

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--|-------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|----------------|--|-----------------------------------------------------|--|--------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                   |  | <b>ED825</b>      |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                                         |  | Form 3300-077A |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| Property Owner PETE WEBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                   |  |                   |  | Phone #<br>(715)384-2023                                                                                                    |  | <b>1. Well Location</b>                                                 |  |                |  | Fire # (if avail.)                                  |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| Mailing Address 9959 AIRPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                   |  |                   |  |                                                                                                                             |  | Village of                                                              |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| City MARSHFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  | State WI                                                                                                                    |  | Zip Code 54449                                                          |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Co. Permit #                      |  | Notification #    |  | Completed<br>01-01-1988                                                                                                     |  | Subdivision Name                                                        |  |                |  | Lot #                                               |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| Wood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  | Block #                                             |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| Well Constructor (Business Name)<br>HAUPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                   |  | Lic. #            |  | Facility ID # (Public Wells)                                                                                                |  | Latitude / Longitude in Decimal Degree (DD)<br>44.64109 °N -90.21085 °W |  |                |  | Method Code<br>GPS008                               |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                   |  |                   |  | Well Plan Approval #                                                                                                        |  | or Govt Lot #                                                           |  | Section        |  | Township<br>N                                       |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  | Approval Date (mm-dd-yyyy)                                                                                                  |  |                                                                         |  | Range          |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Common Well #                     |  | Specific Capacity |  |                                                                                                                             |  | <b>2. Well Type</b><br>of previous unique well # constructed in         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  |                                                                                                                             |  | Reason for replaced or reconstructed well ?                             |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  |                                                                                                                             |  | Construction Type                                                       |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>3. Well serves # of</b><br>Private,potable<br>Heat Exchange ___ # of drillholes                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  | Hicap Well ?<br>Hicap Property ?<br>Hicap Potable ? |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <table border="1"> <tr> <td>Upper Enlarged Drillhole</td> <td>Lower Open Bedrock</td> </tr> <tr> <td colspan="2">           Rotary - Mud Circulation .....<br/>           Rotary - Air .....<br/>           Rotary - Air &amp; Foam .....<br/>           Drill-Through Casing Hammer<br/>           Reverse Rotary<br/>           Cable-tool Bit ___ in. dia...<br/>           Dual Rotary .....<br/>           Temp. Outer Casing ___ in. dia<br/>           Removed? ___ depth ft. (If NO explain on back side)         </td> </tr> </table> |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  | Upper Enlarged Drillhole | Lower Open Bedrock | Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side) |  |
| Upper Enlarged Drillhole                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lower Open Bedrock |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia<br>Removed? ___ depth ft. (If NO explain on back side)                                                                                                                                                                                                                                                              |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>8. Geology</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>6. Casing, Liner, Screen</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | Screen type, material & slot size |  |                   |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>7. Grout or Other Sealing Material</b><br>Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>9. Static Water Level</b><br>180 ft. _____ ground surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>10. Pump Test</b><br>Pumping level _____ ft. below surface<br>Pumping at _____ GP for _____ Hrs.<br>Pumping Method ?                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>11. Well Is</b><br>_____ in.<br>_____ Grade<br>Developed ?<br>Disinfected ?<br>Capped ?                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>12. Notified Owner of need to fill &amp; seal ?</b><br><br>Filled & Sealed Well(s) as needed?                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>13. Constructor / Supervisory Driller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  | Lic #             |  | Date Signed                                                                                                                 |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
| <b>Drill Rig Operator</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  | Lic or Reg #      |  | Date Signed                                                                                                                 |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                   |  |                   |  |                                                                                                                             |  |                                                                         |  |                |  |                                                     |  |                          |                    |                                                                                                                                                                                                                                                                                   |  |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

Comment:

Created On: 12-03-2021

Updated On: 07-11-2023

Review Status: APPROVED

**Note: This well was inventoried. A well construction report was not submitted.**

Well Depth:

Bedrock Depth: