

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|----------|----------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|--------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|----------|---|------|---------|----|
| <b>Well Construction Report</b><br><b>WISCONSIN UNIQUE WELL NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                      |          | <b>EI711</b>         |  | <b>Drinking Water and Groundwater - DG/5</b><br><b>Department of Natural Resources, Box 7921</b><br><b>Madison WI 53707</b> |  |                                                                                                                                                               |  | <small>Form 3300-077A</small>                                                             |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Property Owner KIM PETERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                                                      |          |                      |  | Phone # (612)942-9602                                                                                                       |  | <b>1. Well Location</b>                                                                                                                                       |  |                                                                                           |  | Fire # (if avail.) |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Mailing Address 8660 FRANLO RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                      |          |                      |  | Town of SAND LAKE                                                                                                           |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| City EDEN PRAIRIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                      |          |                      |  | State MN                                                                                                                    |  | Zip Code 55344                                                                                                                                                |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| County Sawyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 | Co. Permit #                                                         |          | Notification #       |  | Completed 10-15-1991                                                                                                        |  | Subdivision Name                                                                                                                                              |  |                                                                                           |  | Lot # 00004        |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Well Constructor (Business Name) ROBERT FROEMEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                      |          | Lic. # 4354          |  | Facility ID # (Public Wells)                                                                                                |  | Latitude / Longitude in Decimal Degree (DD)                                                                                                                   |  |                                                                                           |  | Method Code        |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Address RT 5 BOX 5000F<br>HAYWARD WI 54843-8994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                      |          | Well Plan Approval # |  | Approval Date (mm-dd-yyyy)                                                                                                  |  | °N                                                                                                                                                            |  | °W                                                                                        |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Hicap Permanent Well #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 | Common Well #                                                        |          | Specific Capacity    |  | SW 004                                                                                                                      |  | SW 23                                                                                                                                                         |  | Section 39 N                                                                              |  | Township Range 9 W |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>3. Well serves</b> 1 # of Private, potable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                      |          |                      |  | Hicap Well ? No                                                                                                             |  | <b>2. Well Type</b> New Well<br>of previous unique well # constructed in<br>Reason for replaced or reconstructed well ?<br><br>Construction Type Driven Point |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Heat Exchange ___ # of drillholes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                      |          |                      |  | Hicap Property ? No                                                                                                         |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Hicap Potable ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>4. Potential Contamination Sources - ON REVERSE SIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>5. Drillhole Dimensions and Construction Method</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 40%; border: 1px solid black; padding: 5px;">           Upper Enlarged Drillhole<br/><br/>           Rotary - Mud Circulation .....<br/>           Rotary - Air .....<br/>           Rotary - Air &amp; Foam .....<br/>           Drill-Through Casing Hammer<br/>           Reverse Rotary<br/>           Cable-tool Bit ___ in. dia...<br/>           Dual Rotary .....<br/>           Temp. Outer Casing ___ in. dia         </td> <td style="width: 60%; border: 1px solid black; padding: 5px;">           Lower Open Bedrock         </td> </tr> </table> |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  | Upper Enlarged Drillhole<br><br>Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia | Lower Open Bedrock                              |            |          |   |      |         |    |
| Upper Enlarged Drillhole<br><br>Rotary - Mud Circulation .....<br>Rotary - Air .....<br>Rotary - Air & Foam .....<br>Drill-Through Casing Hammer<br>Reverse Rotary<br>Cable-tool Bit ___ in. dia...<br>Dual Rotary .....<br>Temp. Outer Casing ___ in. dia                                                                                                                                                                                                                                                                                                                                                                                    | Lower Open Bedrock                              |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>8. Geology</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Geology Codes</td> <td style="width: 45%;">Type, Caving/Noncaving, Color, Hardness, etc...</td> <td style="width: 15%;">From (ft.)</td> <td style="width: 25%;">To (ft.)</td> </tr> <tr> <td style="text-align: center;">S</td> <td style="text-align: center;">SAND</td> <td style="text-align: center;">Surface</td> <td style="text-align: center;">52</td> </tr> </table>                                                                                                                                                                             |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  | Geology Codes                                                                                                                                                                                                                                              | Type, Caving/Noncaving, Color, Hardness, etc... | From (ft.) | To (ft.) | S | SAND | Surface | 52 |
| Geology Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type, Caving/Noncaving, Color, Hardness, etc... | From (ft.)                                                           | To (ft.) |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SAND                                            | Surface                                                              | 52       |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>6. Casing, Liner, Screen</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Removed? ___ depth ft. (If NO explain on back side)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | Material, Weight, Specification<br>Manufacturer & Method of Assembly |          |                      |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                                                                                                      |  | <b>9. Static Water Level</b>                                                              |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | R@D GALVANIZED STEEL                                                 |          |                      |  | Surface                                                                                                                     |  | 49                                                                                                                                                            |  | 22 ft. below ground surface                                                               |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Dia. (in.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | Screen type, material & slot size                                    |          |                      |  | From (ft.)                                                                                                                  |  | To (ft.)                                                                                                                                                      |  | <b>10. Pump Test</b>                                                                      |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | GALVANIZED POINT                                                     |          |                      |  | 49                                                                                                                          |  | 52                                                                                                                                                            |  | Pumping level ___ ft. below surface<br>Pumping at ___ GP for ___ Hrs.<br>Pumping Method ? |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>7. Grout or Other Sealing Material</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>11. Well Is</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| 18 in. above grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Developed ? Yes<br>Disinfected ? Yes<br>Capped ? Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>12. Notified Owner of need to fill &amp; seal ?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Filled & Sealed Well(s) as needed? No<br>WERE NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| <b>13. Constructor / Supervisory Driller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Lic # Date Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| RW 10-18-1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
| Drill Rig Operator Lic or Reg # Date Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                      |          |                      |  |                                                                                                                             |  |                                                                                                                                                               |  |                                                                                           |  |                    |  |                                                                                                                                                                                                                                                            |                                                 |            |          |   |      |         |    |

**4a. Potential Contamination Sources**

Is the well located in floodplain ?

| Type                                                      | Qualifier | Distance | Type                             | Qualifier | Distance |
|-----------------------------------------------------------|-----------|----------|----------------------------------|-----------|----------|
| POWTS dispersal component (soil absorption unit or mound) |           | 70       | Sewer - Building Sanitary        |           | 20       |
|                                                           |           |          | Septic or Holding, or POWTS Tank |           | 65       |

Comment:

Created On: 01-14-1992

Updated On: 01-14-1992

Review Status: