Owner LAUMANN KEN                                                          |  |                                                                      |  |                                                 |  | Phone #                                                                                                                     |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| Mailing Address 5331 STARKS SETTLEMENT RD                                           |  |                                                                      |  |                                                 |  | 1. Well Location                                                                                                            |  |                  |  |                                                |  | Fire # (if avail.) |  |                    |  |       |  |
| City LAONA                                                                          |  |                                                                      |  |                                                 |  | State WI                                                                                                                    |  | Zip Code 54541   |  |                                                |  | Town of LAONA      |  | 5331               |  |       |  |
| Street Address or Road Name and Number                                              |  |                                                                      |  |                                                 |  | STARKS SETTLEMENT RD                                                                                                        |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| County                                                                              |  | Co. Permit #                                                         |  | Notification #                                  |  | Completed                                                                                                                   |  | Subdivision Name |  |                                                |  | Lot #              |  | Block #            |  |       |  |
| Forest                                                                              |  |                                                                      |  | 10250245101                                     |  | 05-01-2026                                                                                                                  |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| Well Constructor (Business Name)                                                    |  |                                                                      |  | Lic. #                                          |  | Facility ID # (Public Wells)                                                                                                |  |                  |  | Latitude / Longitude in Decimal Degree (DD)    |  |                    |  | Method Code        |  |       |  |
| JELINEK WELL DRILLING INC                                                           |  |                                                                      |  | 6041                                            |  |                                                                                                                             |  |                  |  | 45.5434 °N -88.6976 °W                         |  |                    |  | GPS008             |  |       |  |
| Address 3480 HWY N<br>RHINELANDER WI 54501                                          |  |                                                                      |  | Well Plan Approval #                            |  |                                                                                                                             |  | NE               |  | SE                                             |  | Section            |  | Township           |  | Range |  |
|                                                                                     |  |                                                                      |  | Approval Date (mm-dd-yyyy)                      |  |                                                                                                                             |  | or Govt Lot #    |  | 2                                              |  | 35 N               |  | 14 E               |  |       |  |
| Hicap Permanent Well #                                                              |  |                                                                      |  | Common Well #                                   |  | Specific Capacity                                                                                                           |  |                  |  | 2. Well Type New Well                          |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | 0                                                                                                                           |  |                  |  | of previous unique well # constructed in       |  |                    |  |                    |  |       |  |
| 3. Well serves 1 # of HOME<br>Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                      |  |                                                 |  | Hicap Well ? No                                                                                                             |  |                  |  | Reason for replaced or reconstructed well ?    |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | Hicap Property ? No                                                                                                         |  |                  |  |                                                |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | Hicap Potable ? No                                                                                                          |  |                  |  | Construction Type Drilled                      |  |                    |  |                    |  |       |  |
| 4. Potential Contamination Sources - ON REVERSE SIDE                                |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| 5. Drillhole Dimensions and Construction Method                                     |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| Dia. (in.)                                                                          |  | From (ft.)                                                           |  | To (ft.)                                        |  | Upper Enlarged Drillhole                                                                                                    |  |                  |  | Lower Open Bedrock                             |  |                    |  |                    |  |       |  |
| 6                                                                                   |  | Surface                                                              |  | 79                                              |  | No Rotary - Mud Circulation .....                                                                                           |  |                  |  | No                                             |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | No Rotary - Air .....                                                                                                       |  |                  |  | No                                             |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | No Rotary - Air & Foam .....                                                                                                |  |                  |  | No                                             |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | Yes Drill-Through Casing Hammer                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | No Reverse Rotary                                                                                                           |  |                  |  |                                                |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | No Cable-tool Bit ___ in. dia...                                                                                            |  |                  |  | No                                             |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | No Dual Rotary .....                                                                                                        |  |                  |  | No                                             |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | No Temp. Outer Casing ___ in. dia                                                                                           |  |                  |  |                                                |  |                    |  |                    |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  | No Removed? ___ depth ft. (If NO explain on back side)                                                                      |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| 8. Geology                                                                          |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| Geology Codes                                                                       |  |                                                                      |  | Type, Caving/Noncaving, Color, Hardness, etc... |  |                                                                                                                             |  | From (ft.)       |  | To (ft.)                                       |  |                    |  |                    |  |       |  |
| T                                                                                   |  | A                                                                    |  | Y                                               |  | T-TAN/BROWN A-COARSE Y-SAND & GRAVEL                                                                                        |  |                  |  | Surface                                        |  | 45                 |  |                    |  |       |  |
| T                                                                                   |  | S                                                                    |  | C                                               |  | T-TAN/BROWN S-SOFT/LOOSE C-CLAY                                                                                             |  |                  |  | 45                                             |  | 65                 |  |                    |  |       |  |
| T                                                                                   |  | A                                                                    |  | S                                               |  | T-TAN/BROWN A-COARSE S-SAND                                                                                                 |  |                  |  | 65                                             |  | 79                 |  |                    |  |       |  |
| 6. Casing, Liner, Screen                                                            |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| Dia. (in.)                                                                          |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |  |                                                 |  | From (ft.)                                                                                                                  |  | To (ft.)         |  | 9. Static Water Level                          |  |                    |  | 11. Well Is        |  |       |  |
| 6                                                                                   |  | WHEATLAND A53B 18.97 #/FT WELDED                                     |  |                                                 |  | Surface                                                                                                                     |  | 76               |  | 36 ft. below ground surface                    |  |                    |  | 14 in. above grade |  |       |  |
| Dia. (in.)                                                                          |  | Screen type, material & slot size                                    |  |                                                 |  | From (ft.)                                                                                                                  |  | To (ft.)         |  | 10. Pump Test                                  |  |                    |  | Developed ? Yes    |  |       |  |
| 6                                                                                   |  | JOHNSON 3"10 SLOT SS                                                 |  |                                                 |  | 76                                                                                                                          |  | 79               |  | Pumping level 50 ft. below surface             |  |                    |  | Disinfected ? Yes  |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  | Pumping at 20 GP M for 1 Hrs.                  |  |                    |  | Capped ? Yes       |  |       |  |
|                                                                                     |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  | Pumping Method ? Airlift                       |  |                    |  |                    |  |       |  |
| 7. Grout or Other Sealing Material                                                  |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| Method MOUNDED                                                                      |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| Kind of Sealing Material                                                            |  |                                                                      |  | From (ft.)                                      |  | To (ft.)                                                                                                                    |  | # Sacks Cement   |  | 12. Notified Owner of need to fill & seal ? No |  |                    |  |                    |  |       |  |
| GRANULAR BENTONITE                                                                  |  |                                                                      |  | Surface                                         |  | 35                                                                                                                          |  | 2 S              |  | Filled & Sealed Well(s) as needed? No          |  |                    |  |                    |  |       |  |
| 13. Constructor / Supervisory Driller                                               |  |                                                                      |  |                                                 |  |                                                                                                                             |  |                  |  |                                                |  |                    |  |                    |  |       |  |
| CG                                                                                  |  |                                                                      |  | Lic #                                           |  | 8207                                                                                                                        |  | Date Signed      |  | 05-01-2026                                     |  |                    |  |                    |  |       |  |
| Drill Rig Operator                                                                  |  |                                                                      |  | Lic or Reg #                                    |  | 8207                                                                                                                        |  | Date Signed      |  | 05-01-2026                                     |  |                    |  |                    |  |       |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                 | Qualifier | Distance | Type                                                      | Qualifier | Distance |
|------------------------------------------------------|-----------|----------|-----------------------------------------------------------|-----------|----------|
| POWTS holding component (also known as holding tank) |           | 52       | POWTS dispersal component (soil absorption unit or mound) |           | 55       |

Comment:

| Variance ID | Variance or Exception Type | Date       | Reason |
|-------------|----------------------------|------------|--------|
| 83590       | Landfill Variance          | 04/14/2026 |        |

Created On: 05-01-2026

Updated On: 05-01-2026

Review Status: APPROVED