

|                                                                                                                    |                                                                      |                                                      |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|--|-----------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|------------------|-------------------------------|-----------------------|--------------------|---------|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                             |                                                                      |                                                      |  | <b>CZ370</b>                                              |                              | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |                                                                        |                    |                  | <small>Form 3300-077A</small> |                       |                    |         |
| Property Owner TOM @ CAROL LEYGRAAF<br>Phone # (414)988-4698                                                       |                                                                      |                                                      |  |                                                           |                              | <b>1. Well Location</b>                                                                                                     |                                                                        |                    |                  |                               |                       | Fire # (if avail.) |         |
| Mailing Address 193 TAYLOR ST                                                                                      |                                                                      |                                                      |  |                                                           |                              | Town of FREEDOM                                                                                                             |                                                                        |                    |                  |                               |                       | 7056               |         |
| City LITTLE CHUTE      State WI      Zip Code 54140                                                                |                                                                      |                                                      |  |                                                           |                              | Street Address or Road Name and Number<br>7056 SWITZER PT RD                                                                |                                                                        |                    |                  |                               |                       |                    |         |
| County Forest                                                                                                      |                                                                      | Co. Permit #                                         |  | Notification #                                            |                              | Completed 08-02-1990                                                                                                        |                                                                        | Subdivision Name   |                  |                               |                       | Lot #              | Block # |
| Well Constructor (Business Name)<br>GEIGER GERALD V                                                                |                                                                      |                                                      |  | Lic. #<br>5154                                            | Facility ID # (Public Wells) |                                                                                                                             | Latitude / Longitude in Decimal Degree (DD)<br>45.46328 °N -88.7772 °W |                    |                  |                               | Method Code<br>GPS008 |                    |         |
| Address P O BOX 54<br>LAKEWOOD WI 54138                                                                            |                                                                      |                                                      |  | Well Plan Approval #                                      |                              | NW                                                                                                                          | SE                                                                     | Section<br>6       | Township<br>34 N | Range<br>14 E                 |                       |                    |         |
|                                                                                                                    |                                                                      |                                                      |  | Approval Date (mm-dd-yyyy)                                |                              | or Govt Lot #                                                                                                               |                                                                        |                    |                  |                               |                       |                    |         |
| Hicap Permanent Well #                                                                                             |                                                                      | Common Well #                                        |  | Specific Capacity<br>0.3                                  |                              | <b>2. Well Type</b> Replacement<br>of previous unique well #      constructed in                                            |                                                                        |                    |                  |                               |                       |                    |         |
| Reason for replaced or reconstructed well ?<br>NOT ENOUGH WATER                                                    |                                                                      |                                                      |  | Construction Type Driven Point                            |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
| <b>3. Well serves</b> 1 # of<br>Private, potable<br>Heat Exchange ____ # of drillholes                             |                                                                      |                                                      |  | Hicap Well ? No<br>Hicap Property ? No<br>Hicap Potable ? |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                        |                                                                      |                                                      |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                             |                                                                      |                                                      |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Upper Enlarged Drillhole                             |  |                                                           |                              |                                                                                                                             |                                                                        | Lower Open Bedrock |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Rotary - Mud Circulation .....                       |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Rotary - Air .....                                   |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Rotary - Air & Foam .....                            |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Drill-Through Casing Hammer                          |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Reverse Rotary                                       |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Cable-tool Bit ____ in. dia...                       |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Dual Rotary .....                                    |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      | Temp. Outer Casing ____ in. dia                      |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
| <b>6. Casing, Liner, Screen</b>                                                                                    |                                                                      | Removed? ____ depth ft. (If NO explain on back side) |  |                                                           |                              |                                                                                                                             |                                                                        | <b>8. Geology</b>  |                  |                               |                       |                    |         |
| Dia. (in.)                                                                                                         | Material, Weight, Specification<br>Manufacturer & Method of Assembly |                                                      |  | From (ft.)                                                | To (ft.)                     | Geology Codes                                                                                                               | Type, Caving/Noncaving, Color, Hardness, etc...                        |                    |                  | From (ft.)                    | To (ft.)              |                    |         |
| 2                                                                                                                  | R @ D STEEL                                                          |                                                      |  | Surface                                                   | 22                           | S                                                                                                                           | SANDY                                                                  |                    |                  | Surface                       | 25                    |                    |         |
| Dia. (in.)                                                                                                         | Screen type, material & slot size                                    |                                                      |  | From (ft.)                                                | To (ft.)                     |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
| 2                                                                                                                  | 60 GA MIDWEST POINT                                                  |                                                      |  | 22                                                        | 25                           |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
| <b>7. Grout or Other Sealing Material</b><br>Method                                                                |                                                                      |                                                      |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
| <b>9. Static Water Level</b><br>8 ft. above ground surface                                                         |                                                                      |                                                      |  |                                                           |                              | <b>11. Well Is</b><br>12 in. above grade                                                                                    |                                                                        |                    |                  |                               |                       |                    |         |
| <b>10. Pump Test</b><br>Pumping level 13 ft. below surface<br>Pumping at 6 GP for 2 Hrs.<br>Pumping Method ?       |                                                                      |                                                      |  |                                                           |                              | Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes                                                                        |                                                                        |                    |                  |                               |                       |                    |         |
| <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed? No<br>OWNER DOING |                                                                      |                                                      |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |
| <b>13. Constructor / Supervisory Driller</b>                                                                       |                                                                      |                                                      |  |                                                           |                              | Lic #                                                                                                                       |                                                                        | Date Signed        |                  |                               |                       |                    |         |
| JG                                                                                                                 |                                                                      |                                                      |  |                                                           |                              |                                                                                                                             |                                                                        | 08-02-1990         |                  |                               |                       |                    |         |
| Drill Rig Operator                                                                                                 |                                                                      |                                                      |  |                                                           |                              | Lic or Reg #                                                                                                                |                                                                        | Date Signed        |                  |                               |                       |                    |         |
|                                                                                                                    |                                                                      |                                                      |  |                                                           |                              |                                                                                                                             |                                                                        |                    |                  |                               |                       |                    |         |

**4a. Potential Contamination Sources**Is the well located in floodplain ? No

| Type              | Qualifier | Distance | Type                             | Qualifier | Distance |
|-------------------|-----------|----------|----------------------------------|-----------|----------|
| Building Overhang |           | 8        | Shoreline/Pool                   |           | 150      |
|                   |           |          | Septic or Holding, or POWTS Tank |           | 75       |

Comment:

Created On: 10-23-1990

Updated On: 09-08-2022

Review Status: