

|                                                                                            |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|--------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|----------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|--------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                     |  |                                                                   |                                                        | <b>CC254</b>                                    |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                              |  | Form 3300-077A                                           |  |                                                                                                                                             |  |         |  |                    |  |
| Property Owner ALOIS KIRSCHBAUM                                                            |  |                                                                   |                                                        |                                                 |  | Phone # (608)794-2539                                                                                                       |  | <b>1. Well Location</b>      |  |                                                          |  | Fire # (if avail.)                                                                                                                          |  |         |  |                    |  |
| Mailing Address 7577 PRIDE RD                                                              |  |                                                                   |                                                        |                                                 |  | Town of W GLEN HAVEN                                                                                                        |  |                              |  |                                                          |  | Street Address or Road Name and Number                                                                                                      |  |         |  |                    |  |
| City GLEN HAVEN                                                                            |  |                                                                   |                                                        | State WI                                        |  | Zip Code 53810                                                                                                              |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| County                                                                                     |  | Co. Permit #                                                      |                                                        | Notification #                                  |  | Completed 04-30-1990                                                                                                        |  | Subdivision Name             |  |                                                          |  | Lot #                                                                                                                                       |  | Block # |  |                    |  |
| Well Constructor (Business Name) BEINBORN MICHAEL D                                        |  |                                                                   |                                                        |                                                 |  | Lic. # 75                                                                                                                   |  | Facility ID # (Public Wells) |  |                                                          |  | Latitude / Longitude in Decimal Degree (DD) 42.78102 °N -91.01774 °W                                                                        |  |         |  | Method Code GPS008 |  |
| Address 501 E OAK STREET BOSCobel WI 53805                                                 |  |                                                                   |                                                        |                                                 |  | Well Plan Approval #                                                                                                        |  |                              |  | SE NE Section Township Range<br>or Govt Lot # 36 4 N 6 W |  | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br>NOT ENOUGH WATER |  |         |  |                    |  |
| Approval Date (mm-dd-yyyy)                                                                 |  |                                                                   |                                                        |                                                 |  | Hicap Permanent Well # Common Well # Specific Capacity 0.5                                                                  |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>3. Well serves</b> 1 # of BARN<br>Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                   |                                                        |                                                 |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ?                                                                   |  |                              |  | Construction Type Drilled                                |  |                                                                                                                                             |  |         |  |                    |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                     |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Dia. (in.) From (ft.) To (ft.)                                                             |  |                                                                   | Upper Enlarged Drillhole Lower Open Bedrock            |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| 10 Surface 126                                                                             |  |                                                                   | Rotary - Mud Circulation .....                         |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| 6 126 200                                                                                  |  |                                                                   | Yes Rotary - Air .....                                 |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|                                                                                            |  |                                                                   | Yes Rotary - Air & Foam .....                          |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|                                                                                            |  |                                                                   | Drill-Through Casing Hammer                            |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|                                                                                            |  |                                                                   | Reverse Rotary                                         |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|                                                                                            |  |                                                                   | Cable-tool Bit 0in. dia...                             |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|                                                                                            |  |                                                                   | Dual Rotary .....                                      |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|                                                                                            |  |                                                                   | Yes Temp. Outer Casing 10in. dia                       |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|                                                                                            |  |                                                                   | Yes Removed? ___depth ft. (If NO explain on back side) |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>8. Geology</b>                                                                          |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Geology Codes                                                                              |  |                                                                   |                                                        | Type, Caving/Noncaving, Color, Hardness, etc... |  |                                                                                                                             |  | From (ft.)                   |  | To (ft.)                                                 |  |                                                                                                                                             |  |         |  |                    |  |
| C B                                                                                        |  |                                                                   |                                                        | CLAY @ LOOSE ROCK                               |  |                                                                                                                             |  | Surface                      |  | 56                                                       |  |                                                                                                                                             |  |         |  |                    |  |
| F L                                                                                        |  |                                                                   |                                                        | LIME ROCK @ CREVICE                             |  |                                                                                                                             |  | 56                           |  | 116                                                      |  |                                                                                                                                             |  |         |  |                    |  |
| L                                                                                          |  |                                                                   |                                                        | LIME ROCK                                       |  |                                                                                                                             |  | 116                          |  | 200                                                      |  |                                                                                                                                             |  |         |  |                    |  |
| <b>6. Casing, Liner, Screen</b>                                                            |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Dia. (in.)                                                                                 |  | Material, Weight, Specification Manufacturer & Method of Assembly |                                                        |                                                 |  | From (ft.)                                                                                                                  |  | To (ft.)                     |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| 6                                                                                          |  | NEW BLACK STEEL PLAIN END SAWHILL USA ASTM A-53A18.97 .280W 6X21  |                                                        |                                                 |  | Surface                                                                                                                     |  | 126                          |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Dia. (in.)                                                                                 |  | Screen type, material & slot size                                 |                                                        |                                                 |  | From (ft.)                                                                                                                  |  | To (ft.)                     |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
|                                                                                            |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>7. Grout or Other Sealing Material</b>                                                  |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Method TREMIE                                                                              |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Kind of Sealing Material                                                                   |  |                                                                   |                                                        | From (ft.)                                      |  | To (ft.)                                                                                                                    |  | # Sacks Cement               |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| NEAT CEMENT                                                                                |  |                                                                   |                                                        | Surface                                         |  | 126                                                                                                                         |  | 38                           |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>9. Static Water Level</b>                                                               |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| 128 ft. below ground surface                                                               |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>10. Pump Test</b>                                                                       |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Pumping level 149 ft. below surface                                                        |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Pumping at 10 GP for 2 Hrs.                                                                |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Pumping Method ?                                                                           |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>11. Well Is</b>                                                                         |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| 12 in. above grade                                                                         |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Developed ? Yes                                                                            |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Disinfected ? Yes                                                                          |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Capped ? Yes                                                                               |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                                     |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Filled & Sealed Well(s) as needed? No                                                      |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| OLD WELL FOR CATTLE TANK                                                                   |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| <b>13. Constructor / Supervisory Driller</b>                                               |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  |                              |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| MDB                                                                                        |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  | Lic #                        |  | Date Signed                                              |  |                                                                                                                                             |  |         |  |                    |  |
| MDB                                                                                        |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  | 05-08-1990                   |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |
| Drill Rig Operator                                                                         |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  | Lic or Reg #                 |  | Date Signed                                              |  |                                                                                                                                             |  |         |  |                    |  |
| MDB                                                                                        |  |                                                                   |                                                        |                                                 |  |                                                                                                                             |  | 05-08-1990                   |  |                                                          |  |                                                                                                                                             |  |         |  |                    |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 90       | Barn Gutter                      |           | 110      |
| Building Overhang                                         |           | 15       | Septic or Holding, or POWTS Tank |           | 45       |

Comment:

Created On: 06-06-1990

Updated On: 08-16-2022

Review Status: