

|                                                                                       |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|---------------|----------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|-----------------------|------------------------------------------------------|--|--------------------|--|-------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                |  |                                                                      |               | <b>DQ907</b>               |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b>                                                                                                                                                     |  |                  |                                                         | Form 3300-077A                                                                                                |       |                                                        |                       |                                                      |  |                    |  |             |  |
| Property Owner CHARLES BOGAN<br>Phone # (414)521-0637                                 |  |                                                                      |               |                            |  | <b>1. Well Location</b>                                                                                                                                                                                                                                                         |  |                  |                                                         | Fire # (if avail.)                                                                                            |       |                                                        |                       |                                                      |  |                    |  |             |  |
| Mailing Address W699 ROLEFSON RD                                                      |  |                                                                      |               |                            |  | Town of ASHIPUN                                                                                                                                                                                                                                                                 |  |                  |                                                         | Street Address or Road Name and Number<br>SAME                                                                |       |                                                        |                       |                                                      |  |                    |  |             |  |
| City RUBICON                                                                          |  |                                                                      |               | State WI                   |  | Zip Code 53078                                                                                                                                                                                                                                                                  |  |                  |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
| County Dodge                                                                          |  | Co. Permit #                                                         |               | Notification #             |  | Completed 12-24-1990                                                                                                                                                                                                                                                            |  | Subdivision Name |                                                         |                                                                                                               | Lot # |                                                        | Block #               |                                                      |  |                    |  |             |  |
| Well Constructor (Business Name)<br>KUCK FREDERICK F                                  |  |                                                                      |               | Lic. # 593                 |  | Facility ID # (Public Wells)                                                                                                                                                                                                                                                    |  |                  |                                                         | Latitude / Longitude in Decimal Degree (DD)<br>43.25969 °N -88.43042 °W                                       |       |                                                        | Method Code<br>GPS008 |                                                      |  |                    |  |             |  |
| Address W1603 HWY MM<br>NEOSHO WI 53059                                               |  |                                                                      |               | Well Plan Approval #       |  |                                                                                                                                                                                                                                                                                 |  | NE SW            |                                                         | Section 12                                                                                                    |       | Township 9 N                                           |                       | Range 17 E                                           |  |                    |  |             |  |
|                                                                                       |  |                                                                      |               | Approval Date (mm-dd-yyyy) |  |                                                                                                                                                                                                                                                                                 |  | or Govt Lot #    |                                                         | 12                                                                                                            |       | 9 N                                                    |                       | 17 E                                                 |  |                    |  |             |  |
| Hicap Permanent Well #                                                                |  |                                                                      | Common Well # |                            |  | Specific Capacity<br>4                                                                                                                                                                                                                                                          |  |                  | <b>2. Well Type</b> New Well                            |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
| <b>3. Well serves</b> 1 # of<br>Private, potable<br>Heat Exchange ___ # of drillholes |  |                                                                      |               |                            |  | Hicap Well ? No                                                                                                                                                                                                                                                                 |  |                  | Reason for replaced or reconstructed well ?<br>NEW HOME |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
|                                                                                       |  |                                                                      |               |                            |  | Hicap Property ? No                                                                                                                                                                                                                                                             |  |                  |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
| Hicap Potable ?                                                                       |  |                                                                      |               |                            |  | Construction Type Drilled                                                                                                                                                                                                                                                       |  |                  |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
|                                                                                       |  |                                                                      |               |                            |  | <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                     |  |                  |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       | <b>8. Geology</b>                                      |                       |                                                      |  |                    |  |             |  |
| Dia. (in.)                                                                            |  | From (ft.)                                                           |               | To (ft.)                   |  | Upper Enlarged Drillhole                                                                                                                                                                                                                                                        |  |                  |                                                         | Lower Open Bedrock                                                                                            |       | Geology Codes                                          |                       | Type, Caving/Noncaving, Color, Hardness, etc...      |  | From (ft.)         |  | To (ft.)    |  |
| 10                                                                                    |  | Surface                                                              |               | 8                          |  | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit 10in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |  |                  |                                                         | P                                                                                                             |       | HARD PAN                                               |                       | Surface                                              |  | 7                  |  |             |  |
| 6                                                                                     |  | 8                                                                    |               | 82                         |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         | S G                                                                                                           |       | SAND @ GRAVEL                                          |                       | 7                                                    |  | 30                 |  |             |  |
| 6                                                                                     |  | 8                                                                    |               | 82                         |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         | P                                                                                                             |       | HARDPAN                                                |                       | 30                                                   |  | 60                 |  |             |  |
| 6                                                                                     |  | 8                                                                    |               | 82                         |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         | S G                                                                                                           |       | SAND @ GRAVEL                                          |                       | 60                                                   |  | 82                 |  |             |  |
| 6                                                                                     |  | 8                                                                    |               | 82                         |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         | S G                                                                                                           |       | SAND @ GRAVEL                                          |                       | 60                                                   |  | 82                 |  |             |  |
| <b>6. Casing, Liner, Screen</b>                                                       |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       | <b>9. Static Water Level</b>                           |                       |                                                      |  | <b>11. Well Is</b> |  |             |  |
| Dia. (in.)                                                                            |  | Material, Weight, Specification<br>Manufacturer & Method of Assembly |               |                            |  | From (ft.)                                                                                                                                                                                                                                                                      |  | To (ft.)         |                                                         | 60 ft. below ground surface                                                                                   |       |                                                        |                       | 12 in. above grade                                   |  |                    |  |             |  |
| 6                                                                                     |  | 19.45 .280 T C ASTM A53 LTV SEIDEMAN                                 |               |                            |  | Surface                                                                                                                                                                                                                                                                         |  | 79               |                                                         | <b>10. Pump Test</b><br>Pumping level 65 ft. below surface<br>Pumping at 20 GP for 5 Hrs.<br>Pumping Method ? |       |                                                        |                       | Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes |  |                    |  |             |  |
| Dia. (in.)                                                                            |  | Screen type, material & slot size                                    |               |                            |  | From (ft.)                                                                                                                                                                                                                                                                      |  | To (ft.)         |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
| 5                                                                                     |  | 3' JOHNSON SCREEN SS                                                 |               |                            |  | 79                                                                                                                                                                                                                                                                              |  | 82               |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
| <b>7. Grout or Other Sealing Material</b>                                             |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       | <b>12. Notified Owner of need to fill &amp; seal ?</b> |                       |                                                      |  |                    |  |             |  |
| Method                                                                                |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       | Filled & Sealed Well(s) as needed?                     |                       |                                                      |  |                    |  |             |  |
| Kind of Sealing Material                                                              |  |                                                                      |               | From (ft.)                 |  | To (ft.)                                                                                                                                                                                                                                                                        |  | # Sacks Cement   |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
| CLAY SLURRY                                                                           |  |                                                                      |               | Surface                    |  | 8                                                                                                                                                                                                                                                                               |  | 8                |                                                         |                                                                                                               |       |                                                        |                       |                                                      |  |                    |  |             |  |
| Method                                                                                |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       | <b>13. Constructor / Supervisory Driller</b>           |                       |                                                      |  | Lic #              |  | Date Signed |  |
|                                                                                       |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       | FK                                                     |                       |                                                      |  | 12-24-1990         |  |             |  |
|                                                                                       |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       | Drill Rig Operator                                     |                       |                                                      |  | Lic or Reg #       |  | Date Signed |  |
|                                                                                       |  |                                                                      |               |                            |  |                                                                                                                                                                                                                                                                                 |  |                  |                                                         |                                                                                                               |       | PK                                                     |                       |                                                      |  | 12-24-1990         |  |             |  |

**4a. Potential Contamination Sources**Is the well located in floodplain ? Yes

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 60       | Foundation Drain to Clearwater   |           | 12       |
| Building Overhang                                         |           | 12       | Sewer - Building Sanitary        |           | 35       |
| Clearwater Sump                                           |           | 25       | Septic or Holding, or POWTS Tank |           | 48       |

Comment:

Created On: 03-25-1991

Updated On: 08-19-2022

Review Status: